

**PAINTED PRAIRIE METROPOLITAN DISTRICT  
NOS. 1-12**

**2022 CONSOLIDATED ANNUAL REPORT**

**PAINTED PRAIRIE METROPOLITAN DISTRICT NOS. 1-12  
2022 CONSOLIDATED ANNUAL REPORT  
TO  
THE CITY OF AURORA**

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Pursuant to §32-1-207(3)(c) and the Amended and Restated Consolidated Service Plan for Painted Prairie Metropolitan District Nos. 1-9 and Consolidated Service Plan for Painted Prairie Metropolitan District Nos. 10-12, (collectively, the “**Districts**”), the Districts are required to provide an annual report to the City of Aurora (the “**City**”) with regard to the following matters:

For the year ending December 31, 2021, the Districts make the following report:

**Service Plan Requirements**

**1. Boundary changes made or proposed to the Districts’ boundaries as of December 31 of the prior year:**

In 2022, the Districts proposed the following inclusions which were completed in 2023:

**District No. 1**

Property Description: Old District No. 7 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004375

**District No. 4**

Property Description: New District No. 4 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004377

**District No. 5**

Property Description: New District No. 5 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004379

**District No. 6**

Property Description: New District No. 6 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004381

**District No. 7**

Property Description: New District No. 7 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004383

**District No. 8**

Property Description: New District No. 8 Property

Date Recorded: 01/24/2023

Reception #: 2023000004556

**District No. 10**

Property Description: New District No. 10 Property

Date Recorded: 01/24/2023

Reception #: 2023000004558

In 2022, the Districts completed the following inclusions:

**District No. 5**

Property Description: A parcel of land being a portion of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 6/10/2022

Reception #: 2022000051510

**District No. 6**

Property Description: A parcel of land being a part of the southeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 6/10/2022

Reception #: 2022000051511

**District No. 7**

Property Description: A parcel of land being a part of the northwest quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 6/10/2022

Reception #: 2022000051512

**District No. 1**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082675

**District No. 2**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082676

**District No. 3**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082677

**District No. 4**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082678

**District No. 5**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082679

**District No. 6**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082680

**District No. 7**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082681

**District No. 8**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082682



**District No. 9**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082683

**District No. 10**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082684

**District No. 11**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082751

**District No. 12**

Property Description: A parcel of land being a part of the northeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 10/6/2022

Reception #: 2022000082752

In 2022, the Districts proposed the following exclusions which were completed in 2023:

**District No. 1**

Property Description: New District No. 7 Property

Date Recorded: 01/24/2023

Reception #: 2023000004374

**District No. 4**

Property Description: Old District No. 4 Property

Date Recorded: 01/24/2023

Reception #: 2023000004376

**District No. 5**

Property Description: Old District No. 5 Property

Date Recorded: 01/24/2023

Reception #: 2023000004378

**District No. 6**

Property Description: Old District No. 6 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004380

**District No. 7**

Property Description: Old District No. 7 Property  
Date Recorded: 01/24/2023  
Reception #: 2023000004382

**District No. 8**

Property Description: Old District No. 8 Property  
Date Recorded: 01/25/2023  
Reception #: 2023000004555

**District No. 10**

Property Description: Old District No. 10 Property  
Date Recorded: 01/25/2023  
Reception #: 2023000004557

In 2022, the Districts completed the following exclusions:

**District No. 1**

Property Description: A parcel of land being a part of the northwest quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.  
Date Recorded: 6/10/2022  
Reception #: 2022000051466

**District No. 6**

Property Description: A parcel of land being a part of the southeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.  
Date Recorded: 6/10/2022  
Reception #: 2022000051467

**District No. 9**

Property Description: A parcel of land being a part of the southeast quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.  
Date Recorded: 6/10/2022  
Reception #: 2022000051468

**District No. 10**

Property Description: A parcel of land being a part of the northwest quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 6/10/2022

Reception #: 2022000051469

The Certified and Recorded Orders for Inclusion are attached hereto as **Exhibit A** and the Certified and Recorded Orders for Exclusion are attached hereto as **Exhibit B**.

**2. Intergovernmental Agreements with other governmental entities, either entered into or proposed, as of December 31 of the prior year:**

The Districts did not enter into or propose any Intergovernmental Agreements in 2022.

**3. Copies of the Districts’ rules and regulations, if any, as of December 31 of the prior year:**

As of December 31, 2022, Painted Prairie Metropolitan District Nos. 2-12 had not adopted any rules and regulations. A copy of the rules and regulations adopted by Painted Prairie Metropolitan District No. 1 is available here: <https://paintedprairiemetrodistrict.com/community-documents/>

**4. A summary of any litigation which involves the Districts’ Public Improvements as of December 31 of the prior year:**

To our actual knowledge, based on review of the court records in Adams County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts’ Public Improvements as of December 31, 2022.

**5. Status of the Districts’ construction of the Public Improvements as of December 31 of the prior year:**

Painted Prairie Metropolitan District Nos. 2-10 are Members of the Painted Prairie Public Improvement Authority (the “**Authority**”). As of December 31, 2022, the Authority had constructed various public improvements as described below. A map of those improvements is attached as **Exhibit C**.

- Streets, curb and gutter, sidewalk, water, sanitary sewer, storm sewer, and detention pond constructed for Filing No. 3 (Phase 3 & 4)
- South Overlot Grading of Painted Prairie
- Streetlights installed for Filing No. 3
- Landscaping installed for Filing No. 3 (Phase 1 & 2)
- Sanitary sewer and storm sewer constructed for Town Center
- Streets, curb and gutter, and storm sewer constructed for E. 64th Avenue

- Landscaping installed by Painted Prairie District No. 1 at High Prairie Park
- Security Pole Installation and Electrical installed by Painted Prairie District No. 1 at Filing 1

**6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year:**

The following improvements were constructed by the District No. 1 and dedicated to and initially accepted by the City in 2022:

**On-Site Streetlights**

Permit Number and Address (Permits approved at completion of each Phase):

- 2020-174619100, 115 Street Lights (IA on 4/4/2022)
- 2019-1605700 CT, 6152 N Netherland CT
- 2019-1605702 CT, 6070 N Malta ST
- 2019-1605737 CT, 6015 N Perth ST
- 2019-1605739 CT, 5984 N Odessa ST
- 2019-1605743 CT, 5963 N Orleans ST
- 2019-1605790 CT, 21676 E 61st DR
- 2019-1605797 LT, 21188 E. 60th Ave.
- 2019-1605917 CT, 6153 N Nepal ST
- 2019-1605919 CT, 21317 E. 59th DR
- 2019-1605921 CT, 21278 E. 61st Ave.
- 2019-1605923 CT, 21678 E. 59th PL.
- 2019-1605925 CT, 6067 N Malta ST
- 2019-1605927 CT, 6058 N Netherland CT
- 2019-1605929 CT, 5928 N Liverpool CT
- 2019-1605931 CT, 5996 N Liverpool ST
- 2019-1605933 CT, 6096 N Orleans ST
- 2019-1605935 CT, 6026 N Liverpool ST

The following improvements were constructed by the Authority and dedicated to and initially accepted by the City in 2022:

**On-Site Sanitary Improvements**

- 21-013S – Phase 2 (IA on 5/20/2022)
- 21-014S – Phase 4 (IA on 7/7/2022)

**On-Site Storm Improvements**

- 21-009SS – Phase 3 (IA on 5/18/2022)
- 21-010SS – Phase 4 (IA on 7/7/2022)

On-Site Water Improvements

- 21-018W – Phase 3 (IA on 3/2/2022)
- 21-019W – Phase 4 (IA on 7/7/2022)

Street Improvements

- Phase 1 Concrete (IA on 11/9/2022)

**7. The assessed valuation of the Districts for the current year:**

The Districts final assessed valuations for 2022 are attached hereto as **Exhibit D**.

**8. Current year budget including a description of the Public Improvements to be constructed in such year:**

The 2023 budgets for District Nos. 1-12 are attached hereto as **Exhibit E**. District No. 1 plans to complete the following public improvements in 2023:

- Filing No. 1 – Public Improvements – Painted Prairie Metropolitan District No. 1.
  - o High Prairie Park Enhancements and Artwork

The Authority plans to complete the following public improvements in 2023:

- Filing No. 3 – Landscaping for Phases 3-4
- Filing 4 Town Center Block Infrastructure utilities (water, sanitary sewer, storm sewer) and streets
- Multi-Family Off-Site utilities (storm sewer, ponds, sanitary sewer, and water). Also includes water connection in E. 56th Avenue from Picadilly to N. Orleans St.
- Town Center Residential, includes water, sanitary sewer, storm sewer, streets, and alleys
- Town Center Park, includes flatwork and landscaping
- 64th Avenue (between Himalaya St and Picadilly Rd), includes addition of one lane, storm sewer, and water connections
- 64th Avenue (between Himalaya St and Picadilly Rd), includes streetlights and landscaping
- Phase 5 (Filing 4) utilities (water, sewer, storm water/drainage) installed for Phase 1. Also includes water connection in E. 56th Avenue from Himalaya to N. Ireland St.
- Dog Park Phase 1 includes flatwork and landscaping

**9. Audit of the Districts’ financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemptions, if applicable:**

The 2022 Applications for Exemption from Audit for the District Nos. 3-12 are attached hereto as **Exhibit F**. The 2022 Audits for District Nos. 1 & 2 have not

been completed and will be provided as a supplement to this report upon completion.

**10. Notice of any uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any Debt instrument:**

To our actual knowledge, the Districts did not receive notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any Debt instrument.

**11. Any inability of the Districts to pay their obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period:**

To our actual knowledge, there was not any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligation, which continued beyond a ninety (90) day period.

**§32-1-207(3) Statutory Requirements**

**1. Boundary changes made.**

The Certified and Recorded Orders for Inclusion are attached hereto as **Exhibit A** and the Certified and Recorded Orders for Exclusion are attached hereto as **Exhibit B**.

**2. Intergovernmental Agreements entered into or terminated with other governmental entities.**

The Districts did not enter into or terminate any Intergovernmental Agreements in 2022.

**3. Access information to obtain a copy of rules and regulations adopted by the boards.**

As of December 31, 2022, Painted Prairie Metropolitan District Nos. 2-12 had not adopted any rules and regulations. A copy of the rules and regulations adopted by Painted Prairie Metropolitan District No. 1 is available here: <https://paintedprairiemetrodistrict.com/community-documents/>

**4. A summary of litigation involving Public Improvements owned by the Districts.**

To our actual knowledge, based on review of the court records in Adams County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' Public Improvements as of December 31, 2022.

**5. The status of the construction of Public Improvements by the Districts.**

Painted Prairie Metropolitan District Nos. 2-10 are Members of the Painted Prairie Public Improvement Authority (the "**Authority**"). As of December 31, 2022, the Authority had

constructed various public improvements as described below. A map of those improvements is attached as **Exhibit C**.

- Streets, curb and gutter, sidewalk, water, sanitary sewer, storm sewer, and detention pond constructed for Filing No. 3 (Phase 3 & 4)
- South Overlot Grading of Painted Prairie
- Streetlights installed for Filing No. 3
- Landscaping installed for Filing No. 3 (Phase 1 & 2)
- Sanitary sewer and storm sewer constructed for Town Center
- Streets, curb and gutter, and storm sewer constructed for E 64th Avenue
- Landscaping installed by Painted Prairie District No. 1 at High Prairie Park
- Security Pole Installation and Electrical installed by Painted Prairie District No. 1 at Filing 1

**6. A list of facilities or improvements constructed by the Districts that were conveyed or dedicated to the county or municipality.**

The following improvements were constructed by the District No. 1 and dedicated to and initially accepted by the City in 2022:

On-Site Streetlights

Permit Number and Address (Permits approved at completion of each Phase):

- 2020-174619100, 115 Street Lights (IA on 4/4/2022)
- 2019-1605700 CT, 6152 N Netherland CT
- 2019-1605702 CT, 6070 N Malta ST
- 2019-1605737 CT, 6015 N Perth ST
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- 2019-1605797 LT, 21188 E. 60th Ave.
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- 2019-1605923 CT, 21678 E. 59th PL.
- 2019-1605925 CT, 6067 N Malta ST
- 2019-1605927 CT, 6058 N Netherland CT
- 2019-1605929 CT, 5928 N Liverpool CT
- 2019-1605931 CT, 5996 N Liverpool ST
- 2019-1605933 CT, 6096 N Orleans ST
- 2019-1605935 CT, 6026 N Liverpool ST

The following improvements were constructed by the Authority and dedicated to and initially accepted by the City in 2022:

On-Site Sanitary Improvements

- 21-013S – Phase 2 (IA on 5/20/2022)
- 21-014S – Phase 4 (IA on 7/7/2022)

On-Site Storm Improvements

- 21-009SS – Phase 3 (IA on 5/18/2022)
- 21-010SS – Phase 4 (IA on 7/7/2022)

On-Site Water Improvements

- 21-018W – Phase 3 (IA on 3/2/2022)
- 21-019W – Phase 4 (IA on 7/7/2022)

Street Improvements

- Phase 1 Concrete (IA on 11/9/2022)

**7. The final assessed valuation of the Districts as of December 31<sup>st</sup> of the reporting year.**

The Districts' final assessed valuations are attached hereto as **Exhibit D**.

**8. A copy of the current year's budget.**

The 2023 budgets are attached hereto as **Exhibit E**.

**9. A copy of the audited financial statements, if required by the “Colorado Local Government Audit Law”, part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.**

The 2022 Audit Exemption Applications are attached hereto as **Exhibit F**. The 2022 Audits for District Nos. 1 & 2 have not been completed and will be provided as a supplement to this report upon completion.

**10. Notice of any uncured defaults existing for more than ninety (90) days under any Debt instrument of the District.**

To our actual knowledge, the Districts did not receive notice of any uncured defaults existing for more than ninety (90) days under any Debt instrument of the Districts.

**11. Any inability of the Districts to pay its obligations as they come due under any obligation which continues beyond a ninety (90) day period.**

To our actual knowledge, there was not any inability of the Districts to pay their obligations as they came due under any obligation which continued beyond a ninety (90) day period.



**EXHIBIT A**  
**CERTIFIED AND RECORDED ORDERS FOR INCLUSION**

**CERTIFIED RECORDS**  
DO NOT REMOVE STAPLE\*  
VAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: December 8, 2022 11:07 AM
In the Matter of: PAINTED PRAIRIE MET DIST 1	
<b>△ COURT USE ONLY △</b>	
Case Number: 2006CV351	
Division: A	Courtroom:
<b>Order: Motion for Inclusion of Property (Old District No. 7 Property)</b>	

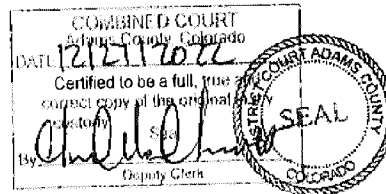
The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge



DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	<b>▲ COURT USE ONLY ▲</b>
<b>Attorneys for Petitioner:</b>  Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	
<b>MOTION FOR ORDER FOR INCLUSION (Old Painted Prairie Metropolitan District No. 7 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(I), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

*/s/ Megan J. Murphy*

Clint C. Waldron, Esq., #36689

Megan J. Murphy, Esq. #47464

ATTORNEYS FOR THE PETITIONER

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	
<b>By the Court:</b>	<b>▲ COURT USE ONLY ▲</b>  Case Number: 2006CV0351  Division: A  Courtroom: _____
<b>ORDER FOR INCLUSION</b> <b>(Old Painted Prairie Metropolitan District No. 7 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**



## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

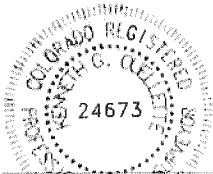
### PROPERTY DESCRIPTION

THREE PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S77°54'56"W A DISTANCE OF 259.68 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 329.04 FEET;  
THENCE S89°55'13"W A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 452.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 762.02 FEET;  
THENCE S89°55'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 449.19 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING N82°20'33"W A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N59°48'01"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE N21°58'53"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 71.41 FEET;



KENNETH L. DORELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-8744

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 2/8/22

SHEET: 1 OF 3

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## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°28'05", A RADIUS OF 271.00 FEET, A CHORD BEARING N10°44'50"E A DISTANCE OF 105.59 FEET, AND AN ARC DISTANCE OF 106.27 FEET;  
THENCE N00°27'54"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 117.06 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11;  
THENCE N89°55'04"E ALONG SAID PARALLEL LINE A DISTANCE OF 1724.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 20.239 ACRES, MORE OR LESS.

### PARCEL 2

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S37°32'32"W A DISTANCE OF 1175.48 FEET TO THE POINT OF BEGINNING;  
THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;  
THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;  
THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.233 ACRES, MORE OR LESS.

### PARCEL 3

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S59°11'57"W A DISTANCE OF 1822.49 FEET TO THE POINT OF BEGINNING;  
THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;  
THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;  
THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.233 ACRES, MORE OR LESS.



KENNETH M. ORQUETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

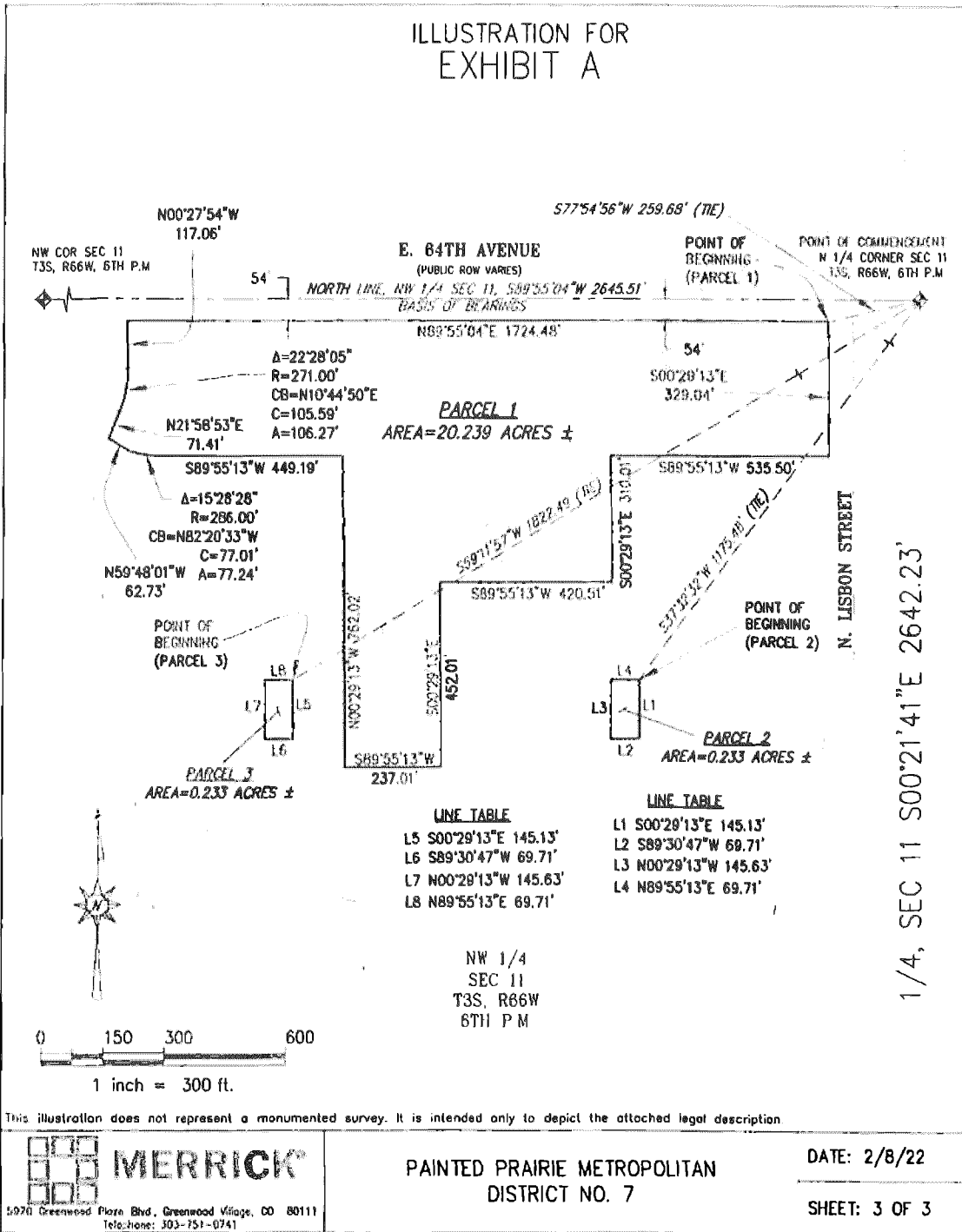
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 2/8/22

SHEET: 2 OF 3

G:\DCH Projects\9757-00-Fielded Prairie Metro District\Design\5/1/22\cwg\_9757\_00\PR1\_Parcels.dwg



CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOID CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: December 8, 2022 11:11 AM
In the Matter of: PAINTED PRAIRIE MET DIST 4	
	△ COURT USE ONLY △
	Case Number: 2006CV357 Division: A                      Courtroom:
<b>Order: Motion for Order for Inclusion (New District No. 4 Property)</b>	

The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



BY

  
Deputy

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4	
<b>▲ COURT USE ONLY ▲</b>	
<b>Attorneys for Petitioner:</b>	Case Number: 2006CV0357
Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Division: A
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom: _____
Phone: (303) 858-1800	
Fax: (303) 858-1801	
Email: cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #: 36689 47464	
<b>MOTION FOR ORDER FOR INCLUSION</b> <b>(New Painted Prairie Metropolitan District No. 4 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 4, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(1), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689  
Megan J. Murphy, Esq. #47464

ATTORNEYS FOR THE PETITIONER

Attachment to Order / 2096.0900 CV 357

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV0357 Division: A Courtroom: _____
<b>ORDER FOR INCLUSION</b> <b>(New Painted Prairie Metropolitan District No. 4 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 4, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2006CV357

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

Attachment to Order - 2006CV357

# EXHIBIT A

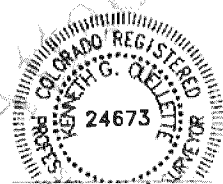
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°55'04"E BETWEEN THE NORTHWEST CORNER OF SAID SECTION 11 AND THE NORTH QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID NORTHWEST CORNER OF SECTION 11;  
THENCE S21°02'39"E A DISTANCE OF 1314.41 FEET TO THE POINT OF BEGINNING;  
THENCE S02°28'11"E A DISTANCE OF 65.00 FEET;  
THENCE S08°40'20"E A DISTANCE OF 41.18 FEET;  
THENCE S14°33'03"E A DISTANCE OF 59.46 FEET;  
THENCE S21°16'32"E A DISTANCE OF 67.65 FEET;  
THENCE S18°04'01"E A DISTANCE OF 50.48 FEET;  
THENCE S11°52'29"E A DISTANCE OF 50.48 FEET;  
THENCE S05°40'56"E A DISTANCE OF 50.48 FEET;  
THENCE S00°30'36"W A DISTANCE OF 50.48 FEET;  
THENCE S06°25'36"W A DISTANCE OF 45.98 FEET;  
THENCE S11°32'35"W A DISTANCE OF 45.98 FEET;  
THENCE S09°19'11"W A DISTANCE OF 63.81 FEET;  
THENCE S04°23'18"W A DISTANCE OF 63.81 FEET;  
THENCE S00°09'57"E A DISTANCE OF 54.05 FEET;  
THENCE S04°43'23"E A DISTANCE OF 63.89 FEET;  
THENCE S20°43'18"E A DISTANCE OF 62.42 FEET;  
THENCE S24°01'17"E A DISTANCE OF 41.06 FEET;  
THENCE S20°01'57"E A DISTANCE OF 41.06 FEET;  
THENCE S02°48'50"E A DISTANCE OF 71.79 FEET;  
THENCE S07°39'16"W A DISTANCE OF 49.36 FEET;



KENNETH L. MERRICK, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-1

DATE: 11/16/22

SHEET: 1 OF 4

D:\DCM\Projects\9757-00-Painted Prairie Metro District\Design\Survey\dwg\9757 District Parcels Nov 2022.dwg

# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE S16°01'23"W A DISTANCE OF 48.49 FEET;  
THENCE S30°09'42"W A DISTANCE OF 48.49 FEET;  
THENCE S44°18'02"W A DISTANCE OF 48.49 FEET;  
THENCE S57°10'49"W A DISTANCE OF 39.89 FEET;  
THENCE S62°59'26"W A DISTANCE OF 153.67 FEET;  
THENCE S82°15'03"W A DISTANCE OF 45.63 FEET;  
THENCE N85°24'52"W A DISTANCE OF 102.49 FEET;  
THENCE N56°13'56"W A DISTANCE OF 52.94 FEET;  
THENCE N42°13'11"W A DISTANCE OF 52.94 FEET;  
THENCE N30°08'12"W A DISTANCE OF 38.41 FEET;  
THENCE S89°43'57"W A DISTANCE OF 40.00 FEET;  
THENCE N00°18'03"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1636.91 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°57'19", A RADIUS OF 20.00 FEET, A CHORD BEARING S45°14'42"E A DISTANCE OF 28.27 FEET, AND AN ARC DISTANCE OF 31.40 FEET; (NEXT COURSE TANGENT WITH THE LAST DESCRIBED CURVE)  
THENCE N89°46'39"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 156.33 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 47°01'37", A RADIUS OF 407.00 FEET, A CHORD BEARING S66°42'33"E A DISTANCE OF 324.76 FEET, AND AN ARC DISTANCE OF 334.06 FEET; (NEXT COURSE TANGENT WITH THE LAST DESCRIBED CURVE)  
THENCE S43°11'44"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 57.02 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 17°15'07", A RADIUS OF 93.00 FEET, A CHORD BEARING S51°49'18"E A DISTANCE OF 27.90 FEET, AND AN ARC DISTANCE OF 28.00 FEET; (NEXT COURSE NON-TANGENT WITH THE LAST DESCRIBED CURVE)  
THENCE S28°05'19"W A DISTANCE OF 130.63 FEET;  
THENCE S20°23'23"W A DISTANCE OF 65.15 FEET;  
THENCE S12°45'22"W A DISTANCE OF 65.50 FEET;  
THENCE S05°07'43"W A DISTANCE OF 65.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.437 ACRES, MORE OR LESS.



KENNETH L. DUMBLETT, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**<sup>®</sup>

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: 303.751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-1

DATE: 11/18/22

SHEET: 2 OF 4

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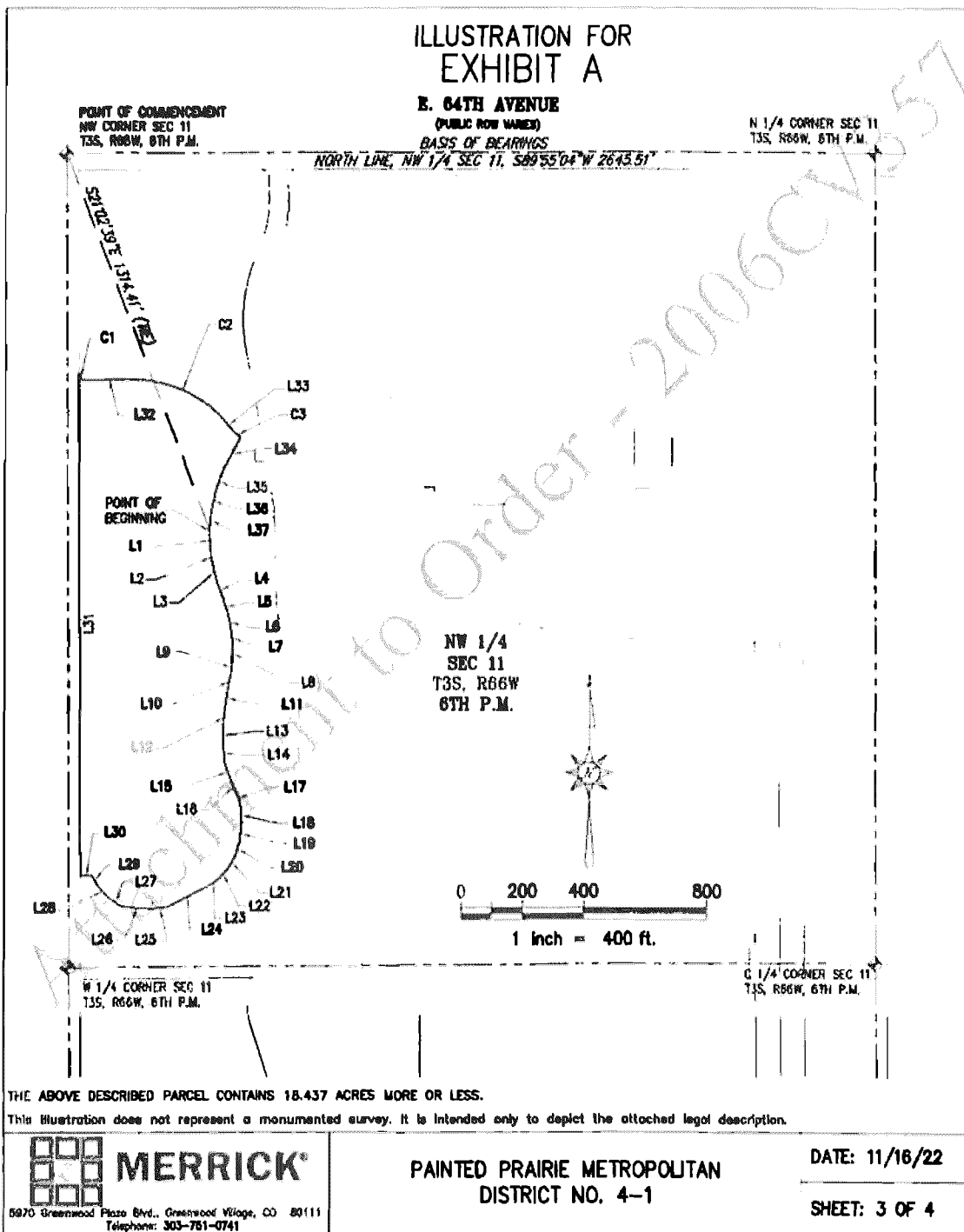


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S02°28'11"E	65.00'
L2	S08°40'20"E	41.18'
L3	S14°33'03"E	59.48'
L4	S21°16'32"E	67.85'
L5	S18°04'01"E	50.48'
L6	S11°32'29"E	50.48'
L7	S05°40'56"E	50.48'
L8	S00°30'36"W	50.48'
L9	S06°25'36"W	45.98'
L10	S11°32'35"W	45.98'
L11	S09°18'11"W	63.81'
L12	S04°23'18"W	63.81'
L13	S00°08'57"E	54.05'
L14	S04°43'23"E	63.89'
L15	S20°43'18"E	62.42'
L16	S24°01'17"E	41.08'
L17	S20°01'57"E	41.08'
L18	S02°48'50"E	71.78'
L19	S07°39'16"W	48.36'
L20	S16°01'23"W	48.48'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	S30°09'42"W	48.48'
L22	S44°18'02"W	48.48'
L23	S57°10'49"W	39.88'
L24	S62°58'26"W	153.87'
L25	S82°15'03"W	45.63'
L26	N85°24'52"W	102.48'
L27	N66°13'56"W	52.94'
L28	N42°13'11"W	52.94'
L29	N30°08'12"W	38.41'
L30	S88°43'57"W	40.00'
L31	N00°16'03"W	1636.91'
L32	N89°46'39"E	156.33'
L33	S43°11'44"E	57.02'
L34	S28°05'19"W	130.63'
L35	S20°23'23"W	65.15'
L36	S12°45'22"W	65.50'
L37	S05°07'43"W	65.05'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	89°57'19"	20.00'	S45°14'42"E	28.27'	31.40'
C2	47°01'37"	407.00'	S66°42'33"E	324.76'	334.06'
C3	17°15'07"	93.00'	S51°49'18"E	27.90'	28.00'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



**MERRICK**  
 5670 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 4-1

DATE: 11/16/22

SHEET: 4 OF 4

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# EXHIBIT A

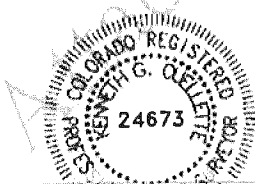
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°39'07"E BETWEEN THE WEST QUARTER CORNER OF SAID SECTION 11 AND THE CENTER QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID WEST QUARTER CORNER OF SECTION 11;  
THENCE S43°18'18"E A DISTANCE OF 50.56 FEET TO THE POINT OF BEGINNING;  
THENCE N89°39'07"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 574.99 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, A CHORD BEARING S44°39'07"W A DISTANCE OF 28.28 FEET, AND AN ARC DISTANCE OF 31.42 FEET;  
THENCE S00°20'53"E NON-TANGENT WITH THE LAST DESCRIBED CURVE AND TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 88.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 17°08'19", A RADIUS OF 236.00 FEET, A CHORD BEARING S08°55'02"E A DISTANCE OF 70.33 FEET, AND AN ARC DISTANCE OF 70.59 FEET;  
THENCE S17°29'11"E TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 576.80 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 17°12'03", A RADIUS OF 264.00 FEET, A CHORD BEARING S08°53'10"E A DISTANCE OF 78.96 FEET, AND AN ARC DISTANCE OF 79.26 FEET;  
THENCE S00°17'08"E TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 262.69 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 23°15'22", A RADIUS OF 76.00 FEET, A CHORD BEARING S11°54'49"E A DISTANCE OF 30.84 FEET, AND AN ARC DISTANCE OF 30.85 FEET;



KENNETH L. MERRICK, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-2

DATE: 11/16/22

SHEET: 1 OF 4

D:\004\Projects\9757-00-Painted Prairie Metro District\Design\Survey\dwg\9757 District Parcels Nov 2022.dwg

# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 23°15'22", A RADIUS OF 84.00 FEET, A CHORD BEARING S11°54'48"E A DISTANCE OF 33.86 FEET, AND AN ARC DISTANCE OF 34.10 FEET;  
THENCE ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 37°47'04", A RADIUS OF 62.00 FEET, A CHORD BEARING S18°36'24"W A DISTANCE OF 40.15 FEET, AND AN ARC DISTANCE OF 40.89 FEET;  
THENCE S00°17'08"E NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 599.23 FEET;  
THENCE S89°42'52"W A DISTANCE OF 748.02 FEET;  
THENCE N00°17'08"W A DISTANCE OF 1749.38 FEET TO THE POINT OF BEGINNING.

CONTAINING 28.138 ACRES, MORE OR LESS.



KENNETH G. CLELLIE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

Attachment to Order - 2023-1257



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-2

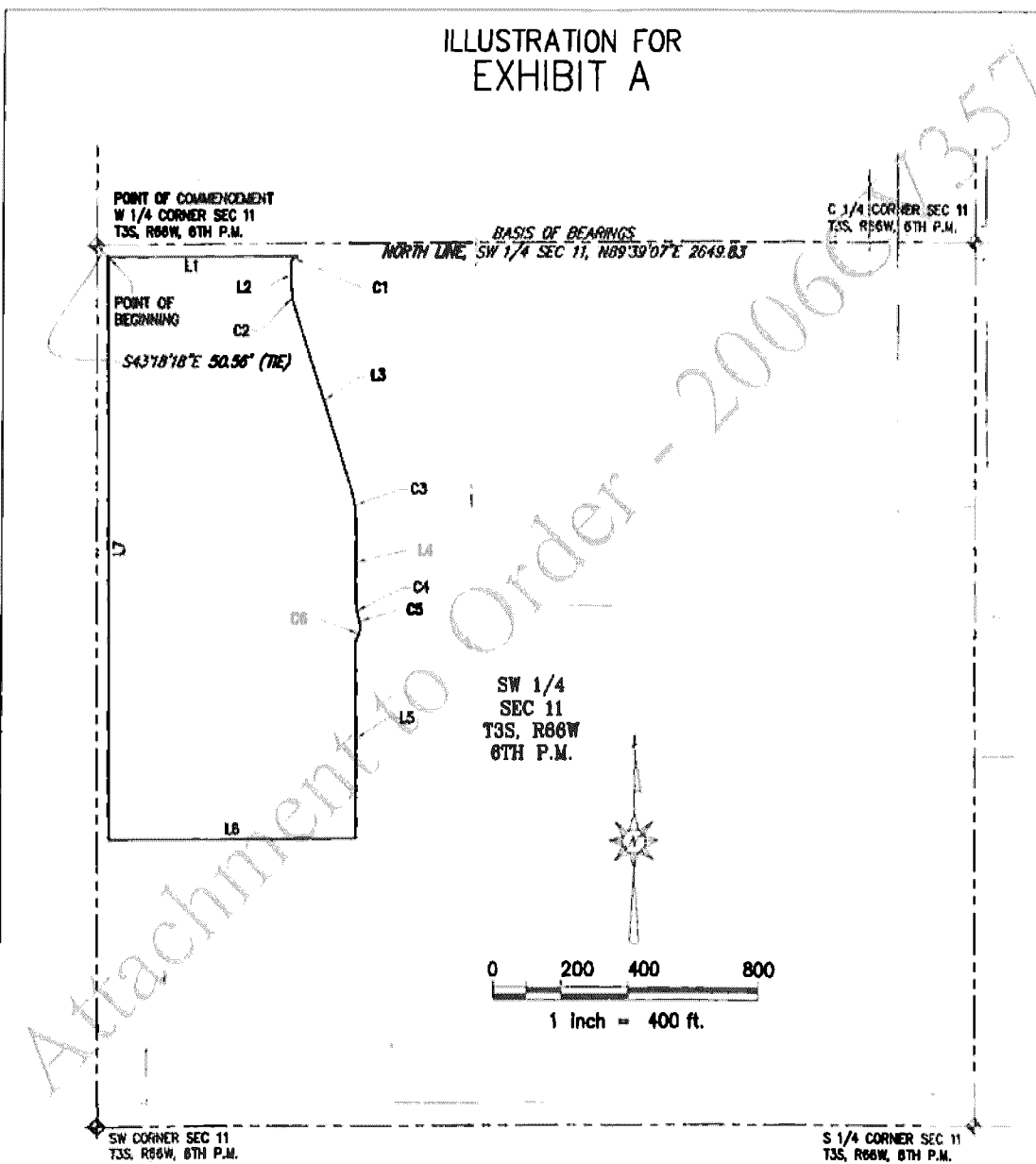
DATE: 11/16/22

SHEET: 2 OF 4

Q:\DEN\Projects\0757-00-Painted Prairie Metro District\Design\Survey\dwg\0757 District Parcels Nov 2022.dwg



ILLUSTRATION FOR  
 EXHIBIT A



THE ABOVE DESCRIBED PARCEL CONTAINS 28.138 ACRES MORE OR LESS.

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4-2	DATE: 11/16/22
		SHEET: 3 OF 4

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ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89°39'07"E	574.99'
L2	S00°20'53"E	68.30'
L3	S17°29'11"E	576.80'
L4	S00°17'08"E	262.89'
L5	S00°17'08"E	599.23'
L6	S89°42'52"W	748.02'
L7	N00°17'08"W	1749.38'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	90°00'00"	20.00'	S44°39'07"W	28.28'	31.42'
C2	17°08'19"	236.00'	S08°55'02"E	70.33'	70.59'
C3	17°12'03"	264.00'	S08°53'10"E	78.96'	79.26'
C4	23°15'22"	76.00'	S11°54'49"E	30.64'	30.85'
C5	23°15'22"	84.00'	S11°54'49"E	33.86'	34.10'
C6	37°47'04"	62.00'	S18°36'24"W	40.15'	40.89'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK</b> 5470 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Tpk. phone: 303-751-0741	<b>PAINTED PRAIRIE METROPOLITAN                  DISTRICT NO. 4-2</b>	DATE: 11/16/22
		SHEET: 4 OF 4

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# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°39'07"E BETWEEN THE WEST QUARTER CORNER OF SAID SECTION 11 AND THE CENTER QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID WEST QUARTER CORNER OF SECTION 11;  
THENCE S66°51'03"E A DISTANCE OF 1314.15 FEET TO THE **POINT OF BEGINNING**;  
THENCE N49°26'01"W A DISTANCE OF 14.12 FEET;  
THENCE N32°04'30"W A DISTANCE OF 97.03 FEET;  
THENCE N00°15'41"E A DISTANCE OF 779.82 FEET;  
THENCE N11°32'21"E A DISTANCE OF 235.94 FEET;  
THENCE N41°13'08"W A DISTANCE OF 129.18 FEET;  
THENCE N74°53'52"W A DISTANCE OF 174.77 FEET;  
THENCE N15°03'18"E A DISTANCE OF 99.79 FEET;  
THENCE N74°57'59"W A DISTANCE OF 109.64 FEET;  
THENCE N14°37'58"E A DISTANCE OF 120.70 FEET;  
THENCE N77°22'47"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 25.76 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 61°18'01", A RADIUS OF 259.06 FEET, A CHORD BEARING N44°19'37"W A DISTANCE OF 264.20 FEET, AND AN ARC DISTANCE OF 277.24 FEET;  
THENCE N01°43'48"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 180.98 FEET;  
THENCE N89°30'47"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 62.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°29'13", A RADIUS OF 20.00 FEET, A CHORD BEARING N44°45'24"E A DISTANCE OF 28.40 FEET, AND AN ARC DISTANCE OF 31.59 FEET;



KENNETH L. DMOCHETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK**  
5570 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: phone: 303-751-0711

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-3

DATE: 11/16/22

SHEET: 1 OF 5

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# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE N90°00'00"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 23.63 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 30°43'30", A  
RADIUS OF 217.00 FEET, A CHORD BEARING S74°38'15"E A DISTANCE OF 114.98 FEET, AND AN ARC  
DISTANCE OF 116.37 FEET;  
THENCE S59°16'29"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°41'29", A  
RADIUS OF 533.00 FEET, A CHORD BEARING S67°07'14"E A DISTANCE OF 145.52 FEET, AND AN ARC  
DISTANCE OF 145.97 FEET;  
THENCE S74°57'59"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°22'54", A  
RADIUS OF 2533.00 FEET, A CHORD BEARING S82°39'26"E A DISTANCE OF 677.97 FEET, AND AN  
ARC DISTANCE OF 680.01 FEET;  
THENCE N89°39'07"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 234.61 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 92°47'42", A  
RADIUS OF 20.00 FEET, A CHORD BEARING S43°57'02"E A DISTANCE OF 28.97 FEET, AND AN ARC  
DISTANCE OF 32.39 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°56'02", A  
RADIUS OF 980.50 FEET, A CHORD BEARING S00°58'48"W A DISTANCE OF 50.20 FEET, AND AN ARC  
DISTANCE OF 50.21 FEET;  
THENCE S00°29'13"E A DISTANCE OF 716.47 FEET;  
THENCE S04°16'37"W A DISTANCE OF 24.08 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 180.31 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°08'20", A  
RADIUS OF 20.00 FEET, A CHORD BEARING S44°34'57"W A DISTANCE OF 28.32 FEET, AND AN ARC  
DISTANCE OF 31.48 FEET;  
THENCE S01°44'17"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 96.03  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 89°51'40", A  
RADIUS OF 20.00 FEET, A CHORD BEARING S45°25'03"E A DISTANCE OF 28.25 FEET, AND AN ARC  
DISTANCE OF 31.37 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 656.18 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-3

DATE: 11/16/22

SHEET: 2 OF 5

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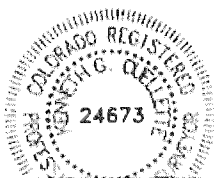
# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

## PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°08'12", A RADIUS OF 20.00 FEET, A CHORD BEARING S44°34'53"W A DISTANCE OF 28.32 FEET, AND AN ARC DISTANCE OF 31.46 FEET;  
THENCE S00°35'54"E A DISTANCE OF 49.00 FEET;  
THENCE S89°39'00"W A DISTANCE OF 1097.85 FEET;  
THENCE N00°20'53"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 75.40 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 40°54'53", A RADIUS OF 296.00 FEET, A CHORD BEARING N20°06'33"E A DISTANCE OF 206.91 FEET, AND AN ARC DISTANCE OF 211.37 FEET TO THE POINT OF BEGINNING.

CONTAINING 52.088 ACRES, MORE OR LESS.



KENNETH G. CARLETTE, P.E. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

Attachment to Order - 2096.0900-1278647

 <b>MERRICK</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	<b>PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4-3</b>	<b>DATE: 11/16/22</b>
		<b>SHEET: 3 OF 5</b>

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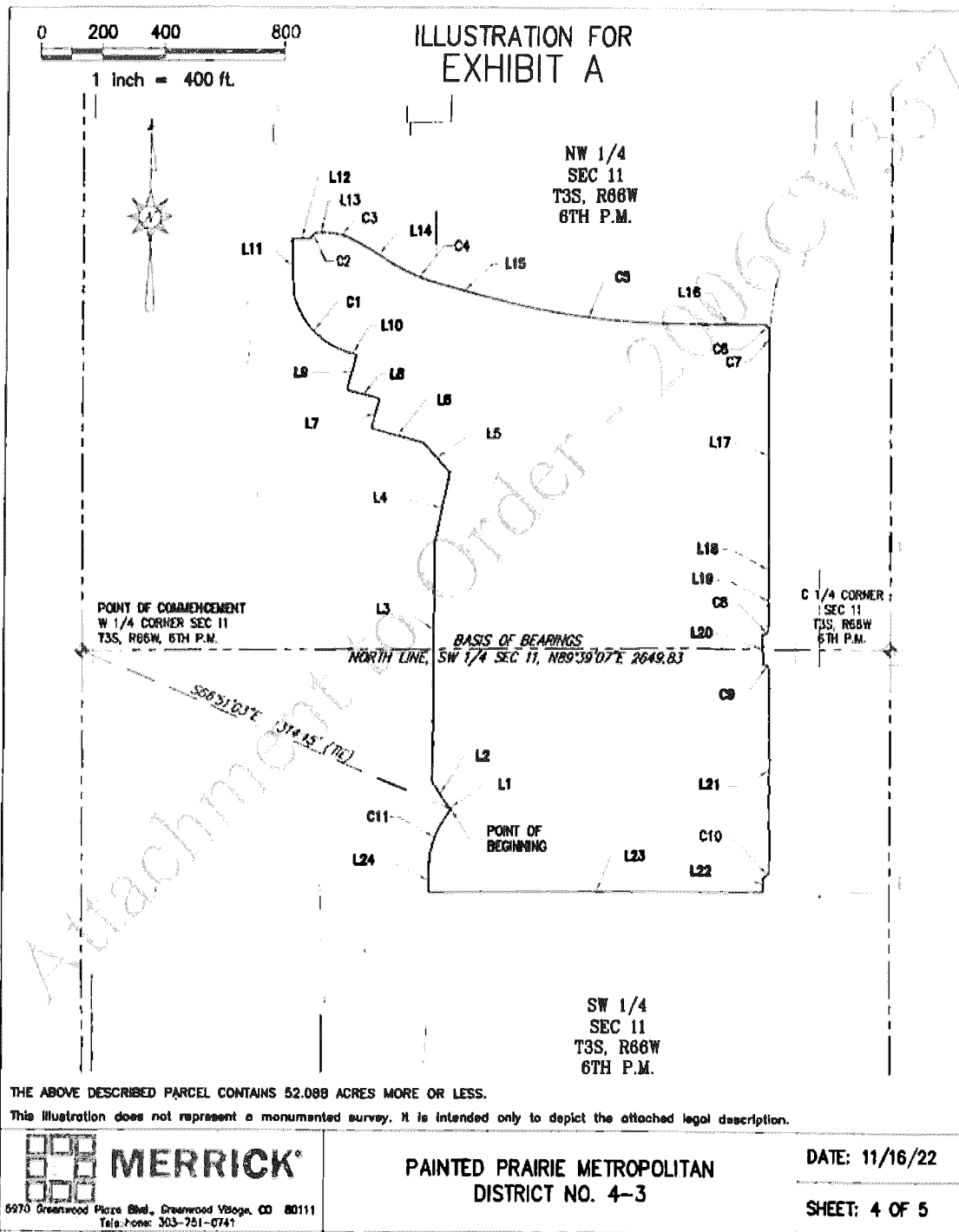


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N49°28'01"W	14.12'
L2	N32°04'30"W	97.03'
L3	N00°15'41"E	779.82'
L4	N11°32'21"E	235.94'
L5	N41°13'08"W	129.18'
L6	N74°53'52"W	174.77'
L7	N15°03'18"E	99.79'
L8	N74°57'59"W	109.64'
L9	N14°37'58"E	120.70'
L10	N77°22'47"W	25.76'
L11	N01°43'48"W	180.98'
L12	N89°30'47"E	62.00'
L13	N90°00'00"E	23.63'
L14	S59°16'29"E	156.78'
L15	S74°57'59"E	155.74'
L16	N89°39'07"E	234.61'
L17	S00°29'13"E	716.47'
L18	S04°16'37"W	24.08'
L19	S00°29'13"E	180.31'
L20	S01°44'17"E	96.03'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	S00°29'13"E	658.18'
L22	S00°35'54"E	49.00'
L23	S89°39'00"W	1097.86'
L24	N00°20'53"W	75.40'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	61°19'01"	259.06'	N44°19'37"W	264.20'	277.24'
C2	90°29'13"	20.00'	N44°45'24"E	28.40'	31.59'
C3	30°43'30"	217.00'	S74°38'15"E	114.98'	116.37'
C4	15°41'29"	533.00'	S67°07'14"E	145.52'	145.97'
C5	15°22'54"	2533.00'	S82°39'26"E	677.97'	680.01'
C6	92°47'42"	20.00'	S43°57'02"E	28.97'	32.39'
C7	2°56'02"	980.50'	S00°58'48"W	50.20'	50.21'
C8	90°08'20"	20.00'	S44°34'57"W	28.32'	31.46'
C9	89°51'40"	20.00'	S45°25'03"E	28.25'	31.37'
C10	90°08'12"	20.00'	S44°34'53"W	28.32'	31.46'
C11	40°54'53"	296.00'	N20°06'33"E	206.91'	211.37'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



**MERRICK®**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 4-3

DATE: 11/16/22

SHEET: 5 OF 5

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# EXHIBIT A

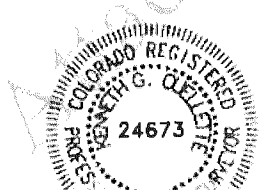
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°39'07"E BETWEEN THE CENTER QUARTER CORNER OF SAID SECTION 11 AND THE EAST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 11;  
THENCE S51°57'47"E A DISTANCE OF 2163.82 FEET TO THE POINT OF BEGINNING;  
THENCE S34°59'28"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 48.88 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 83°08'05", A RADIUS OF 20.00 FEET, A CHORD BEARING S83°19'28"E A DISTANCE OF 26.54 FEET, AND AN ARC DISTANCE OF 29.02 FEET;  
THENCE N48°52'00"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 70.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 83°56'29", A RADIUS OF 20.00 FEET, A CHORD BEARING N00°13'02"E A DISTANCE OF 26.75 FEET, AND AN ARC DISTANCE OF 29.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 31°55'04", A RADIUS OF 469.00 FEET, A CHORD BEARING N26°13'33"E A DISTANCE OF 257.90 FEET, AND AN ARC DISTANCE OF 261.27 FEET;  
THENCE S86°28'17"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 110.31 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 03°21'17", A RADIUS OF 425.00 FEET, A CHORD BEARING S05°12'20"W A DISTANCE OF 24.88 FEET, AND AN ARC DISTANCE OF 24.88 FEET;  
THENCE N89°46'10"E A DISTANCE OF 558.48 FEET;  
THENCE S00°13'50"E A DISTANCE OF 554.44 FEET;



KENNETH G. CLELLIE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 <b>MERRICK</b> <small>5570 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Tel: (303) 751-9741</small>	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4-4	DATE: 11/16/22
		SHEET: 1 OF 4

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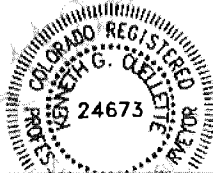
# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE S89°46'10"W A DISTANCE OF 598.65 FEET;  
THENCE S89°46'10"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 119.44 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 12°37'33", A  
RADIUS OF 600.00 FEET, A CHORD BEARING S83°27'23"W A DISTANCE OF 131.95 FEET, AND AN ARC  
DISTANCE OF 132.22 FEET;  
THENCE S77°08'37"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 120.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 30°51'29", A  
RADIUS OF 1514.50 FEET, A CHORD BEARING N87°25'38"W A DISTANCE OF 805.85 FEET, AND AN  
ARC DISTANCE OF 815.67 FEET;  
THENCE N73°48'33"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 355.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 16°32'19", A  
RADIUS OF 600.00 FEET, A CHORD BEARING N82°04'42"W A DISTANCE OF 172.59 FEET, AND AN ARC  
DISTANCE OF 173.19 FEET;  
THENCE S89°38'00"W A DISTANCE OF 614.24 FEET;  
THENCE N00°29'13"W A DISTANCE OF 476.37 FEET;  
THENCE N89°40'37"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 83.23  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 99°48'44", A  
RADIUS OF 15.00 FEET, A CHORD BEARING S40°26'56"E A DISTANCE OF 22.95 FEET, AND AN ARC  
DISTANCE OF 26.13 FEET;  
THENCE S82°54'52"E A DISTANCE OF 329.26 FEET;  
THENCE S73°48'33"E A DISTANCE OF 582.60 FEET;  
THENCE S70°24'27"E A DISTANCE OF 85.98 FEET;  
THENCE S73°48'33"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 207.15 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°38'35", A  
RADIUS OF 1200.00 FEET, A CHORD BEARING S85°07'51"E A DISTANCE OF 471.16 FEET, AND AN ARC  
DISTANCE OF 474.24 FEET;  
THENCE N83°32'51"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 86.95 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 28°26'49", A  
RADIUS OF 420.00 FEET, A CHORD BEARING N69°19'27"E A DISTANCE OF 206.39 FEET, AND AN ARC  
DISTANCE OF 208.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 26.888 ACRES, MORE OR LESS.



KENNETH L. DIMPLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4-4

DATE: 11/16/22

SHEET: 2 OF 4

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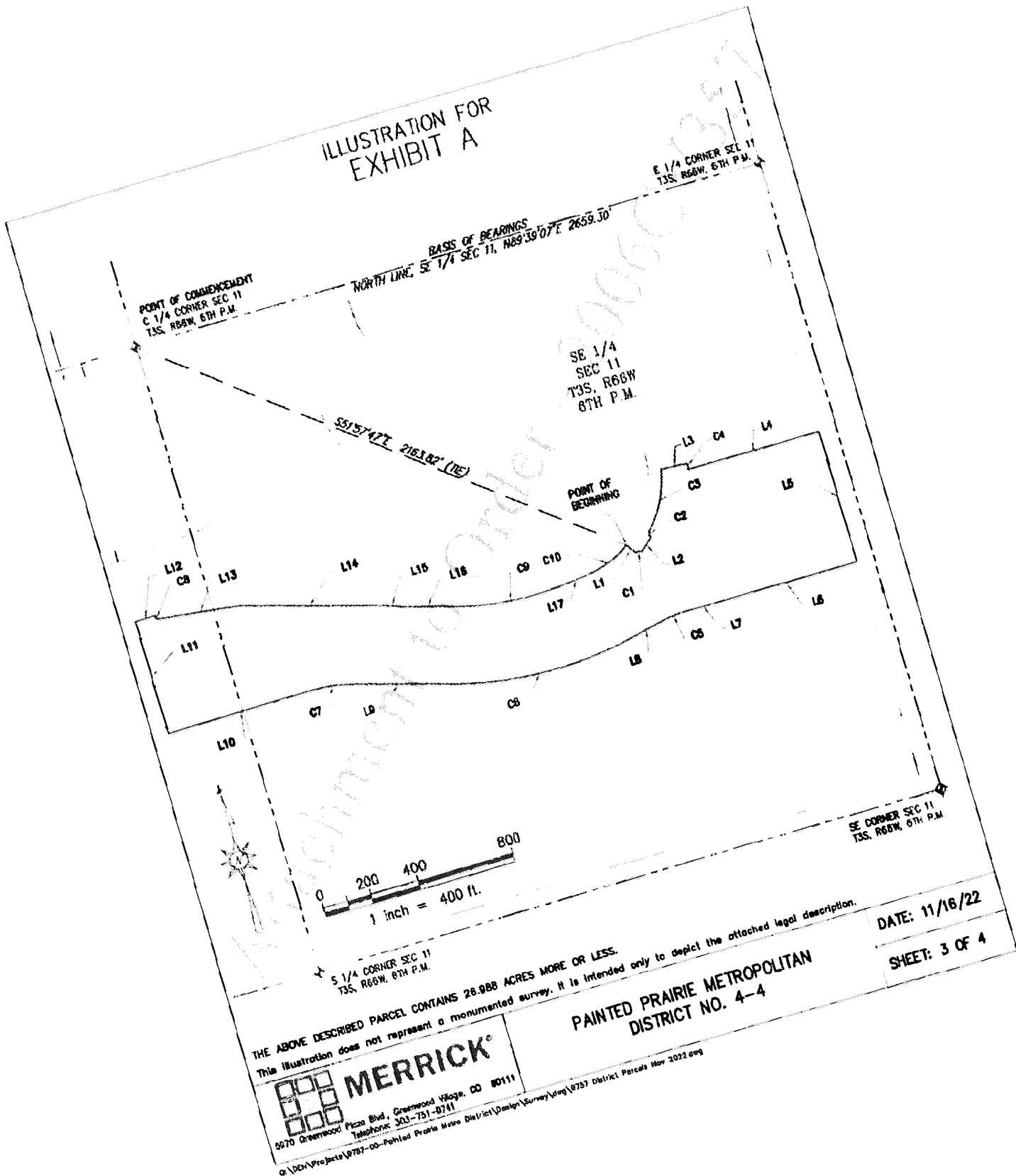


ILLUSTRATION FOR  
 EXHIBIT A

2006CV357

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S34°59'28"E	48.88'
L2	N48°52'00"E	70.00'
L3	S86°28'17"E	110.31'
L4	N89°46'10"E	658.48'
L5	S00°13'50"E	554.44'
L6	S89°46'10"W	598.65'
L7	S89°46'10"W	119.44'
L8	S77°08'37"W	120.98'
L9	N73°48'33"W	355.73'
L10	S89°38'00"W	814.24'
L11	N00°29'13"W	476.37'
L12	N89°40'37"E	83.23'
L13	S82°54'52"E	329.26'
L14	S73°48'33"E	582.60'
L15	S70°24'27"E	85.98'
L16	S73°48'33"E	207.15'
L17	N83°32'51"E	88.95'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	83°08'05"	20.00'	S83°19'28"E	26.54'	29.02'
C2	83°58'29"	30.00'	N00°13'02"E	26.75'	29.30'
C3	31°38'04"	489.00'	N26°13'33"E	257.90'	261.27'
C4	32°17'17"	425.00'	S05°12'20"W	24.88'	24.88'
C5	12°37'33"	600.00'	S83°27'23"W	131.95'	132.22'
C6	30°51'29"	1514.50'	N87°25'38"W	805.85'	815.67'
C7	16°32'19"	600.00'	N82°04'42"W	172.59'	173.19'
C8	99°48'44"	15.00'	S40°28'56"E	22.95'	28.13'
C9	22°38'35"	1200.00'	S85°07'51"E	471.16'	474.24'
C10	28°28'49"	420.00'	N69°19'27"E	206.39'	208.53'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



**MERRICK**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-781-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 4-4

DATE: 11/16/22

SHEET: 4 OF 4

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CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
MOVAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: December 8, 2022 11:29 AM
In the Matter of: PAINTED PRAIRIE MET DIST 5	
<b>△ COURT USE ONLY △</b>	
Case Number: 2006CV359	
Division: A	Courtroom:
<b>Order: Motion for Order for Inclusion (New District No. 5 Property)</b>	

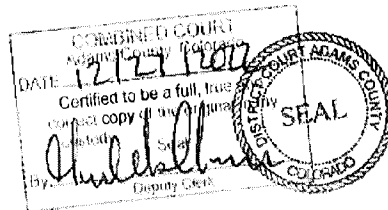
The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge



DISTRICT COURT, ADAMS COUNTY, COLORADO		
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	<b>▲ COURT USE ONLY ▲</b>	
<b>Attorneys for Petitioner:</b>  Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464		Case Number: 2006CV0359  Division: A  Courtroom: _____
<b>MOTION FOR ORDER FOR INCLUSION (New Painted Prairie Metropolitan District No. 5 Property)</b>		

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(I), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689

Megan J. Murphy, Esq. #47464

ATTORNEYS FOR THE PETITIONER  
/

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	
<b>ORDER FOR INCLUSION</b> <b>(New Painted Prairie Metropolitan District No. 5 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

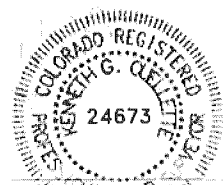
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°39'07"W BETWEEN THE CENTER QUARTER CORNER OF SAID SECTION 11 AND THE WEST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 11;  
THENCE S16°07'00"W A DISTANCE OF 1113.15 FEET TO THE POINT OF BEGINNING;  
THENCE S00°29'13"E A DISTANCE OF 476.37 FEET;  
THENCE N89°38'00"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 614.24 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 16°32'19", A RADIUS OF 600.00 FEET, A CHORD BEARING S82°04'42"E A DISTANCE OF 172.59 FEET, AND AN ARC DISTANCE OF 173.19 FEET;  
THENCE S73°48'33"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 355.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°51'29", A RADIUS OF 1514.50 FEET, A CHORD BEARING S87°25'38"E A DISTANCE OF 805.85 FEET, AND AN ARC DISTANCE OF 815.67 FEET;  
THENCE N77°08'37"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 120.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 12°37'33", A RADIUS OF 600.00 FEET, A CHORD BEARING N83°27'23"E A DISTANCE OF 131.95 FEET, AND AN ARC DISTANCE OF 132.22 FEET;  
THENCE N89°46'10"E A DISTANCE OF 125.67 FEET;  
THENCE S00°29'13"E A DISTANCE OF 915.96 FEET;  
THENCE S89°43'32"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1332.81 FEET;



KENNETH G. CLELL, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 11/16/22

SHEET: 1 OF 6

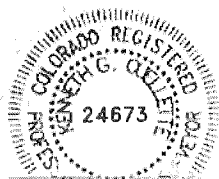
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## EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 03°14'33", A RADIUS OF 8867.02 FEET, A CHORD BEARING N88°12'44"W A DISTANCE OF 501.73 FEET, AND AN ARC DISTANCE OF 501.79 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°47'24", A RADIUS OF 11839.21 FEET, A CHORD BEARING N88°43'04"W A DISTANCE OF 363.61 FEET, AND AN ARC DISTANCE OF 363.62 FEET;  
THENCE S89°43'55"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 142.62 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°34'09", A RADIUS OF 10116.00 FEET, A CHORD BEARING S88°26'50"W A DISTANCE OF 453.57 FEET, AND AN ARC DISTANCE OF 453.60 FEET;  
THENCE S87°09'46"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 171.87 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 02°34'09", A RADIUS OF 9984.00 FEET, A CHORD BEARING S88°26'50"W A DISTANCE OF 447.66 FEET, AND AN ARC DISTANCE OF 447.70 FEET;  
THENCE S89°43'55"W A DISTANCE OF 1082.10 FEET;  
THENCE N00°16'05"W A DISTANCE OF 170.33 FEET;  
THENCE N19°31'16"E A DISTANCE OF 132.53 FEET;  
THENCE N89°43'55"E A DISTANCE OF 11.00 FEET;  
THENCE N00°16'05"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 112.09 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 19°45'00", A RADIUS OF 76.00 FEET, A CHORD BEARING N10°08'35"W A DISTANCE OF 26.07 FEET, AND AN ARC DISTANCE OF 26.20 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 129°29'59", A RADIUS OF 60.00 FEET, A CHORD BEARING N44°43'55"E A DISTANCE OF 108.53 FEET, AND AN ARC DISTANCE OF 135.61 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 19°45'00", A RADIUS OF 76.00 FEET, A CHORD BEARING S80°23'35"E A DISTANCE OF 26.07 FEET, AND AN ARC DISTANCE OF 26.20 FEET;  
THENCE N89°43'55"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 405.04 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 27°04'26", A RADIUS OF 169.00 FEET, A CHORD BEARING S76°43'52"E A DISTANCE OF 79.12 FEET, AND AN ARC DISTANCE OF 79.88 FEET;



KENNETH G. DIMPLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: home: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 11/16/22

SHEET: 2 OF 6

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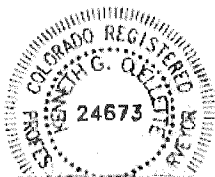
## EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE S63°11'39"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 9.52 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°00'00", A  
RADIUS OF 15.00 FEET, A CHORD BEARING N71°48'21"E A DISTANCE OF 21.21 FEET, AND AN ARC  
DISTANCE OF 23.56 FEET;  
THENCE N26°48'21"E A DISTANCE OF 292.36 FEET;  
THENCE N26°47'27"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 86.59  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 26°57'23", A  
RADIUS OF 1278.83 FEET, A CHORD BEARING N12°59'22"E A DISTANCE OF 596.13 FEET, AND AN ARC  
DISTANCE OF 601.66 FEET;  
THENCE N00°29'13"W A DISTANCE OF 106.28 FEET;  
THENCE N89°30'47"E A DISTANCE OF 54.00 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 6.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°00'00", A  
RADIUS OF 15.00 FEET, A CHORD BEARING S45°29'13"E A DISTANCE OF 21.21 FEET, AND AN ARC  
DISTANCE OF 23.56 FEET;  
THENCE N89°30'47"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1038.63  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°00'00", A  
RADIUS OF 20.00 FEET, A CHORD BEARING N44°30'47"E A DISTANCE OF 28.28 FEET, AND AN ARC  
DISTANCE OF 31.42 FEET;  
THENCE N89°40'37"E A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 104.037 ACRES, MORE OR LESS.



KENNETH L. ONISLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

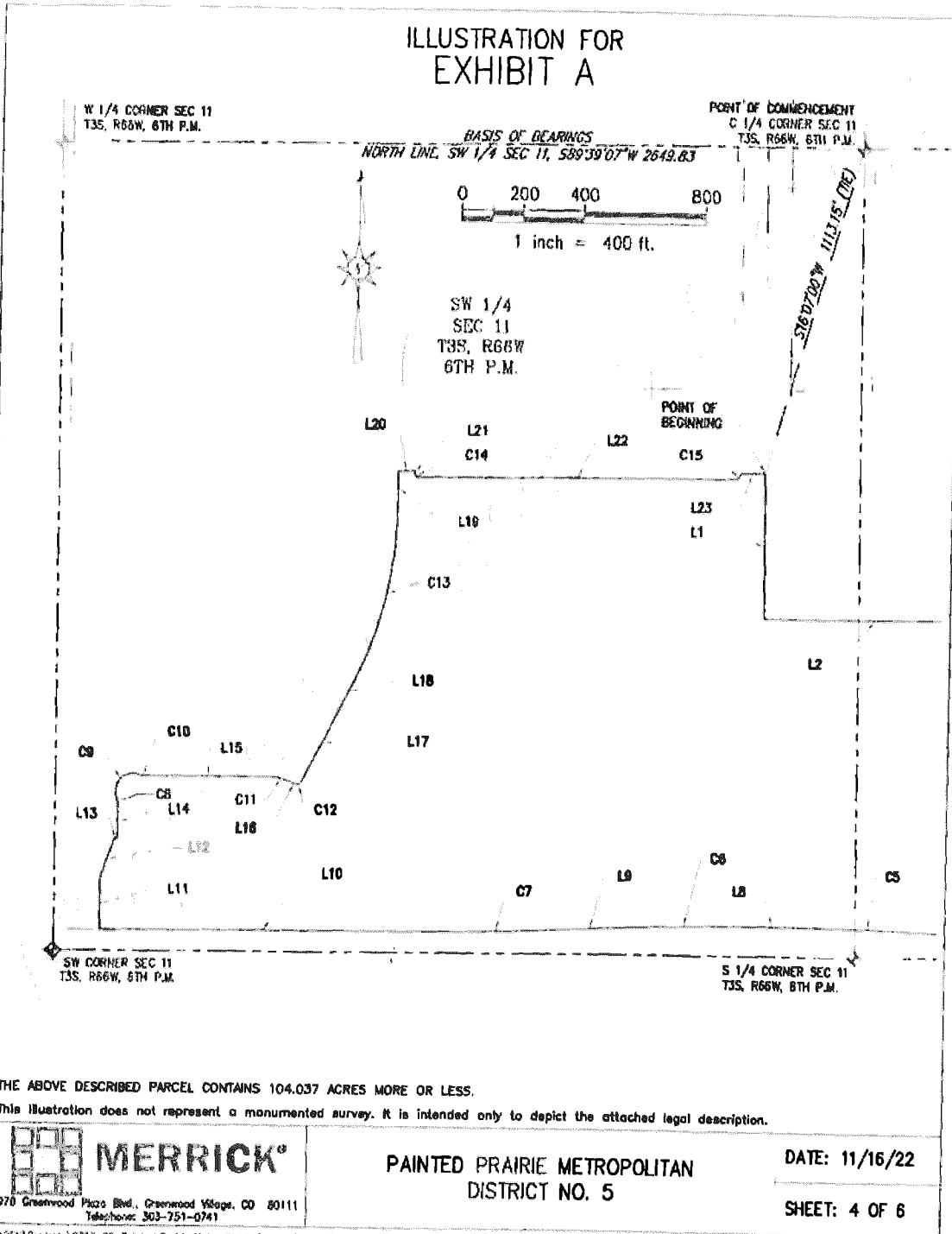
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 11/16/22

SHEET: 3 OF 6

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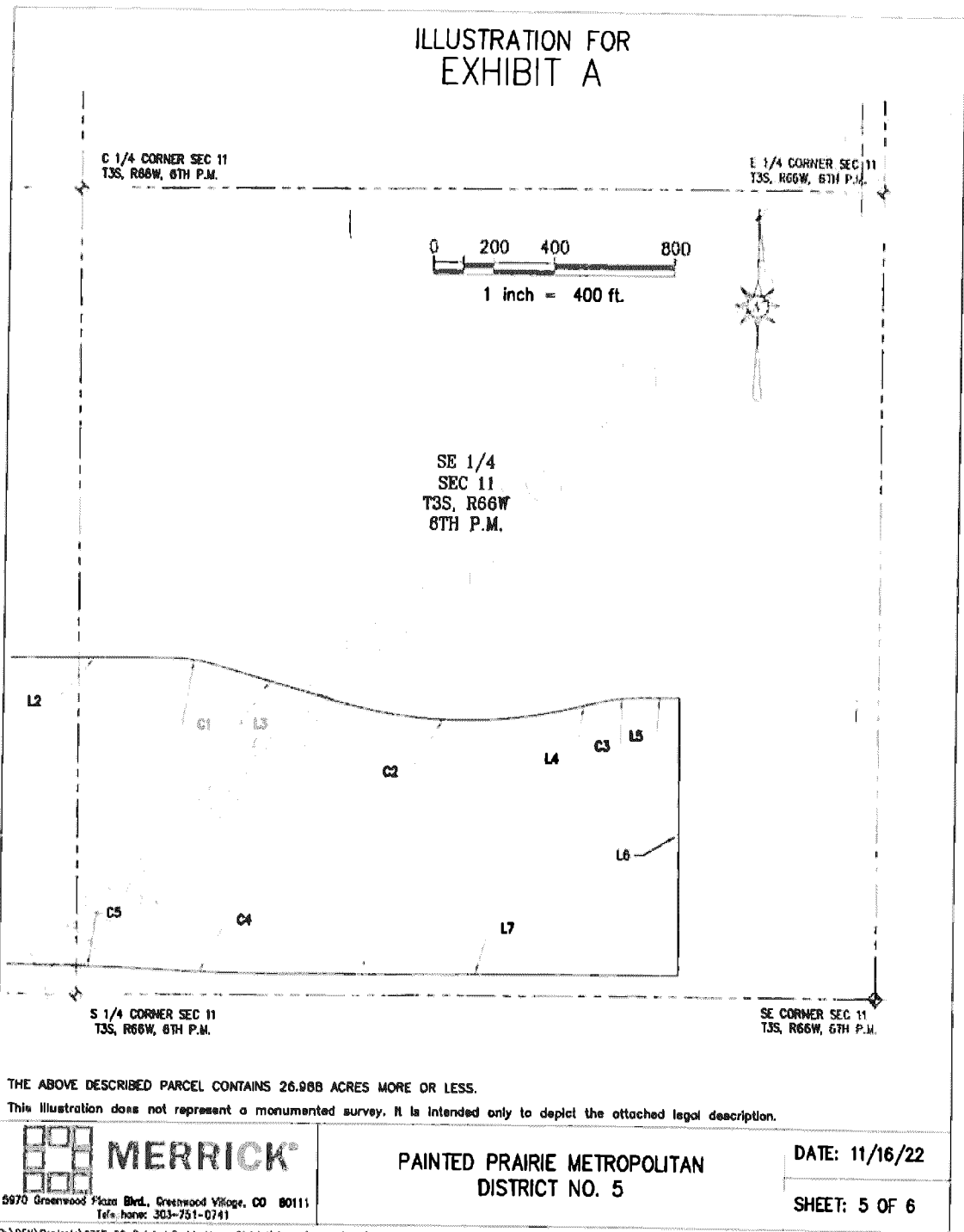


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	476.37'
L2	N89°38'00"E	614.24'
L3	S73°48'33"E	355.73'
L4	N77°08'37"E	120.96'
L5	N89°46'10"E	125.67'
L6	S00°29'13"E	915.96'
L7	S89°43'32"W	1332.81'
L8	S89°43'55"W	142.62'
L9	S87°09'46"W	171.87'
L10	S89°43'55"W	1082.10'
L11	N00°16'05"W	170.33'
L12	N19°31'16"E	132.53'
L13	N89°43'55"E	11.00'
L14	N00°16'05"W	112.09'
L15	N89°43'55"E	405.04'
L16	S63°11'39"E	9.52'
L17	N26°48'21"E	292.36'
L18	N26°47'27"E	86.59'
L19	N00°29'13"W	106.28'
L20	N89°30'47"E	54.00'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	S00°29'13"E	6.00'
L22	N89°30'47"E	1038.63'
L23	N89°40'37"E	83.00'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	16°32'19"	800.00'	S82°04'42"E	172.59'	173.19'
C2	30°51'28"	1514.50'	S87°25'38"E	805.85'	815.67'
C3	12°37'33"	800.00'	N83°27'23"E	131.95'	132.22'
C4	3°14'33"	8867.02'	N88°12'44"W	501.73'	501.79'
C5	1°47'24"	11639.21'	N88°43'04"W	363.61'	363.62'
C6	2°34'09"	10116.00'	S88°26'50"W	453.57'	453.60'
C7	2°34'09"	9984.00'	S88°26'50"W	447.66'	447.70'
C8	18°45'00"	76.00'	N10°08'35"W	26.07'	26.20'
C9	129°29'59"	60.00'	N44°43'55"E	108.53'	135.61'
C10	19°45'00"	76.00'	S80°23'36"E	26.07'	26.20'
C11	27°04'26"	169.00'	S76°43'52"E	79.12'	79.86'
C12	90°00'00"	15.00'	N71°48'21"E	21.21'	23.56'
C13	26°57'23"	1278.83'	N12°59'22"E	596.13'	601.66'
C14	90°00'00"	15.00'	S45°28'13"E	21.21'	23.56'
C15	90°00'00"	20.00'	N44°30'47"E	28.28'	31.42'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



**MERRICK**  
 5676 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0721

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 5

DATE: 11/16/22

SHEET: 6 OF 6

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CERTIFIED RECORDS  
DO NOT REMOVE STAPLE\*  
VAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: December 8, 2022 11:33 AM
In the Matter of: PAINTED PRAIRIE MET DIST 6	
△ COURT USE ONLY △	
Case Number: 2006CV361	Division: A Courtroom:
<b>Order: Motion for Order for Inclusion of Property (New District No. 6 Property)</b>	

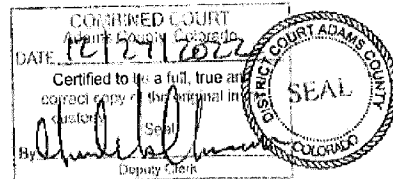
The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge



DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>	<b>▲ COURT USE ONLY ▲</b>
PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	
<b>Attorneys for Petitioner:</b>	Case Number: 2006CV0361
Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Division: A
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom: _____
Phone: (303) 858-1800	
Fax: (303) 858-1801	
Email: cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #: 36689 47464	
<b>MOTION FOR ORDER FOR INCLUSION (New Painted Prairie Metropolitan District No. 6 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(I), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy  
Clint C. Waldron, Esq., #36689  
Megan J. Murphy, Esq. #47464

ATTORNEYS FOR THE PETITIONER

DISTRICT COURT, ADAMS COUNTY, COLORADO Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b> PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV0361 Division: A Courtroom: _____
<b>ORDER FOR INCLUSION</b> <b>(New Painted Prairie Metropolitan District No. 6 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°43'32"W BETWEEN THE SOUTHEAST CORNER OF SAID SECTION 11 AND THE SOUTH QUARTER CORNER OF SAID SECTION 11, BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID SOUTHEAST CORNER OF SECTION 11;  
THENCE N45°34'56"W A DISTANCE OF 101.20 FEET TO THE POINT OF BEGINNING;  
THENCE S89°43'32"W A DISTANCE OF 588.32 FEET;  
THENCE N00°29'13"W A DISTANCE OF 915.96 FEET;  
THENCE N89°48'10"E A DISTANCE OF 592.41 FEET;  
THENCE S00°13'50"E A DISTANCE OF 915.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.411 ACRES, MORE OR LESS.



KENNETH M. MERRICK, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



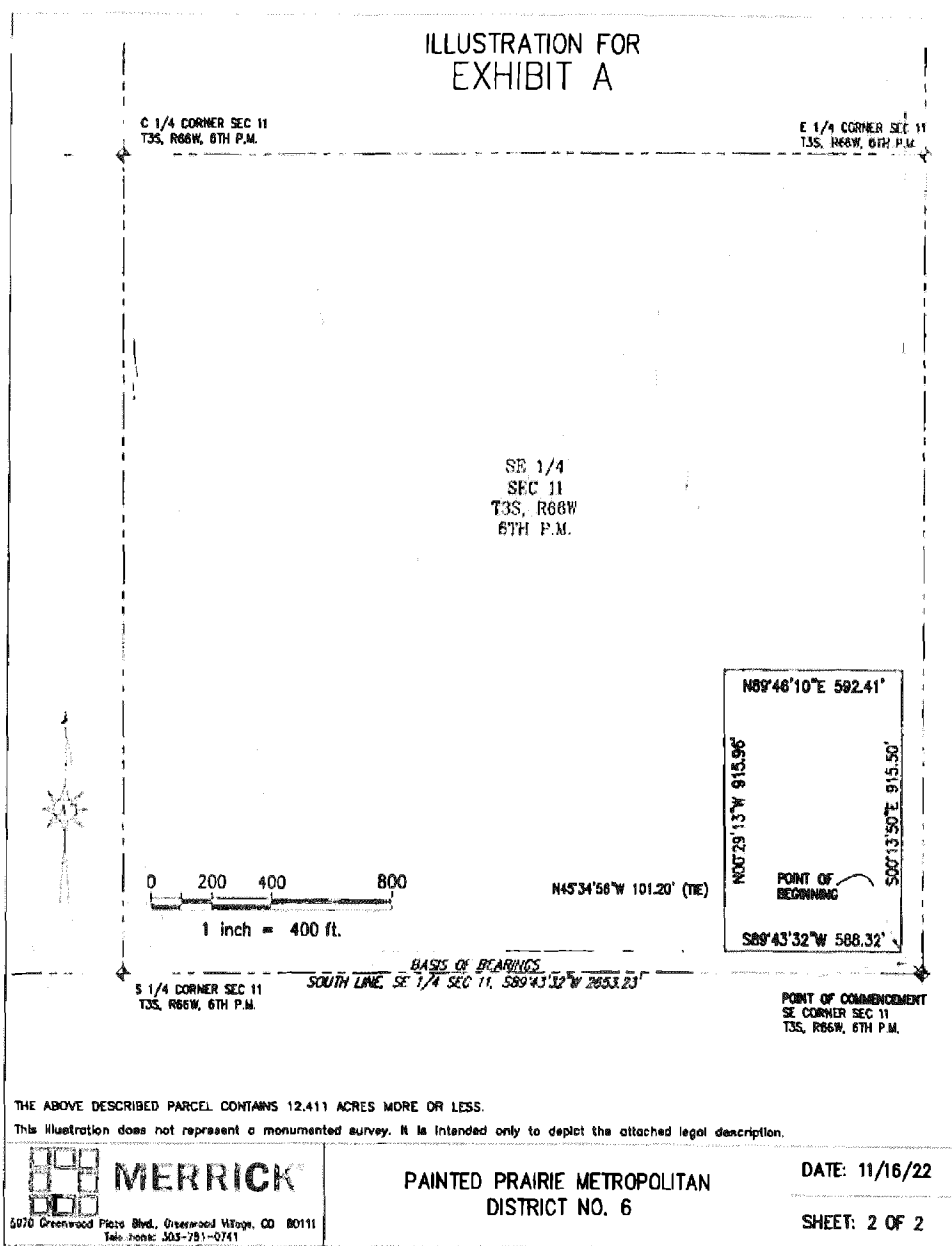
PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 6

DATE: 11/16/22

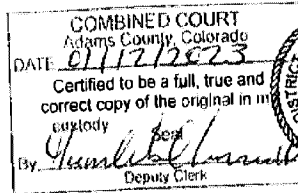
SHEET: 1 OF 2

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CERTIFIED RECORDS  
NOT REMOVE STAPLE\*  
VOIDS CERTIFICATION\*



SO ORDERED BY COURT  
12/07/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO		 <b>TERI LYNN VASQUEZ</b> District Court Judge
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
<b>Petitioner:</b> PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7		<b>▲ COURT USE ONLY ▲</b> Case Number: 2017CV031455 Division: C Courtroom: ____
<b>By the Court:</b>		
<b>ORDER FOR INCLUSION</b> <b>(New Painted Prairie Metropolitan District No. 7 Property)</b>		

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

# EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

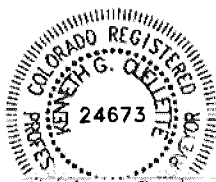
## PROPERTY DESCRIPTION

TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN, THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S77°54'59"W A DISTANCE OF 259.69 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 329.04 FEET;  
THENCE S89°55'13"W A DISTANCE OF 535.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 452.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 56.80 FEET;  
THENCE S89°30'47"W A DISTANCE OF 132.14 FEET;  
THENCE N00°29'13"W A DISTANCE OF 158.14 FEET;  
THENCE N89°55'13"E A DISTANCE OF 132.14 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 601.25 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 58.28 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;



KENNETH G. CLELLENTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 11/16/22  
SHEET: 1 OF 4

Q:\DEN\Projects\0757-00-Painted Prairie Metro District\Design\Series\exp\0757 District Parcel Map 2022.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE N21°58'53"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 71.41 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°28'05", A  
RADIUS OF 271.00 FEET, A CHORD BEARING N10°44'50"E A DISTANCE OF 105.59 FEET, AND AN ARC  
DISTANCE OF 106.27 FEET;  
THENCE N00°27'54"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 92.09  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 86°54'18", A  
RADIUS OF 25.00 FEET, A CHORD BEARING N43°30'31"W A DISTANCE OF 34.39 FEET, AND AN ARC  
DISTANCE OF 37.92 FEET;  
THENCE N89°55'04"E A DISTANCE OF 1747.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 25.122 ACRES, MORE OR LESS.

### PARCEL 2

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S35°26'52"W A DISTANCE OF 1144.02 FEET TO THE POINT OF BEGINNING;  
THENCE S00°04'47"E A DISTANCE OF 135.00 FEET;  
THENCE S89°55'13"W A DISTANCE OF 63.56 FEET;  
THENCE S00°29'13"E A DISTANCE OF 26.50 FEET;  
THENCE S89°30'47"W A DISTANCE OF 58.00 FEET;  
THENCE N00°29'13"W A DISTANCE OF 161.92 FEET;  
THENCE N89°55'13"E A DISTANCE OF 122.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.414 ACRES, MORE OR LESS.



KENNETH L. OMBLYNE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tele. home: 303-751-0711

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 11/16/22

SHEET: 2 OF 4

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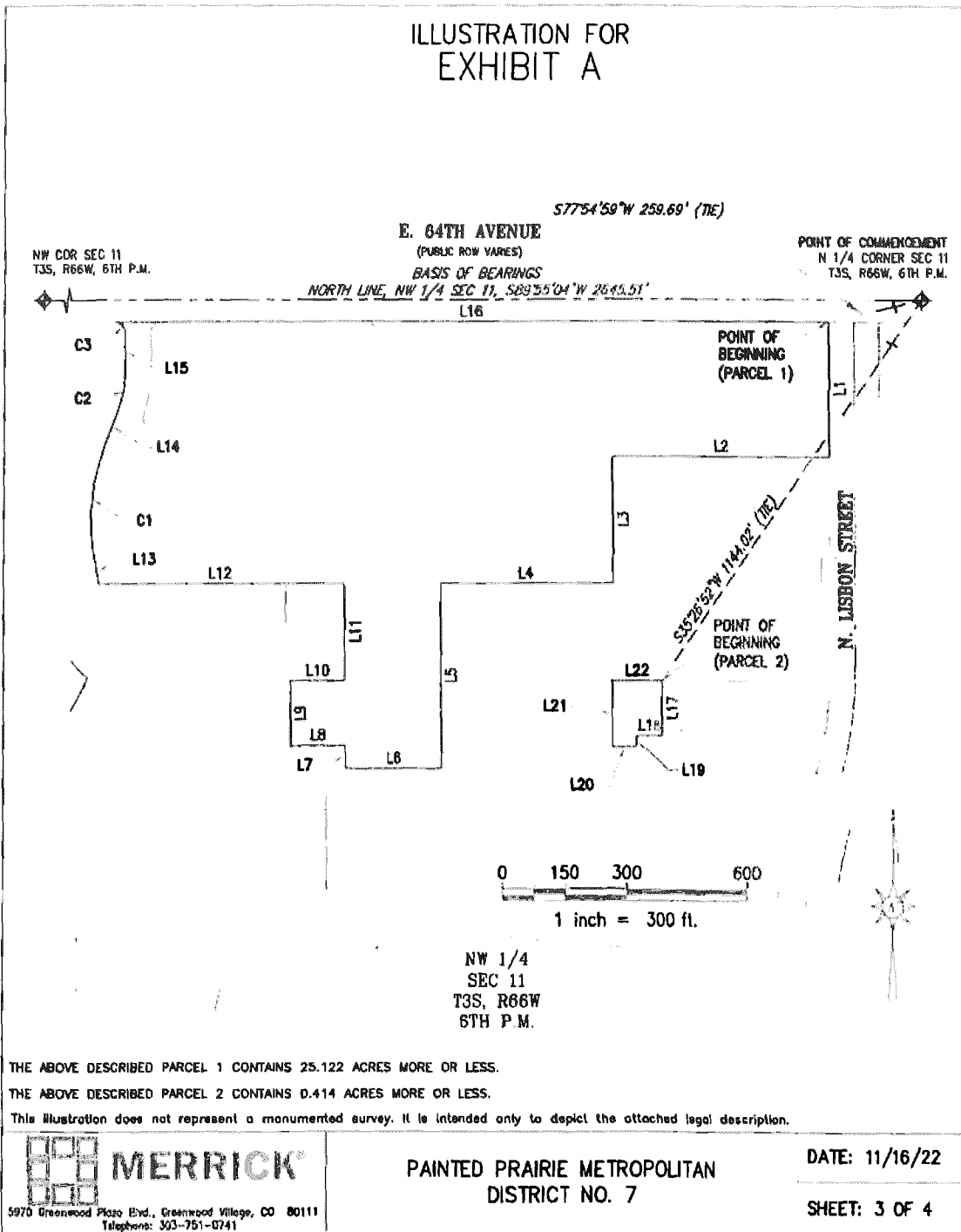


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	329.04'
L2	S89°55'13"W	535.51'
L3	S00°29'13"E	310.01'
L4	S89°55'13"W	420.51'
L5	S00°29'13"E	452.01'
L6	S89°55'13"W	237.01'
L7	N00°29'13"W	56.80'
L8	S89°30'47"W	132.14'
L9	N00°29'13"W	158.14'
L10	N89°55'13"E	132.14'
L11	N00°29'13"W	238.01'
L12	S89°55'13"W	601.25'
L13	N10°32'04"W	58.28'
L14	N21°58'53"E	71.41'
L15	N00°27'54"W	92.09'
L16	N89°55'04"E	1747.97'
L17	S00°04'47"E	135.00'
L18	S89°55'13"W	63.56'
L19	S00°29'13"E	26.50'
L20	S89°30'47"W	58.00'
L21	N00°29'13"W	161.92'
L22	N89°55'13"E	122.52'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	32°30'57"	529.00'	N05°43'24"E	296.20'	300.21'
C2	22°28'05"	271.00'	N10°44'50"E	105.59'	106.27'
C3	86°54'18"	25.00'	N43°30'31"W	34.39'	37.92'



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Tele. Area: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 7

DATE: 11/16/22


SHEET: 4 OF 4

G:\WORK\Projects\9757-CO-PAINTED PRAIRIE METRO DISTRICT\Design\Curve\9757 District Permits Nov 2022.dwg



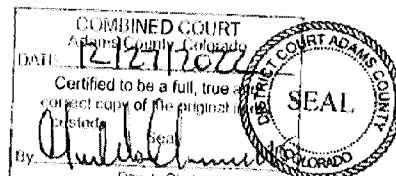
UNRECORDED RECORDS  
DO NOT REMOVE STAPLE\*  
FAL VOIDS CERTIFICATION\*

SO ORDERED BY COURT  
12/07/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601  Telephone: (303) 659-1161	  <b>TERI LYNN VASQUEZ</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2017CV031456  Division: C  Courtroom: ____
<p style="text-align: center;"><b>ORDER FOR INCLUSION</b> (New Painted Prairie Metropolitan District No. 8 Property)</p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 8, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

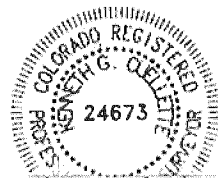
### PROPERTY DESCRIPTION

TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S65°33'41"W A DISTANCE OF 2200.05 FEET TO THE POINT OF BEGINNING;  
THENCE N10°32'04"W A DISTANCE OF 217.99 FEET;  
THENCE N89°55'13"E A DISTANCE OF 457.75 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 11.36 FEET;  
THENCE S00°29'13"E A DISTANCE OF 278.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 83.75 FEET;  
THENCE S00°04'47"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 243.55 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 13°55'59", A RADIUS OF 533.00 FEET, A CHORD BEARING N66°14'29"W A DISTANCE OF 129.29 FEET, AND AN ARC DISTANCE OF 129.61 FEET;  
THENCE N59°16'29"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°43'30", A RADIUS OF 217.00 FEET, A CHORD BEARING N74°38'15"W A DISTANCE OF 114.98 FEET, AND AN ARC DISTANCE OF 116.37 FEET;  
THENCE N90°00'00"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 23.63 FEET;



KENNETH G. CLEARY, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 11/16/22

SHEET: 1 OF 5

Q:\000\Projects\9202-00-Painted Prairie Metro District\Design\Survey\0957 District Parcel Nov 2022.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°29'13", A RADIUS OF 20.00 FEET, A CHORD BEARING S44°45'24"W A DISTANCE OF 28.40 FEET, AND AN ARC DISTANCE OF 31.59 FEET;  
THENCE S89°30'47"W A DISTANCE OF 62.00 FEET;  
THENCE N00°29'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 109.19 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 10°02'51", A RADIUS OF 471.00 FEET, A CHORD BEARING N05°30'38"W A DISTANCE OF 82.49 FEET, AND AN ARC DISTANCE OF 82.60 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 100.94 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 79°32'43", A RADIUS OF 20.00 FEET, A CHORD BEARING N50°18'25"W A DISTANCE OF 25.59 FEET, AND AN ARC DISTANCE OF 27.77 FEET;  
THENCE S89°55'13"W A DISTANCE OF 20.67 FEET;  
THENCE N00°04'47"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 72.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 100°27'17", A RADIUS OF 20.00 FEET, A CHORD BEARING N39°41'35"E A DISTANCE OF 30.74 FEET, AND AN ARC DISTANCE OF 35.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.536 ACRES, MORE OR LESS.

### PARCEL 2

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S33°13'38"W A DISTANCE OF 458.33 FEET TO THE POINT OF BEGINNING;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 220.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°24'26", A RADIUS OF 20.00 FEET, A CHORD BEARING S44°43'00"W A DISTANCE OF 28.38 FEET, AND AN ARC DISTANCE OF 31.56 FEET;  
THENCE S00°44'01"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 66.00 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tele. Home: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 11/16/22

SHEET: 2 OF 5

G:\DEN\Projects\8757-00-Painted Prairie Metro District\Drawings\Survey\Admg\8757 District Parcels Nov 2022.dwg

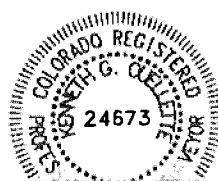
## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 89°35'34", A RADIUS OF 20.00 FEET, A CHORD BEARING S45°17'00"E A DISTANCE OF 28.18 FEET, AND AN ARC DISTANCE OF 31.27 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 204.72 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°03'28", A RADIUS OF 889.50 FEET, A CHORD BEARING S00°02'32"W A DISTANCE OF 16.42 FEET, AND AN ARC DISTANCE OF 16.42 FEET;  
THENCE S89°55'13"W A DISTANCE OF 539.36 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 4.00 FEET;  
THENCE N00°29'13"W A DISTANCE OF 310.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 535.51 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.725 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

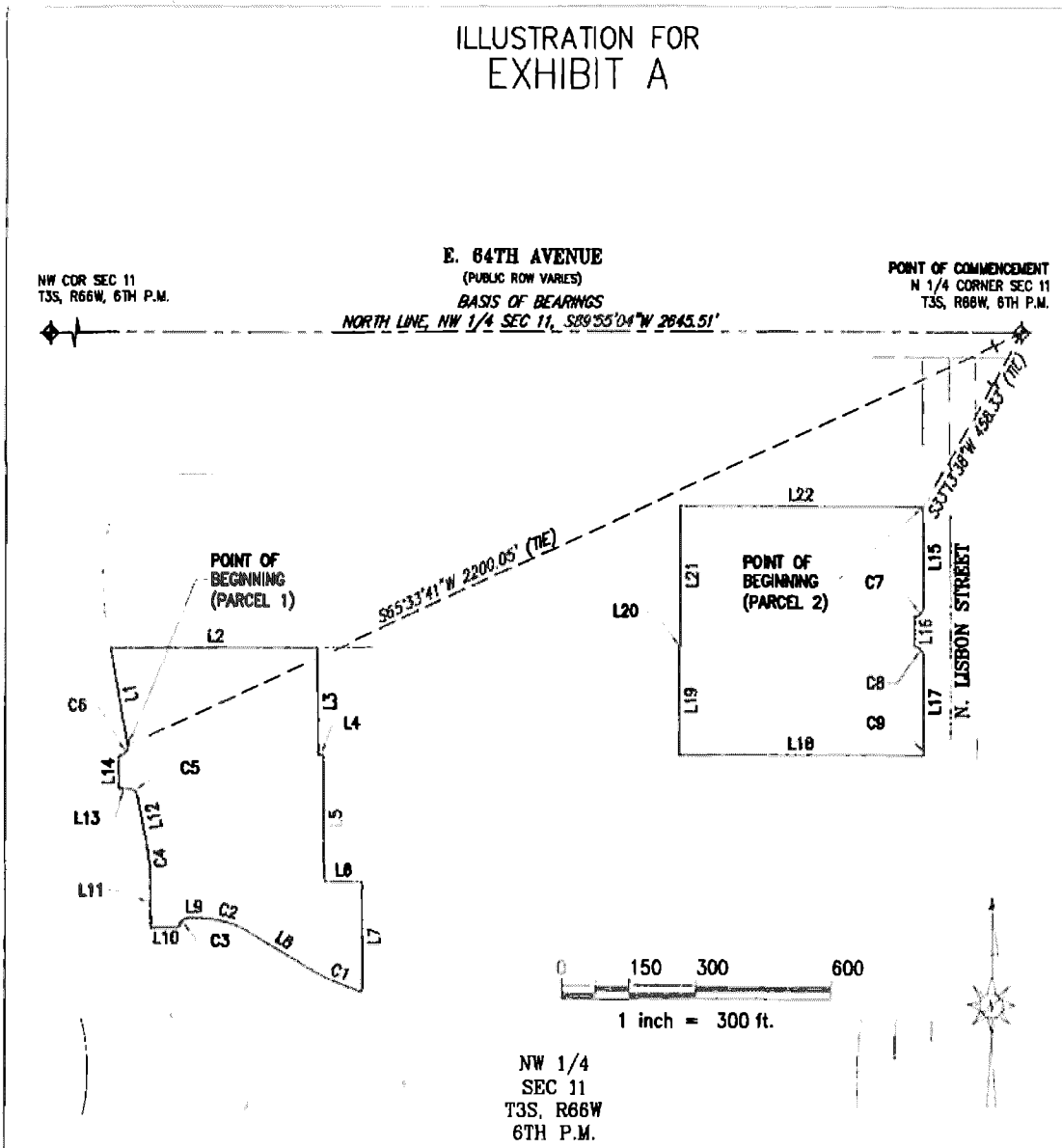
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 11/16/22

SHEET: 3 OF 5

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THE ABOVE DESCRIBED PARCEL 1 CONTAINS 6.536 ACRES MORE OR LESS.

THE ABOVE DESCRIBED PARCEL 2 CONTAINS 6.725 ACRES MORE OR LESS.

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

**MERRICK**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 8

DATE: 11/16/22

SHEET: 4 OF 5

U:\PCH\Projects\0257-00-Painted Prairie Metro District\Design\Survey\Draw\0257 District Parcel Map 2022.dwg

ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N10°32'04"W	217.99'
L2	N89°55'13"E	457.75'
L3	S00°29'13"E	238.01'
L4	N89°55'13"E	11.36'
L5	S00°29'13"E	278.01'
L6	N89°55'13"E	83.75'
L7	S00°04'47"E	243.55'
L8	N59°16'29"W	156.76'
L9	N90°00'00"W	23.63'
L10	S89°30'47"W	62.00'
L11	N00°29'13"W	109.19'
L12	N10°32'04"W	100.94'
L13	S89°55'13"W	20.67'
L14	N00°04'47"W	72.00'
L15	S00°29'13"E	220.86'
L16	S00°44'01"E	66.00'
L17	S00°29'13"E	204.72'
L18	S89°55'13"W	539.36'
L19	N00°29'13"W	238.01'
L20	N89°55'13"E	4.00'
L21	N00°29'13"W	310.01'
L22	N89°55'13"E	535.51'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	1°55'59"	533.00'	N66°14'29"W	129.29'	129.61'
C2	30°43'30"	217.00'	N74°38'15"W	114.98'	116.37'
C3	90°29'13"	20.00'	S44°45'24"W	28.40'	31.59'
C4	10°02'51"	471.00'	N05°30'38"W	82.49'	82.60'
C5	78°32'43"	20.00'	N50°18'25"W	25.59'	27.77'
C6	100°27'17"	20.00'	N39°41'35"E	30.74'	35.07'
C7	90°24'26"	20.00'	S44°43'00"W	28.38'	31.56'
C8	89°35'34"	20.00'	S45°17'00"E	28.18'	31.27'
C9	1°03'28"	889.50'	S00°02'32"W	16.42'	16.42'



**MERRICK**

5870 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Tele: (303) 751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 8

DATE: 11/16/22

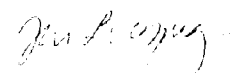
SHEET: 5 OF 5

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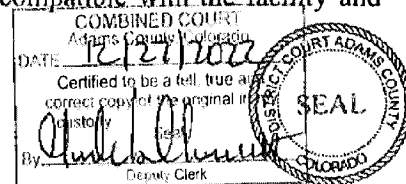
CERTIFIED RECORDS  
DO NOT REMOVE STAPLE\*  
VAL VOIDS CERTIFICATION\*

SO ORDERED BY COURT  
12/07/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601  Telephone: (303) 659-1161	  <b>TERI LYNN VASQUEZ</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2019CV31456  Division: C  Courtroom: ____
<p style="text-align: center;"><b>ORDER FOR INCLUSION</b> (New Painted Prairie Metropolitan District No. 10 Property)</p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 10, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF DECEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

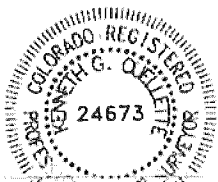
### PROPERTY DESCRIPTION

TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S52°20'17"W A DISTANCE OF 1982.36 FEET TO THE POINT OF BEGINNING;  
THENCE N00°29'13"W A DISTANCE OF 119.87 FEET;  
THENCE N89°30'47"E A DISTANCE OF 132.14 FEET;  
THENCE S00°29'13"E A DISTANCE OF 56.80 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 452.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 416.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 399.92 FEET;  
THENCE N89°30'47"E A DISTANCE OF 58.00 FEET;  
THENCE N00°29'13"W A DISTANCE OF 26.50 FEET;  
THENCE N89°55'13"E A DISTANCE OF 63.56 FEET;  
THENCE N00°04'47"W A DISTANCE OF 135.00 FEET;  
THENCE N89°55'13"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 416.84 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 22'14"20", A RADIUS OF 889.50 FEET, A CHORD BEARING S11°41'26"W A DISTANCE OF 343.09 FEET, AND AN ARC DISTANCE OF 345.25 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tele. (303) 751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 11/16/22

SHEET: 1 OF 4

D:\Projects\9757-00-Painted Prairie Metro District\Drawings\9757 District Parcel No. 2022.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

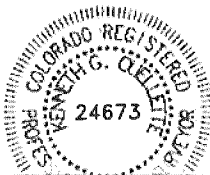
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20°21'47", A RADIUS OF 980.50 FEET, A CHORD BEARING S12°37'42"W A DISTANCE OF 346.64 FEET, AND AN ARC DISTANCE OF 348.47 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 92°47'42", A RADIUS OF 20.00 FEET, A CHORD BEARING N43°57'02"W A DISTANCE OF 28.97 FEET, AND AN ARC DISTANCE OF 32.39 FEET;  
THENCE S89°39'07"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 234.61 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°22'54", A RADIUS OF 2533.00 FEET, A CHORD BEARING N82°39'26"W A DISTANCE OF 677.97 FEET, AND AN ARC DISTANCE OF 680.01 FEET;  
THENCE N74°57'59"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°45'30", A RADIUS OF 533.00 FEET, A CHORD BEARING N74°05'13"W A DISTANCE OF 16.36 FEET, AND AN ARC DISTANCE OF 16.36 FEET;  
THENCE N00°04'47"W A DISTANCE OF 243.55 FEET;  
THENCE S89°55'13"W A DISTANCE OF 83.75 FEET TO THE POINT OF BEGINNING.

CONTAINING 17.476 ACRES, MORE OR LESS.

### PARCEL 2

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S59°28'45"W A DISTANCE OF 1837.64 FEET TO THE POINT OF BEGINNING;  
THENCE N00°28'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 143.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 143.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.784 ACRES, MORE OR LESS.



KENNETH G. OLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

6970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 11/16/22

SHEET: 2 OF 4

Q:\DEN\Projects\0757-00-Painted Prairie Metro District\Design\Survey\Map\0757 District Parcels Nov 2022.dwg

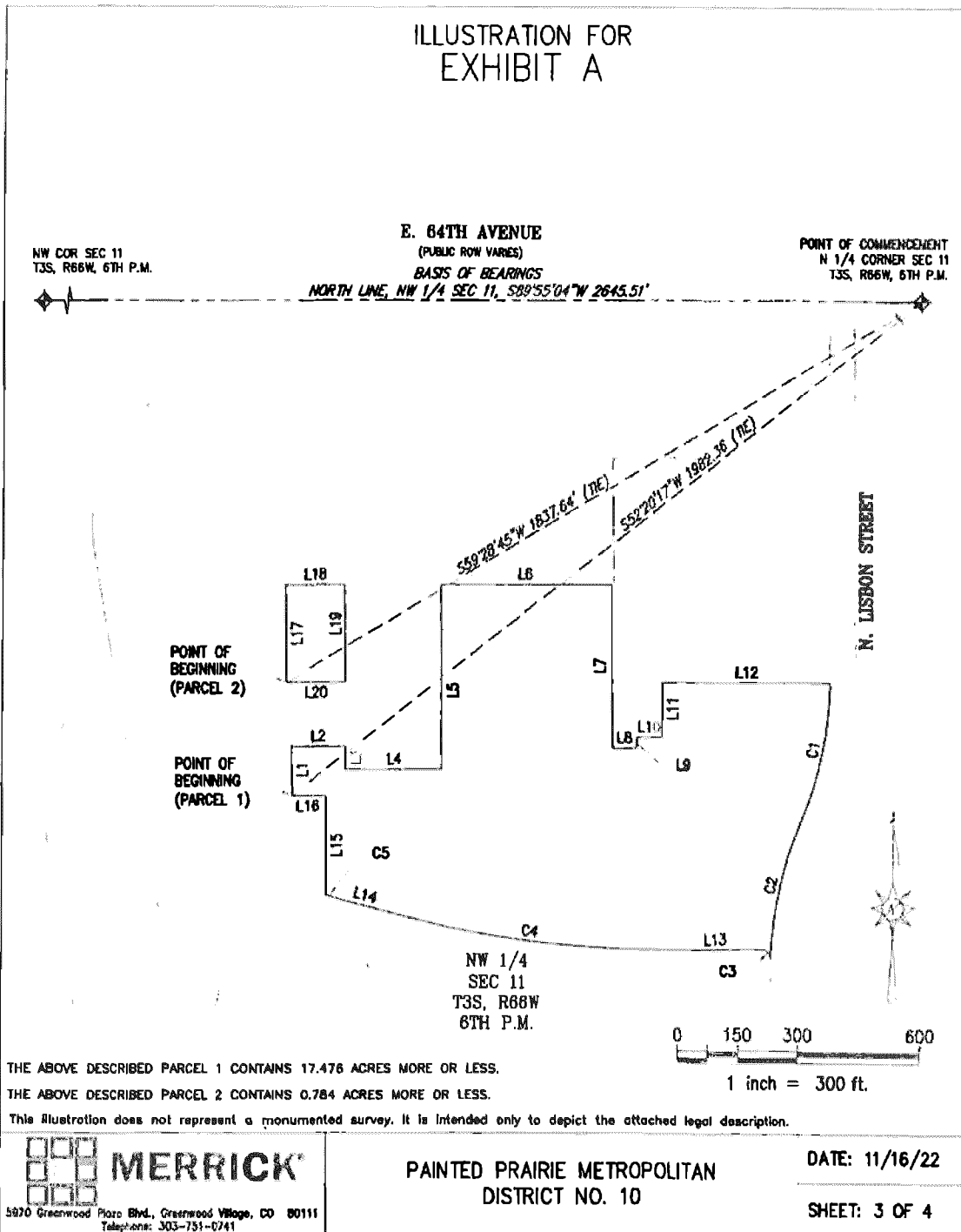


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N00°29'13"W	119.87'
L2	N89°30'47"E	132.14'
L3	S00°29'13"E	56.80'
L4	N89°55'13"E	237.01'
L5	N00°29'13"W	452.01'
L6	N89°55'13"E	416.51'
L7	S00°29'13"E	399.92'
L8	N89°30'47"E	58.00'
L9	N00°29'13"W	28.50'
L10	N89°55'13"E	63.56'
L11	N00°04'47"W	135.00'
L12	N89°55'13"E	416.84'
L13	S89°39'07"W	234.61'
L14	N74°57'59"W	155.74'
L15	N00°04'47"W	243.55'
L16	S89°55'13"W	83.75'
L17	N00°29'13"W	238.01'
L18	N89°55'13"E	143.50'
L19	S00°29'13"E	238.01'
L20	S89°55'13"W	143.50'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	22°14'20"	889.50'	S11°41'26"W	343.09'	345.25'
C2	20°21'47"	980.50'	S12°37'42"W	346.64'	346.47'
C3	92°47'42"	20.00'	N43°57'02"W	28.97'	32.39'
C4	15°22'54"	2533.00'	N82°39'26"W	677.97'	680.01'
C5	1°45'30"	533.00'	N74°05'13"W	16.36'	16.36'



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Tel: home: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 10

DATE: 11/16/22

SHEET: 4 OF 4

C:\EIT\Projects\9251-00-Painted Prairie Metro District\Design\Kinsey\mg\9251 District Parcels Nov 2022.dwg

DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: May 10, 2022 1:23 PM
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601		
In the Matter of: PAINTED PRAIRIE MET DIST 5		<p style="text-align: center;">△ COURT USE ONLY △</p> Case Number: 2006CV359 Division: A                      Courtroom:
<b>Order: Motion for Order for Inclusion of Property</b>		

The motion/proposed order attached hereto: GRANTED.

The Court has received and reviewed the filings in this case. The Court erroneously entered an order in this case that was supposed to be entered in another Painted Prairie case that case filed on the same date.

Having reviewed the exhibits and attachments, the Court will grant the motion and adopt the attached proposed order as an order of the Court.

Issue Date: 5/10/2022

MARK DOUGLAS WARNER  
District Court Judge



COMBINED COURT  
Adams County, Colorado  
DATE 5-17-22  
Certified to be a full, true and correct copy of the original in my custody  
By *Beth Stewart* Deputy Clerk



DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone:       (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5		<b>▲ COURT USE ONLY ▲</b>
<b>Attorneys for Petitioners:</b>  Names:           Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address:        WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone:           (303) 858-1800 Fax:              (303) 858-1801 Email:           cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #:   36689 47464		Case Number: 2006CV359  Division: A  Courtroom: _____
<b>MOTION FOR ORDER FOR INCLUSION</b>		

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on March 24, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On April 8, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On April 21, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(I), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 27th day of April, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689

Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV359  Division: A  Courtroom: _____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

**PROPERTY DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°39'07"E BETWEEN THE CENTER QUARTER CORNER OF SAID SECTION 11 AND THE EAST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 11;  
THENCE S16°04'43"W A DISTANCE OF 1115.63 FEET TO THE POINT OF BEGINNING;  
THENCE S00°29'13"E A DISTANCE OF 473.78 FEET;  
THENCE N89°38'00"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 614.24 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 16°32'19", A RADIUS OF 600.00 FEET, A CHORD BEARING S82°04'42"E A DISTANCE OF 172.59 FEET, AND AN ARC DISTANCE OF 173.19 FEET;  
THENCE S73°48'33"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 703.02 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 19°22'16", A RADIUS OF 600.00 FEET, A CHORD BEARING S83°29'41"E A DISTANCE OF 201.89 FEET, AND AN ARC DISTANCE OF 202.85 FEET;  
THENCE N89°30'47"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 40.03 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 08°58'04", A RADIUS OF 920.97 FEET, A CHORD BEARING N74°52'49"E A DISTANCE OF 144.00 FEET, AND AN ARC DISTANCE OF 144.15 FEET;  
THENCE N69°16'32"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 140.05 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 20°29'38", A RADIUS OF 600.00 FEET, A CHORD BEARING N79°31'21"E A DISTANCE OF 213.47 FEET, AND AN ARC DISTANCE OF 214.61 FEET;  
THENCE N89°46'10"E A DISTANCE OF 100.12 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK®**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 1 OF 5

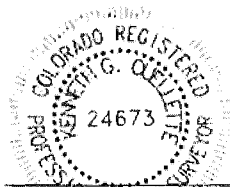
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## EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE S00°13'50"E A DISTANCE OF 909.94 FEET;  
THENCE S89°44'03"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1308.38 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 03°14'30", A RADIUS OF 8867.02 FEET, A CHORD BEARING N88°36'59"W A DISTANCE OF 501.63 FEET, AND AN ARC DISTANCE OF 501.70 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°47'24", A RADIUS OF 11639.21 FEET, A CHORD BEARING N88°43'04"W A DISTANCE OF 363.61 FEET, AND AN ARC DISTANCE OF 363.62 FEET;  
THENCE S89°54'50"W A DISTANCE OF 102.67 FEET;  
THENCE S89°59'33"W A DISTANCE OF 104.99 FEET;  
THENCE S89°28'06"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 18.55 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°56'40", A RADIUS OF 6478.76 FEET, A CHORD BEARING S87°54'29"W A DISTANCE OF 332.92 FEET, AND AN ARC DISTANCE OF 332.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 02°02'56", A RADIUS OF 8707.41 FEET, A CHORD BEARING S87°27'36"W A DISTANCE OF 311.35 FEET, AND AN ARC DISTANCE OF 311.37 FEET;  
THENCE S88°46'52"W A DISTANCE OF 90.17 FEET;  
THENCE S89°42'35"W A DISTANCE OF 1377.12 FEET;  
THENCE N00°17'08"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 295.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 27°05'25", A RADIUS OF 260.00 FEET, A CHORD BEARING N13°15'37"E A DISTANCE OF 121.79 FEET, AND AN ARC DISTANCE OF 122.93 FEET;  
THENCE N26°48'21"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 134.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 62°50'51", A RADIUS OF 110.00 FEET, A CHORD BEARING N58°13'44"E A DISTANCE OF 114.70 FEET, AND AN ARC DISTANCE OF 120.66 FEET;  
THENCE N89°39'07"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 399.11 FEET;



KENNETH W. CHELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 2 OF 5

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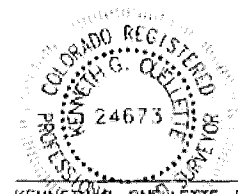
## EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

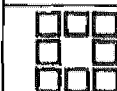
### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 26°52'05", A RADIUS OF 230.00 FEET, A CHORD BEARING S76°54'48"E A DISTANCE OF 106.87 FEET, AND AN ARC DISTANCE OF 107.86 FEET;  
THENCE S63°28'43"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 41.33 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°42'47", A RADIUS OF 15.00 FEET, A CHORD BEARING N71°39'49"E A DISTANCE OF 21.16 FEET, AND AN ARC DISTANCE OF 23.49 FEET; THENCE N26°48'21"E A DISTANCE OF 187.00 FEET;  
THENCE N30°17'19"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 96.42 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 26°20'22", A RADIUS OF 1412.50 FEET, A CHORD BEARING N12°49'18"E A DISTANCE OF 643.64 FEET, AND AN ARC DISTANCE OF 649.34 FEET;  
THENCE N00°20'53"W A DISTANCE OF 71.00 FEET;  
THENCE N89°39'07"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 54.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°58'58", A RADIUS OF 15.00 FEET, A CHORD BEARING S45°20'53"E A DISTANCE OF 21.21 FEET, AND AN ARC DISTANCE OF 23.56 FEET;  
THENCE N89°40'27"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1034.48 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°08'41", A RADIUS OF 15.00 FEET, A CHORD BEARING N44°34'57"E A DISTANCE OF 21.24 FEET, AND AN ARC DISTANCE OF 23.60 FEET;  
THENCE N89°40'37"E A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 104.485 ACRES, MORE OR LESS.



KENNETH G. OWSLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

3970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 3 OF 5

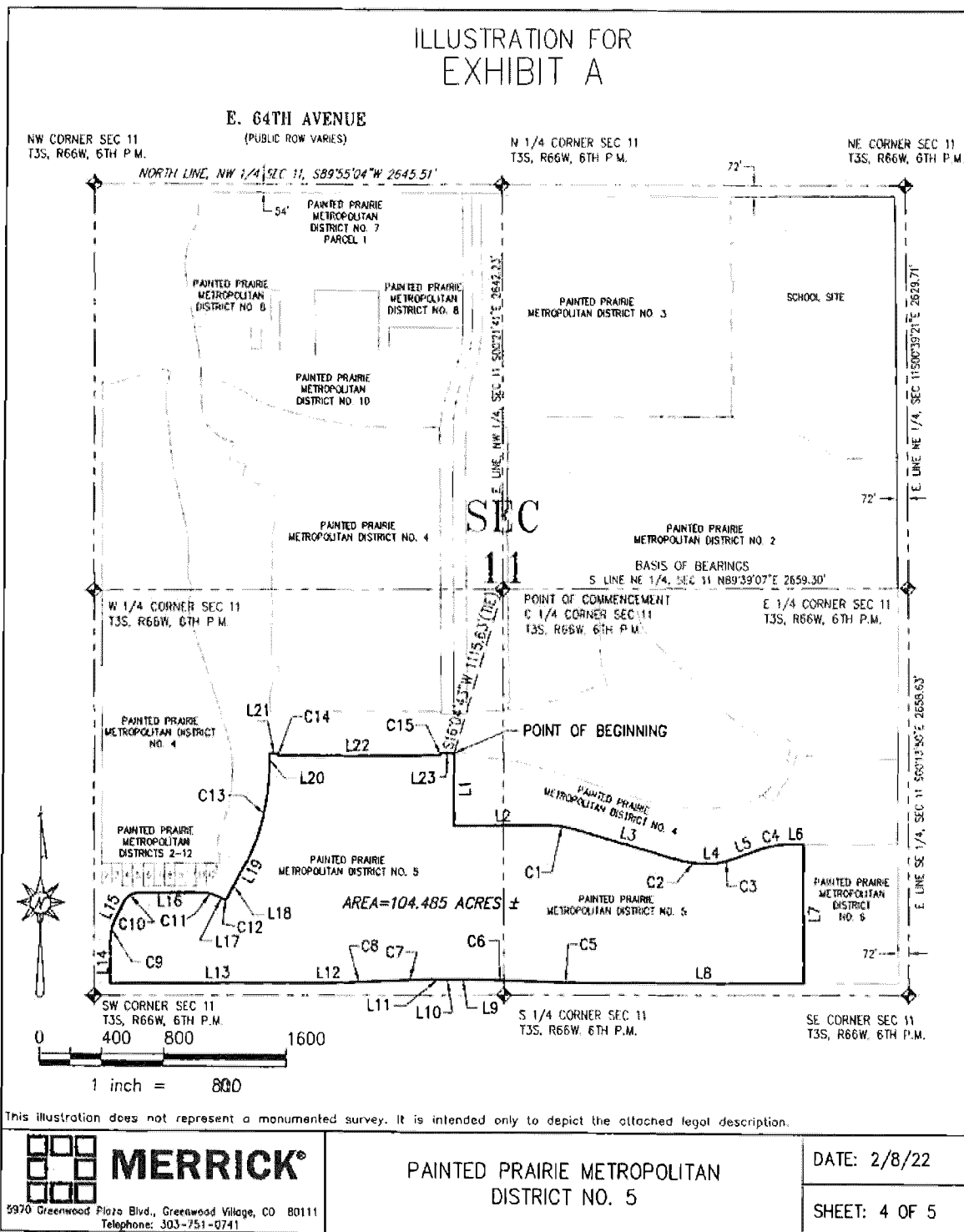



ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	473.78'
L2	N89°38'00"E	614.24'
L3	S73°48'33"E	703.02'
L4	N89°30'47"E	40.03'
L5	N69°16'32"E	140.05'
L6	N89°46'10"E	100.12'
L7	S00°13'50"E	909.94'
L8	S89°44'03"W	1308.38'
L9	S89°54'50"W	102.67'
L10	S89°59'33"W	104.99'
L11	S89°28'06"W	18.55'
L12	S88°46'52"W	90.17'
L13	S89°42'35"W	1377.12'
L14	N00°17'08"W	295.30'
L15	N26°48'21"E	134.96'
L16	N89°39'07"E	399.11'
L17	S63°28'43"E	41.33'
L18	N26°48'21"E	187.00'
L19	N30°17'19"E	96.42'
L20	N00°20'53"W	71.00'
L21	N89°39'07"E	54.00'
L22	N89°40'27"E	1034.48'
L23	N89°40'37"E	83.00'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	16°32'19"	600.00'	S82°04'42"E	172.59'	173.19'
C2	19°22'16"	600.00'	S83°29'41"E	201.89'	202.85'
C3	8°58'04"	920.97'	N74°52'49"E	144.00'	144.15'
C4	20°29'38"	600.00'	N79°31'21"E	213.47'	214.61'
C5	3°14'30"	8867.02'	N88°36'59"W	501.63'	501.70'
C6	1°47'24"	11639.21'	N88°43'04"W	363.61'	363.62'
C7	2°56'40"	6478.76'	S87°54'29"W	332.92'	332.96'
C8	2°02'56"	8707.41'	S87°27'36"W	311.35'	311.37'
C9	27°05'25"	260.00'	N13°15'37"E	121.79'	122.93'
C10	62°50'51"	110.00'	N58°13'44"E	114.70'	120.66'
C11	26°52'05"	230.00'	S76°54'48"E	106.87'	107.86'
C12	89°42'47"	15.00'	N71°39'49"E	21.16'	23.49'
C13	26°20'22"	1412.50'	N12°49'18"E	643.64'	649.34'
C14	89°58'58"	15.00'	S45°20'53"E	21.21'	23.56'
C15	90°08'41"	15.00'	N44°34'57"E	21.24'	23.60'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK®</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	DATE: 2/8/22
		SHEET: 5 OF 5

\\s011\projects\9257-00-Powder, Powder Mills, 7.1k - 11\Assignments\Exhibit A\2022000051510\Drawings\Drawings.dwg

**EXHIBIT A**  
**(Legal Description)**

# EXHIBIT A

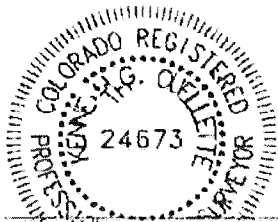
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

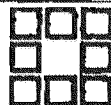
A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N89°39'07"E BETWEEN THE CENTER QUARTER CORNER OF SAID SECTION 11 AND THE EAST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID CENTER QUARTER CORNER OF SECTION 11;  
THENCE S16°04'43"W A DISTANCE OF 1115.63 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 473.78 FEET;  
THENCE N89°38'00"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 614.24 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 16°32'19", A RADIUS OF 600.00 FEET, A CHORD BEARING S82°04'42"E A DISTANCE OF 172.59 FEET, AND AN ARC DISTANCE OF 173.19 FEET;  
THENCE S73°48'33"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 703.02 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 19°22'16", A RADIUS OF 600.00 FEET, A CHORD BEARING S83°29'41"E A DISTANCE OF 201.89 FEET, AND AN ARC DISTANCE OF 202.85 FEET;  
THENCE N89°30'47"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 40.03 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 08°58'04", A RADIUS OF 920.97 FEET, A CHORD BEARING N74°52'49"E A DISTANCE OF 144.00 FEET, AND AN ARC DISTANCE OF 144.15 FEET;  
THENCE N69°16'32"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 140.05 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 20°29'38", A RADIUS OF 600.00 FEET, A CHORD BEARING N79°31'21"E A DISTANCE OF 213.47 FEET, AND AN ARC DISTANCE OF 214.61 FEET;  
THENCE N89°46'10"E A DISTANCE OF 100.12 FEET;



KENNETH M. OVERLATTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

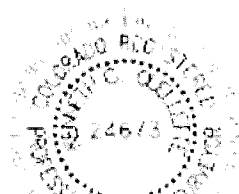
SHEET: 1 OF 5

EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.,  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

PROPERTY DESCRIPTION

THENCE S00°13'50"E A DISTANCE OF 909.94 FEET;  
THENCE S89°44'03"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1308.38 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 03°14'30", A RADIUS OF 8867.02 FEET, A CHORD BEARING N88°36'59"W A DISTANCE OF 501.63 FEET, AND AN ARC DISTANCE OF 501.70 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°47'24", A RADIUS OF 11639.21 FEET, A CHORD BEARING N88°43'04"W A DISTANCE OF 363.61 FEET, AND AN ARC DISTANCE OF 363.62 FEET;  
THENCE S89°54'50"W A DISTANCE OF 102.67 FEET;  
THENCE S89°59'33"W A DISTANCE OF 104.99 FEET;  
THENCE S89°28'06"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 18.56 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°56'40", A RADIUS OF 8478.76 FEET, A CHORD BEARING S87°54'29"W A DISTANCE OF 332.92 FEET, AND AN ARC DISTANCE OF 332.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 02°07'56", A RADIUS OF 8707.41 FEET, A CHORD BEARING S87°27'36"W A DISTANCE OF 311.35 FEET, AND AN ARC DISTANCE OF 311.37 FEET;  
THENCE S88°46'57"W A DISTANCE OF 90.17 FEET;  
THENCE S89°42'35"W A DISTANCE OF 1377.12 FEET;  
THENCE N00°17'08"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 295.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 27°05'25", A RADIUS OF 260.00 FEET, A CHORD BEARING N13°15'37"E A DISTANCE OF 121.79 FEET, AND AN ARC DISTANCE OF 122.93 FEET;  
THENCE N26°48'21"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 134.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 62°50'51", A RADIUS OF 110.00 FEET, A CHORD BEARING N58°13'44"E A DISTANCE OF 114.70 FEET, AND AN ARC DISTANCE OF 120.66 FEET;  
THENCE N89°39'07"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 399.11 FEET;



KENNETH G. UBELLITE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 654-9757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK®**  
2070 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-6741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22  
SHEET: 2 OF 5

## EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 26°52'05", A RADIUS OF 230.00 FEET, A CHORD BEARING S76°54'48"E A DISTANCE OF 106.87 FEET, AND AN ARC DISTANCE OF 107.86 FEET;  
THENCE S63°28'43"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 41.33 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°42'47", A RADIUS OF 15.00 FEET, A CHORD BEARING N71°39'49"E A DISTANCE OF 21.16 FEET, AND AN ARC DISTANCE OF 23.49 FEET; THENCE N26°48'21"E A DISTANCE OF 187.00 FEET;  
THENCE N30°17'19"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 96.42 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 26°20'22", A RADIUS OF 1412.50 FEET, A CHORD BEARING N12°49'18"E A DISTANCE OF 643.64 FEET, AND AN ARC DISTANCE OF 649.34 FEET;  
THENCE N00°20'53"W A DISTANCE OF 71.00 FEET;  
THENCE N89°39'07"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 54.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°58'58", A RADIUS OF 15.00 FEET, A CHORD BEARING S45°20'53"E A DISTANCE OF 21.21 FEET, AND AN ARC DISTANCE OF 23.56 FEET;  
THENCE N89°40'27"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1034.48 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°08'41", A RADIUS OF 15.00 FEET, A CHORD BEARING N44°34'57"E A DISTANCE OF 21.24 FEET, AND AN ARC DISTANCE OF 23.60 FEET;  
THENCE N89°40'37"E A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 104.485 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 3 OF 5

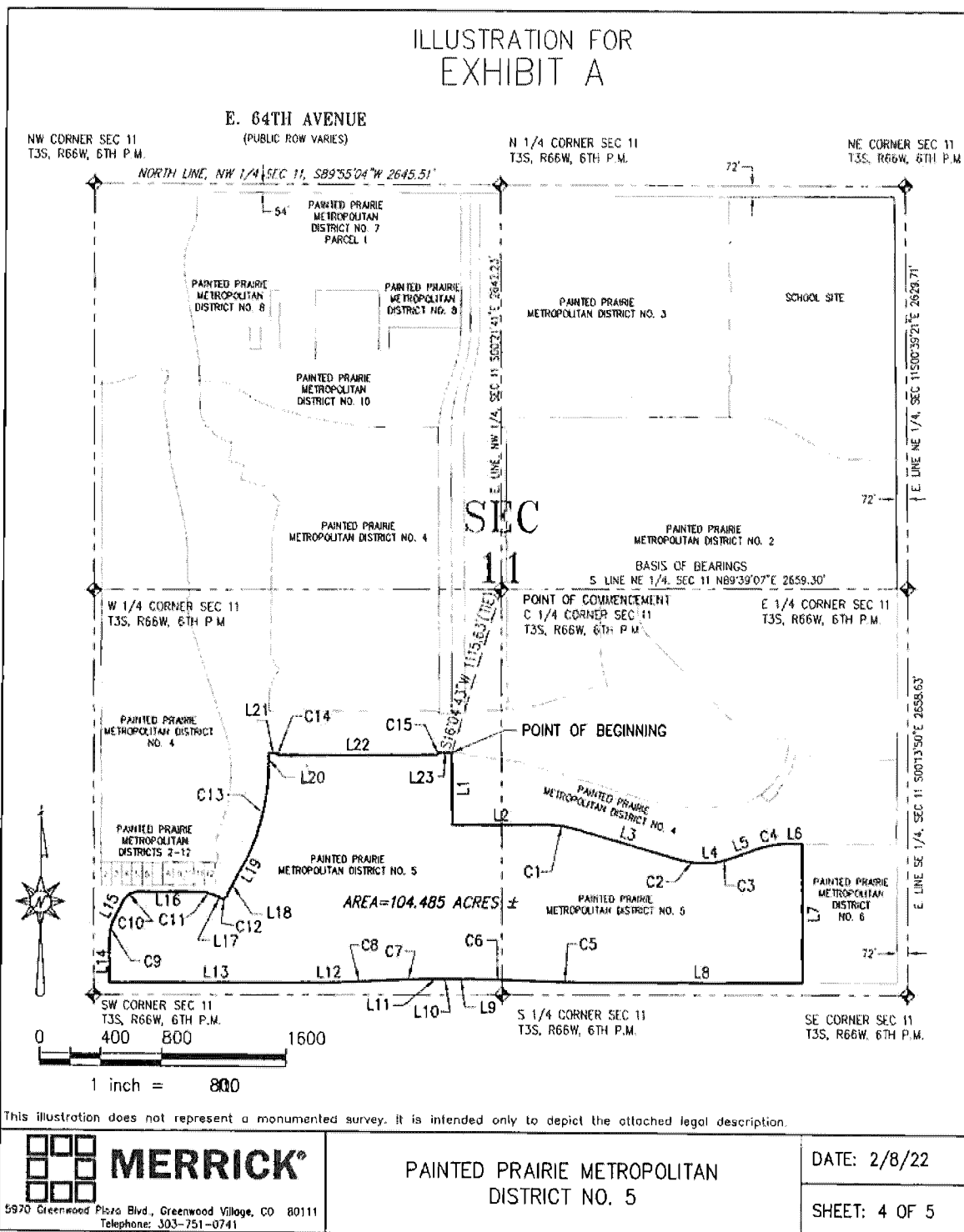





ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	473.78'
L2	N89°38'00"E	614.24'
L3	S73°48'33"E	703.02'
L4	N89°30'47"E	40.03'
L5	N69°16'32"E	140.05'
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CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	16°32'19"	600.00'	S82°04'42"E	172.59'	173.19'
C2	19°22'16"	600.00'	S83°29'41"E	201.89'	202.85'
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This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK®</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	DATE: 2/8/22
		SHEET: 5 OF 5

D:\0611\Projects\19257-00-Painted Prairie Metro District\Design\Survey\dwg\19257-00-01-01-PC.dwg

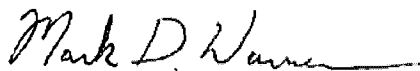
DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: May 11, 2022 10:10 AM
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601		
In the Matter of: PAINTED PRAIRIE MET DIST 6		<p style="text-align: center;">△ COURT USE ONLY △</p> Case Number: 2006CV361 Division: A                      Courtroom:
<b>Order: Motion for Order for Inclusion of Property</b>		

The motion/proposed order attached hereto: GRANTED.

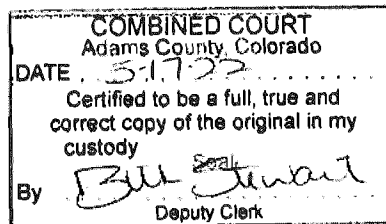
The Court has reviewed the Motion and supporting documents and finds the District has fulfilled the statutory requirements for inclusion of property into the District.

Wherefore, the Court will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 5/11/2022



MARK DOUGLAS WARNER  
District Court Judge



DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone:       (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6		<b>▲ COURT USE ONLY ▲</b>
<b>Attorneys for Petitioner:</b>  Names:           Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address:         WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone:           (303) 858-1800 Fax:              (303) 858-1801 Email:           cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #:   36689 47464		Case Number: 2006CV361  Division: A  Courtroom: _____
<b>MOTION FOR ORDER FOR INCLUSION</b>		

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Inclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-401(1)(a), C.R.S., on March 24, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as one hundred percent (100%) fee owner of the Property, petitioned the District for the inclusion of the Property into the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-401(1)(b), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of such Petition, including a description of the Property, the place, time, and date of such meeting, the names and addresses of the petitioners, and notice that all persons interested shall appear at such time and place and show cause in writing why the Petition should not be granted.

3. On April 8, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On April 21, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared at the public meeting nor were there filed any written objections to the inclusion of the Property.

5. Pursuant to § 32-1-401(1)(c)(I), C.R.S., the Board granted the Petition and ordered the Property to be included within the boundaries of the District, subject to any conditions set forth in the Resolution and Order adopted by the Board. The Resolution and Order of the Board is attached hereto as **Exhibit C** and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property included into the boundaries of the District.

7. The Board hereby moves this Court for an Order for Inclusion of the Property.

Respectfully submitted this 27th day of April, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689  
Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>	<b>▲ COURT USE ONLY ▲</b>
PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	
<b>By the Court:</b>	Case Number: 2006CV361 Division: A Courtroom: _____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

SE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

**PROPERTY DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°13'50"W BETWEEN THE SOUTHEAST CORNER OF SAID SECTION 11 AND THE EAST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID SOUTHEAST CORNER OF SECTION 11;  
THENCE N42°37'01"W A DISTANCE OF 106.80 FEET TO THE **POINT OF BEGINNING**;  
THENCE S89°38'19"W A DISTANCE OF 617.97 FEET;  
THENCE N00°13'50"W A DISTANCE OF 909.94 FEET;  
THENCE N89°46'10"E A DISTANCE OF 617.97 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AND PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11;  
THENCE S00°13'50"E ALONG SAID PARALLEL LINE A DISTANCE OF 908.53 FEET TO THE **POINT OF BEGINNING**.

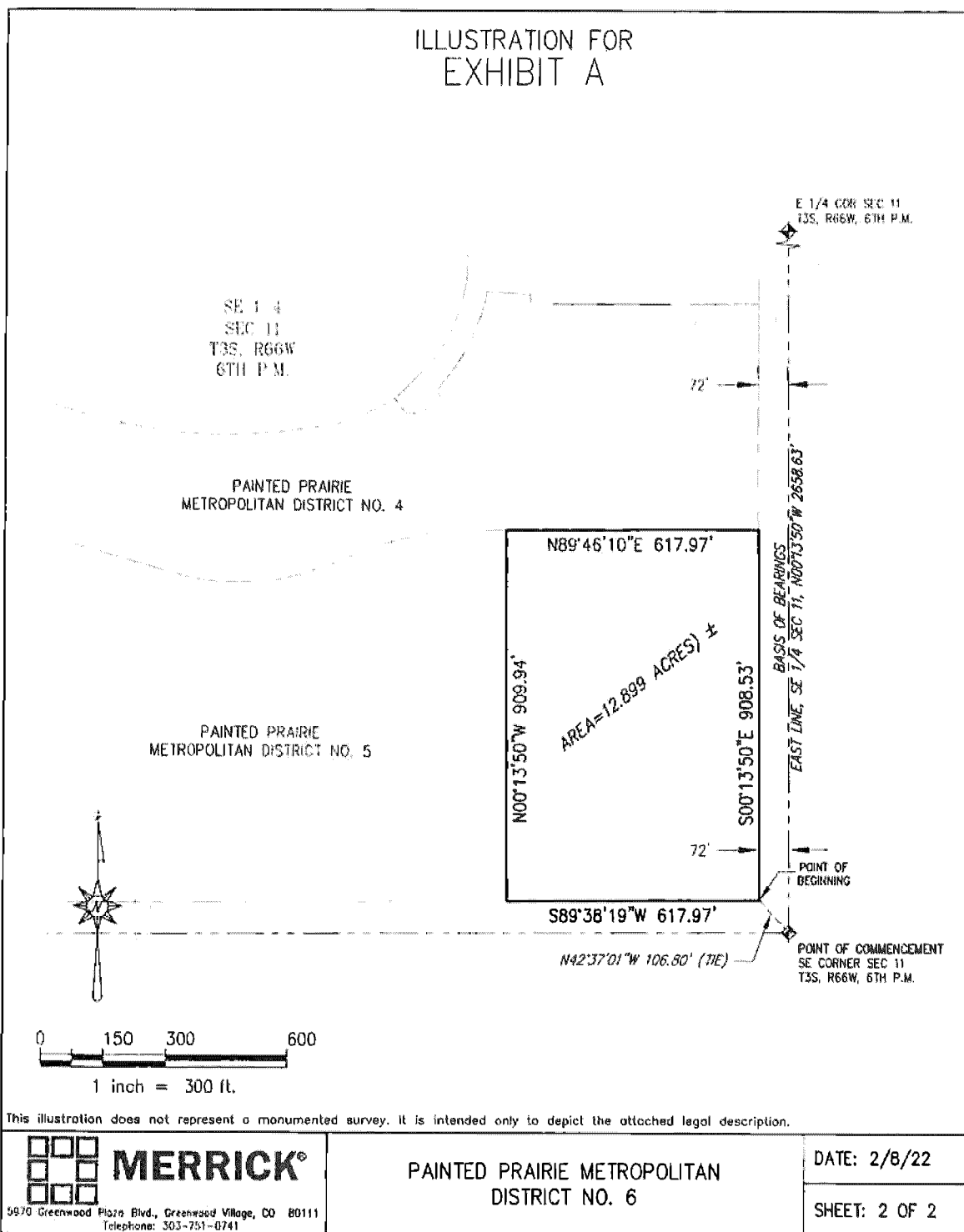
CONTAINING 12.899ACRES, MORE OR LESS.



KENNETH L. OUELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 <b>MERRICK®</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	DATE: 2/8/22
		SHEET: 1 OF 2





DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: May 3, 2022 11:31 AM
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
Petitioner:  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7		
By the Court:		▲ COURT USE ONLY ▲
		Case Number: 2017CV31455 Division: C Courtroom: _____
<b>ORDER FOR INCLUSION</b>		

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



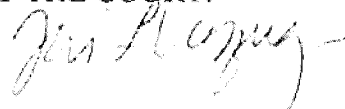
COMBINED COURT  
Adams County, Colorado  
DATE 5-17-22  
Certified to be a full, true and  
correct copy of the original in my  
custody  
By *Beth Stewart*  
Deputy Clerk

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

DATED May 3, 2022

BY THE COURT:



\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

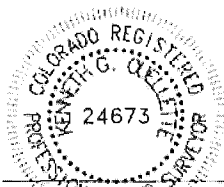
PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S52°12'04"W A DISTANCE OF 1521.83 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 214.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 214.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET TO THE POINT OF BEGINNING.

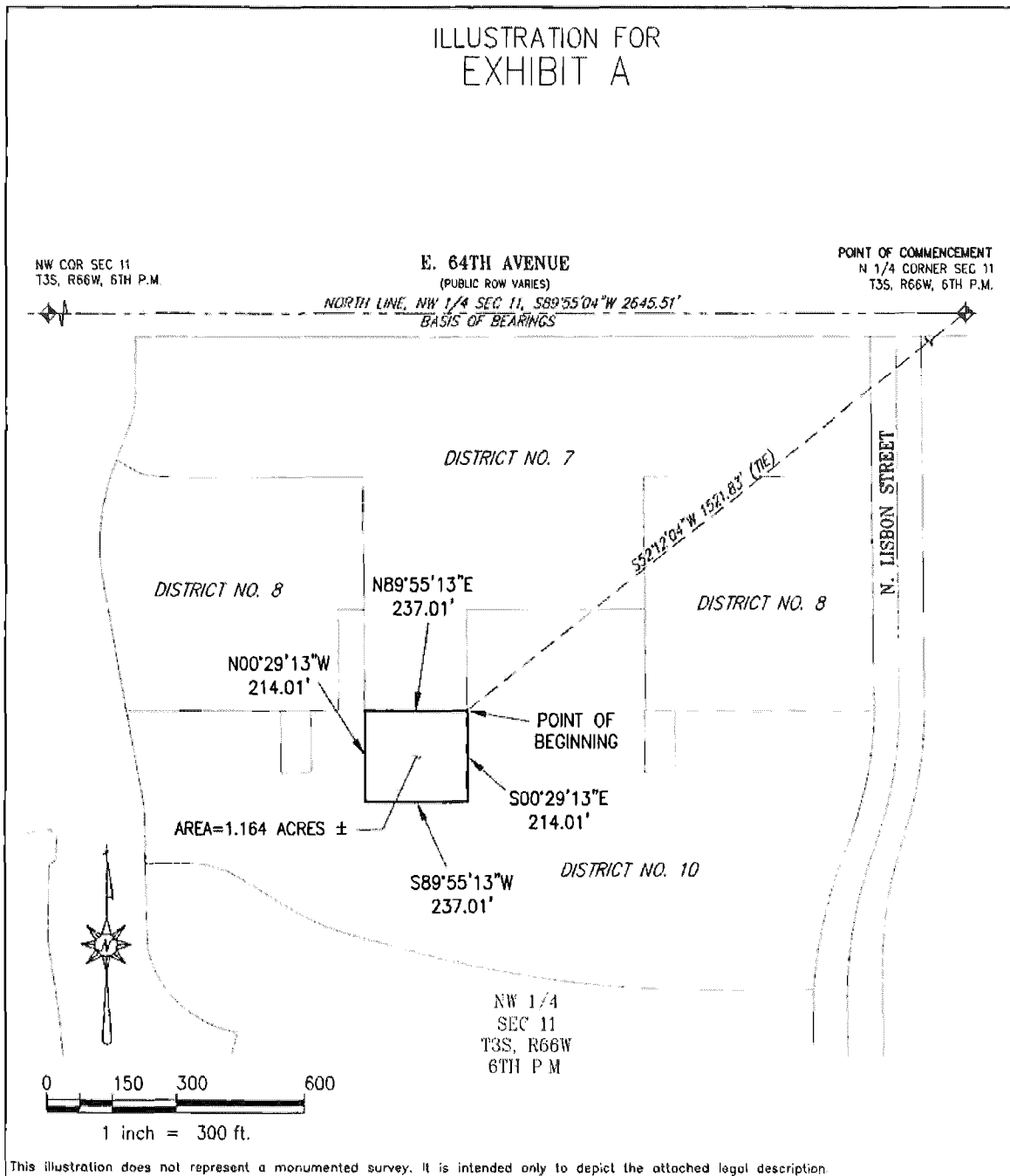
CONTAINING 1.164 ACRES, MORE OR LESS.




KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: MARCH 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK®**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

HOTEL/INCLUSION TO DISTRICT NO. 7	DATE: 3/16/22
	SHEET: 1 OF 2



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK®</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	HOTEL/INCLUSION TO DISTRICT NO. 7	DATE: 3/16/22
		SHEET: 2 OF 2

CERTIFIED RECORDS  
DO NOT REMOVE STAPLE  
MOVAL VOIDS CERTIFICATION  
Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

SEP 27 2022




DATED

*Mary Ann Miller*

GRANTED BY COURT

09/21/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO Deputy Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: 303-659-1161	 <b>MARK DOUGLAS WARNER</b> District Court Judge  <b>▲ COURT USE ONLY ▲</b>  Case Number: 2006CV351  Division: A  Courtroom: _____
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	
<b>By the Court:</b>	
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**



## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N05°21'23"W A DISTANCE OF 878.61 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. OLETTE, P.L.S. 24673  
DATE: JUL 20 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

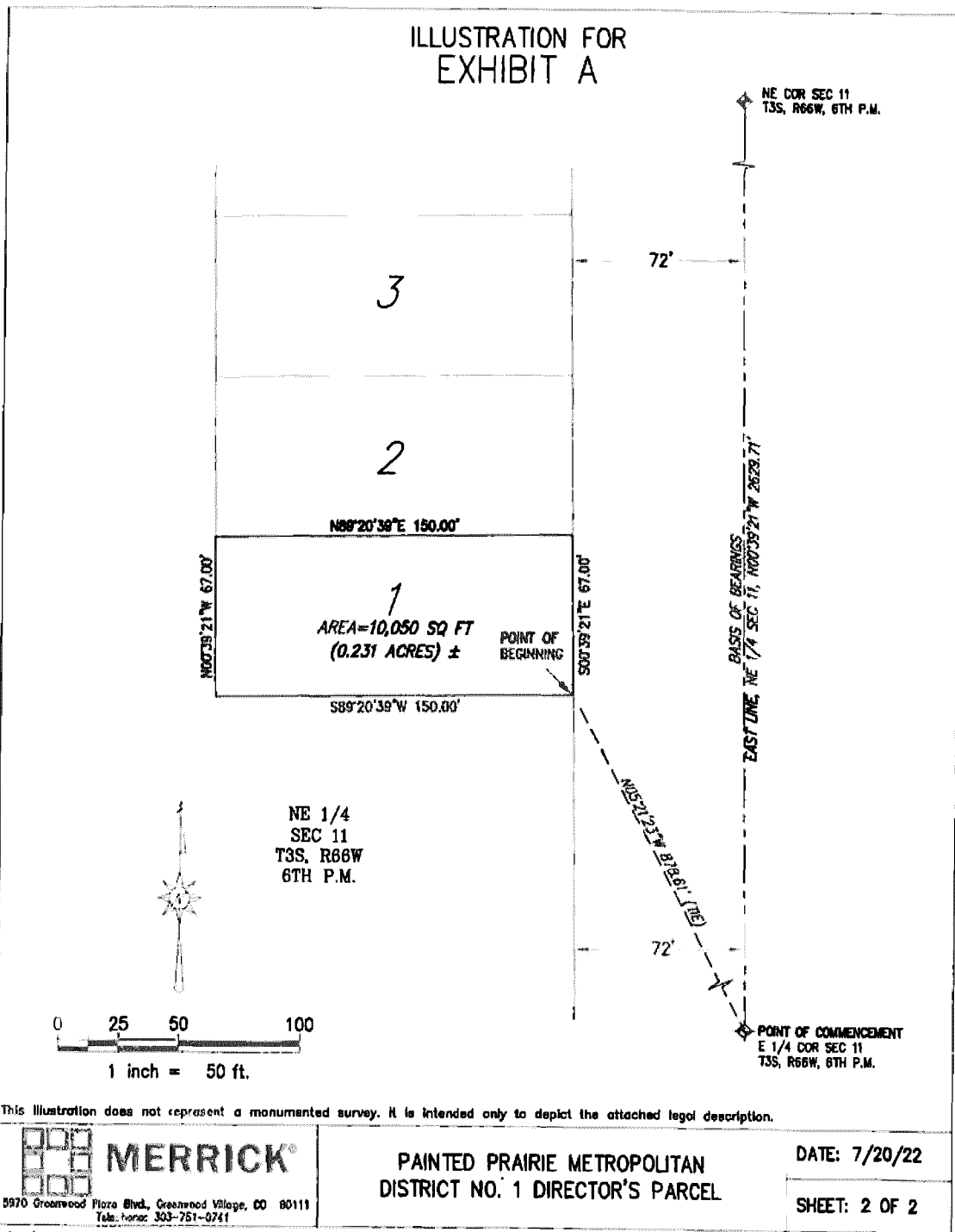
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 1 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

D:\DEN\Projects\0757-00-Pointed Prairie Metro District\Design\Survey\0657 District Parcels.dwg



CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

SEP 27 2022

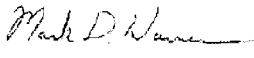


DATED

*Mary Ann Neiland*

GRANTED BY COURT

09/21/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO Deputy Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: 303-659-1161	<div style="text-align: center;">   <b>MARK DOUGLAS WARNER</b>          District Court Judge       </div> <div style="text-align: center; margin-top: 20px;"> <b>▲ COURT USE ONLY ▲</b> </div> Case Number: 2006CV353 Division: A Courtroom: ____
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2	
<b>By the Court:</b>	
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 2, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

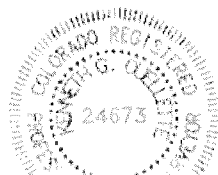
PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11, BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1892 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N05°01'25"W A DISTANCE OF 945.40 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE POINT OF BEGINNING

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH M. UMBRYTE, P.L.S. 24673  
DATE: JULY 18, 2022  
JOB NO. 65413757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

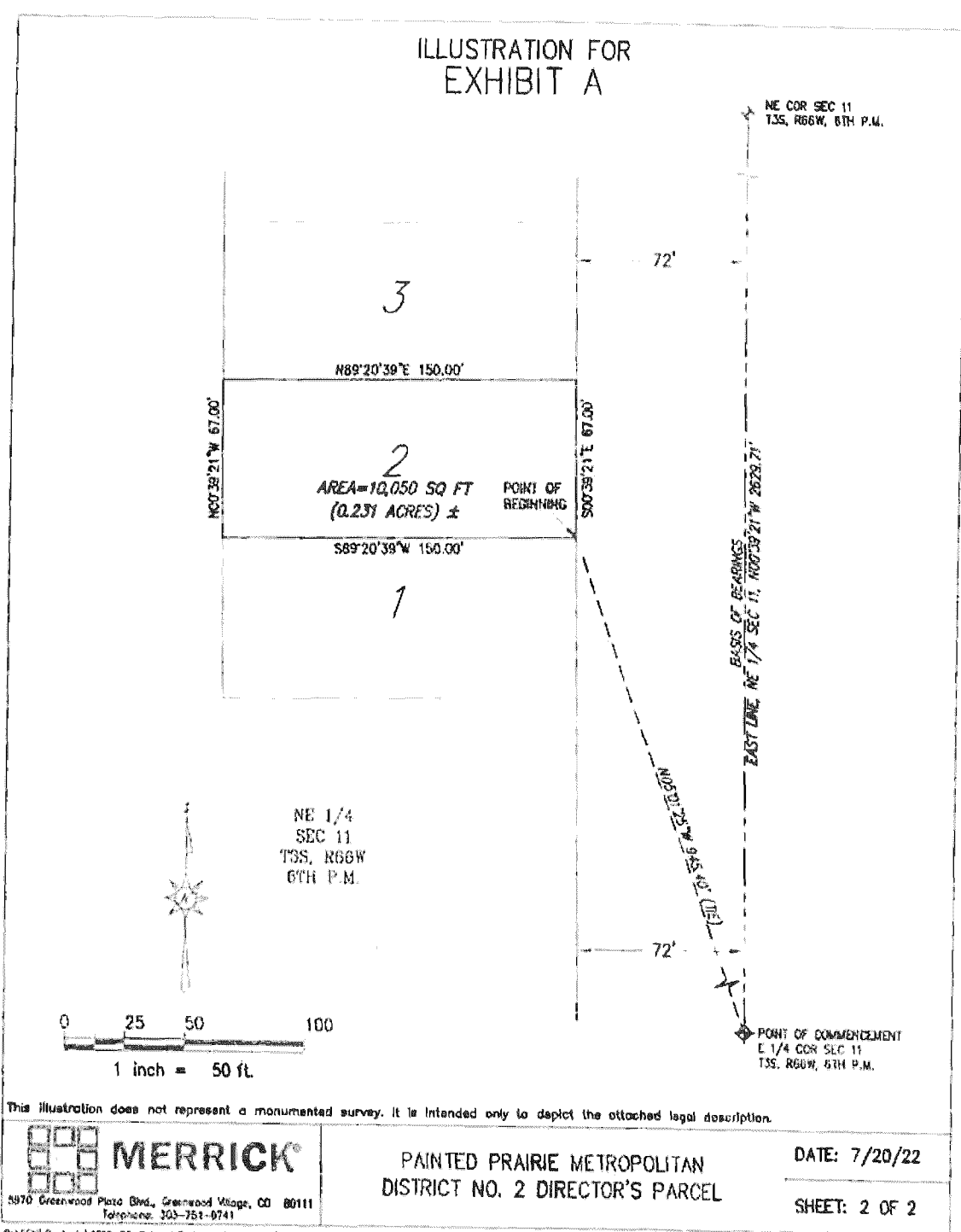
5470 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 2 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

© Merrick & Company, 5707--00--Painted Prairie Metropolitan District No. 2 Survey/Lease/5707 District Parcels.dwg



~~CERTIFIED RECORDS~~  
\*DO NOT REMOVE STAPLE\*  
MOVAL VOIDS CERTIFICATION\*

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

SEP 27 2022



GRANTED BY COURT  
09/21/2022

<p>DATED DISTRICT COURT, ADAMS COUNTY, COLORADO BY <i>Mary Ann Holleran</i> <small>Deputy</small></p> <p>Court Address: 1100 Judicial Center Drive Brighton, CO 80601</p> <p>Telephone: 303-659-1161</p>	<p><i>Mark D. Warner</i></p> <p><b>MARK DOUGLAS WARNER</b> District Court Judge</p> <p>▲ COURT USE ONLY ▲</p> <p>Case Number: 2006CV355</p> <p>Division: A</p> <p>Courtroom: _____</p>
<p><b>Petitioner:</b></p> <p>PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 3</p> <p><b>By the Court:</b></p>	
<p align="center"><b>ORDER FOR INCLUSION</b></p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 3, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

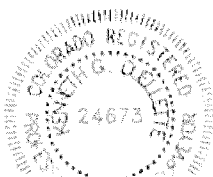
**PROPERTY DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N04°44'05"W A DISTANCE OF 1012.22 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. MERRICK, P.L.S. 24673  
DATE: JULY 20, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

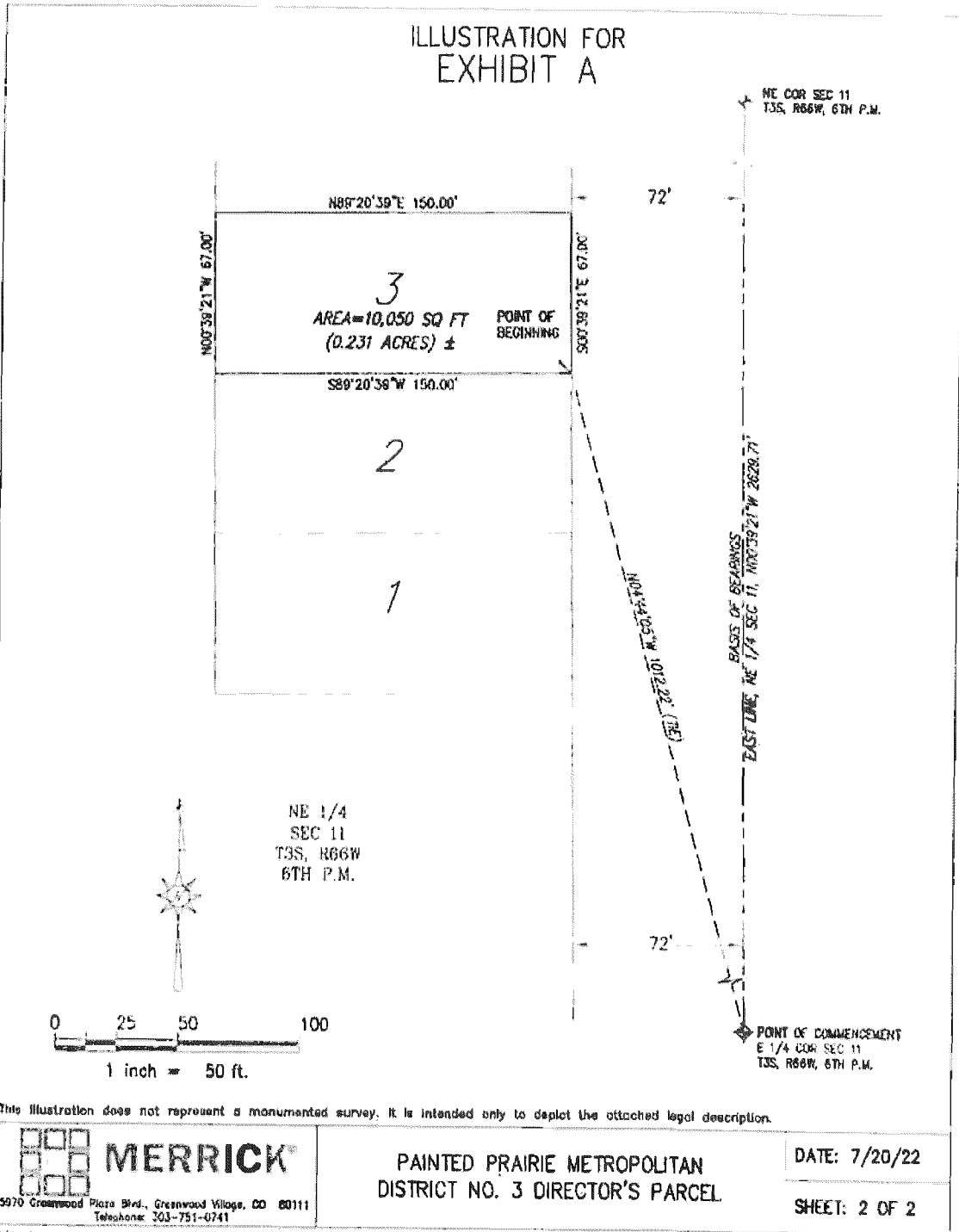
 **MERRICK®**  
5670 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-757-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 3 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

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CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOIDS CERTIFICATION

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody


SEP 27 2022



DATED *Mary Ann Halloran*

GRANTED BY COURT

09/21/2022

DISTRICT COURT BY <u>ADAMS COUNTY, COLORADO</u> Deputy Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: 303-659-1161	 <b>MARK DOUGLAS WARNER</b> District Court Judge  <b>▲ COURT USE ONLY ▲</b>  Case Number: 2006CV357  Division: A  Courtroom: _____
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4	
<b>By the Court:</b>	
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 4, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING  $N00^{\circ}39'21''W$  BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE  $N04^{\circ}28'54''W$  A DISTANCE OF 1079.06 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE  $S89^{\circ}20'39''W$  A DISTANCE OF 150.00 FEET;  
THENCE  $N00^{\circ}39'21''W$  A DISTANCE OF 67.00 FEET;  
THENCE  $N89^{\circ}20'39''E$  A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE  $S00^{\circ}39'21''E$  ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: JUL 18, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: home: 303-781-0744

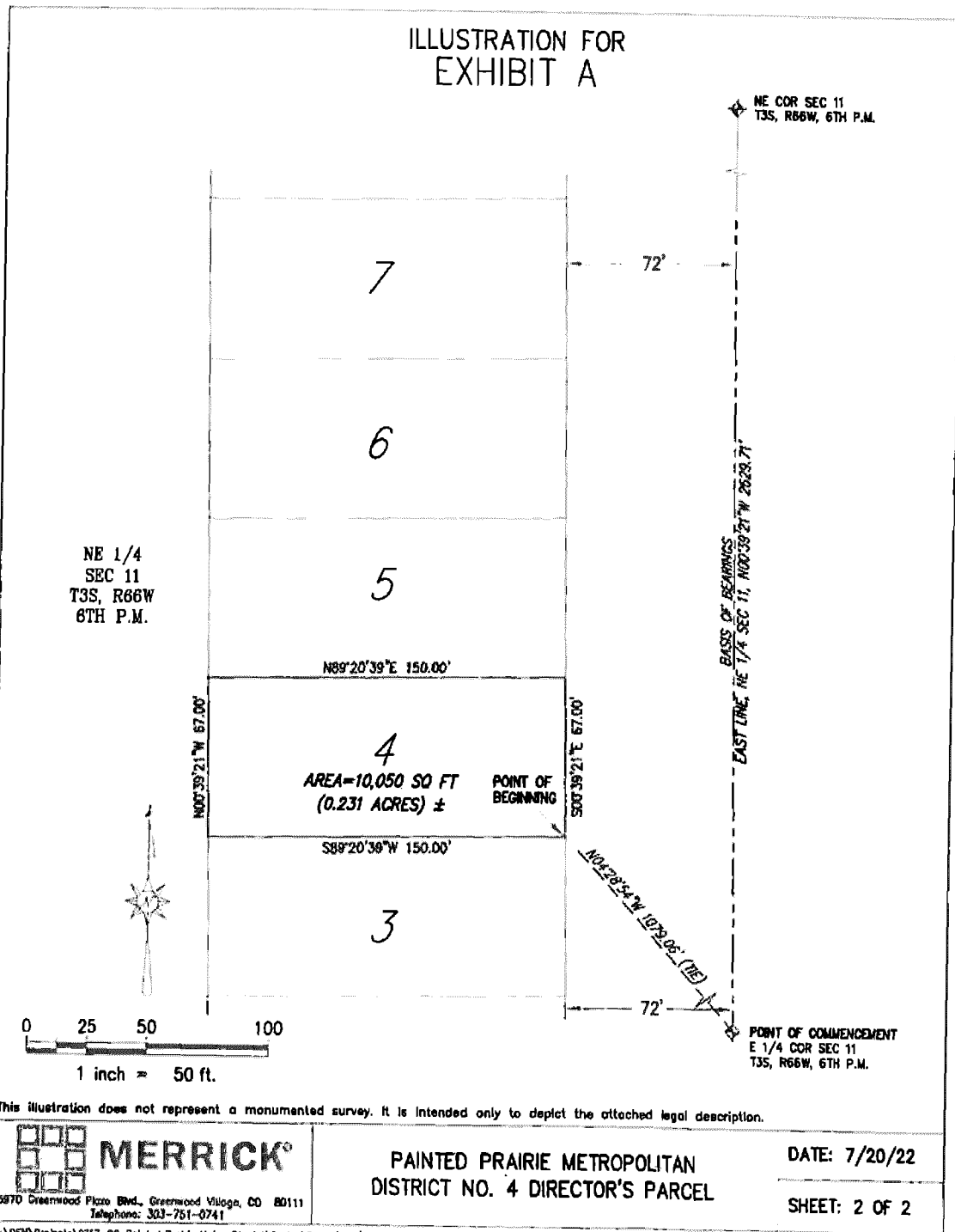
PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

D:\DEH\Projects\0757-00-Painted Prairie Metro District\Design\Survey\dwg\0757 District Parcels.dwg





CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

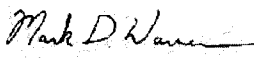
Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

SEP 27 2022



DATED *Mary Ann Holland*  
Deputy

GRANTED BY COURT  
09/21/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: 303-659-1161	 <b>MARK DOUGLAS WARNER</b> District Court Judge  <b>▲ COURT USE ONLY ▲</b>
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	
<b>By the Court:</b>	Case Number: 2006CV359  Division: A  Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N04°15'30"W A DISTANCE OF 1145.92 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. OELLE, P.L.S. 24673  
DATE: JULY 20, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

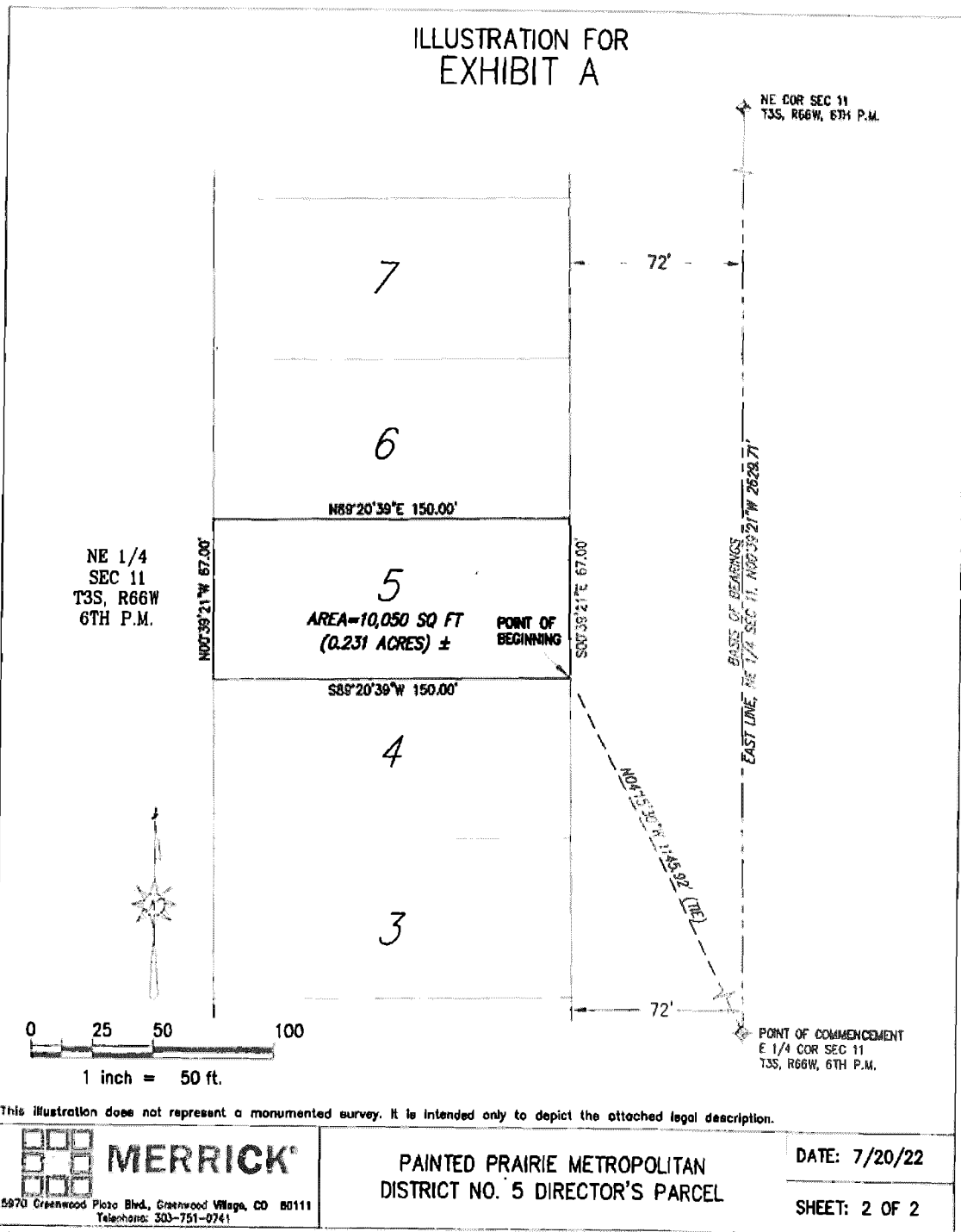
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tel: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

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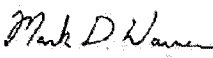
CERTIFIED RECORDS  
DO NOT REMOVE STAPLE  
REMOVAL VOIDS CERTIFICATION  
Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

SEP 27 2022



DATED *Mary Ann Holland*

GRANTED BY COURT  
09/21/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO <small>Deputy</small> Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: 303-659-1161	 <b>MARK DOUGLAS WARNER</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV361 Division: A Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge



**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

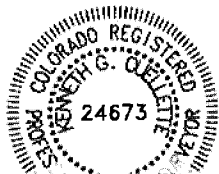
### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N04°03'34"W A DISTANCE OF 1212.70 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: JULY 20, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

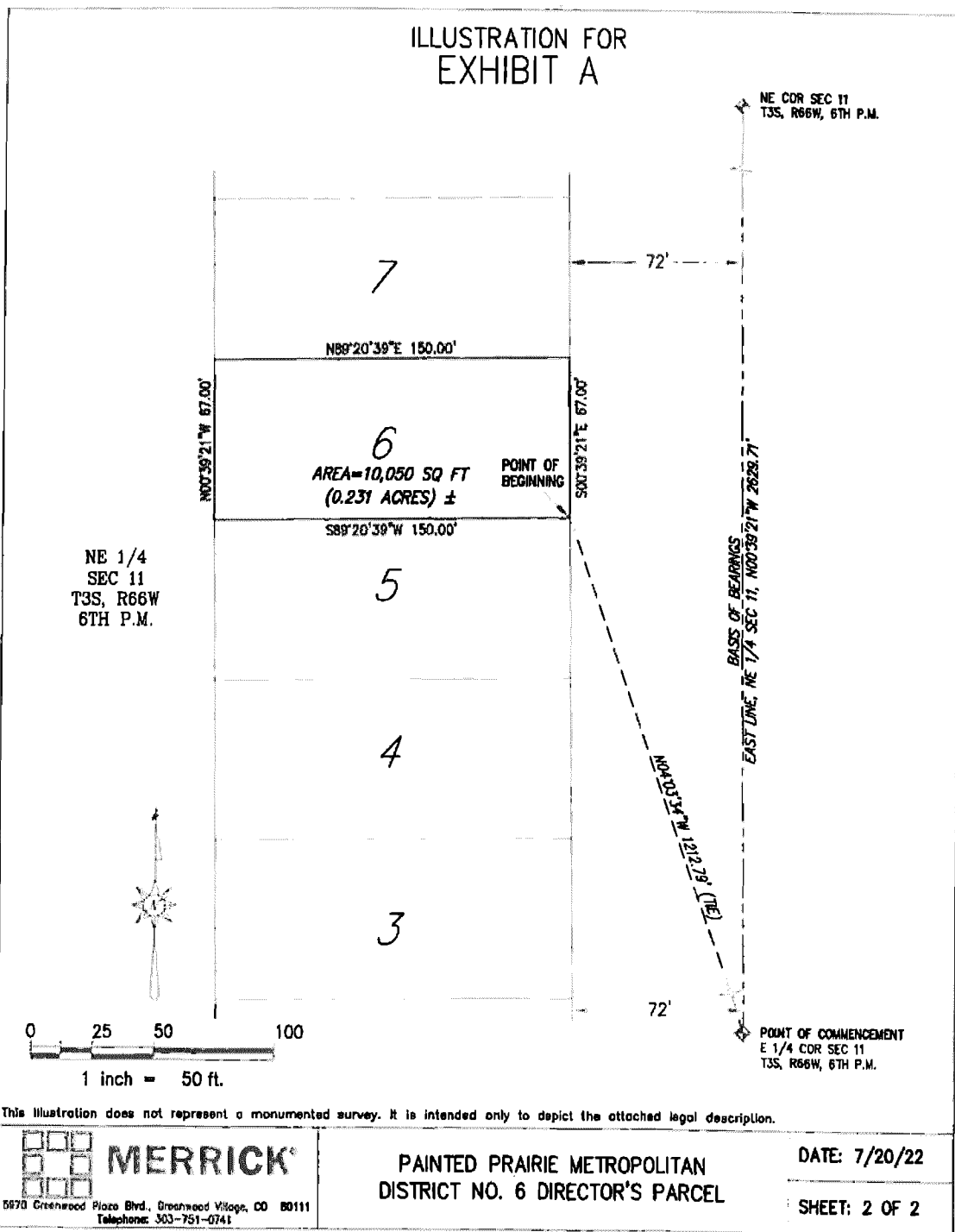


PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 6 DIRECTOR'S PARCEL

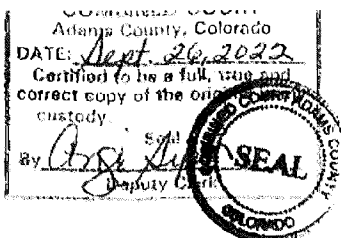
DATE: 7/20/22

SHEET: 1 OF 2


O:\DEN\Projects\8787-00-Painted Prairie Metro District\Design\Survey\dwg\8757 District Parcels.dwg



CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*



GRANTED BY COURT  
09/20/2022

<p>DISTRICT COURT, ADAMS COUNTY, COLORADO</p> <p>Court Address: 1100 Judicial Center Drive Brighton, CO 80601</p> <p>Telephone: 303-659-1161</p>	 <b>TERI LYNN VASQUEZ</b> District Court Judge
<p><b>Petitioner:</b></p> <p>PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7</p>	<p>▲ COURT USE ONLY ▲</p>
<p><b>By the Court:</b></p>	<p>Case Number: 2017CV31455</p> <p>Division: C</p> <p>Courtroom: _____</p>
<p align="center"><b>ORDER FOR INCLUSION</b></p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

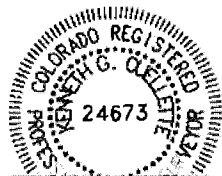
### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING  $N00^{\circ}39'21''W$  BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE  $N03^{\circ}52'52''W$  A DISTANCE OF 1279.68 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE  $S89^{\circ}20'39''W$  A DISTANCE OF 150.00 FEET;  
THENCE  $N00^{\circ}39'21''W$  A DISTANCE OF 67.00 FEET;  
THENCE  $N89^{\circ}20'39''E$  A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE  $S00^{\circ}39'21''E$  ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. CLELLAND, P.L.S. 24673  
DATE: JUL 20 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

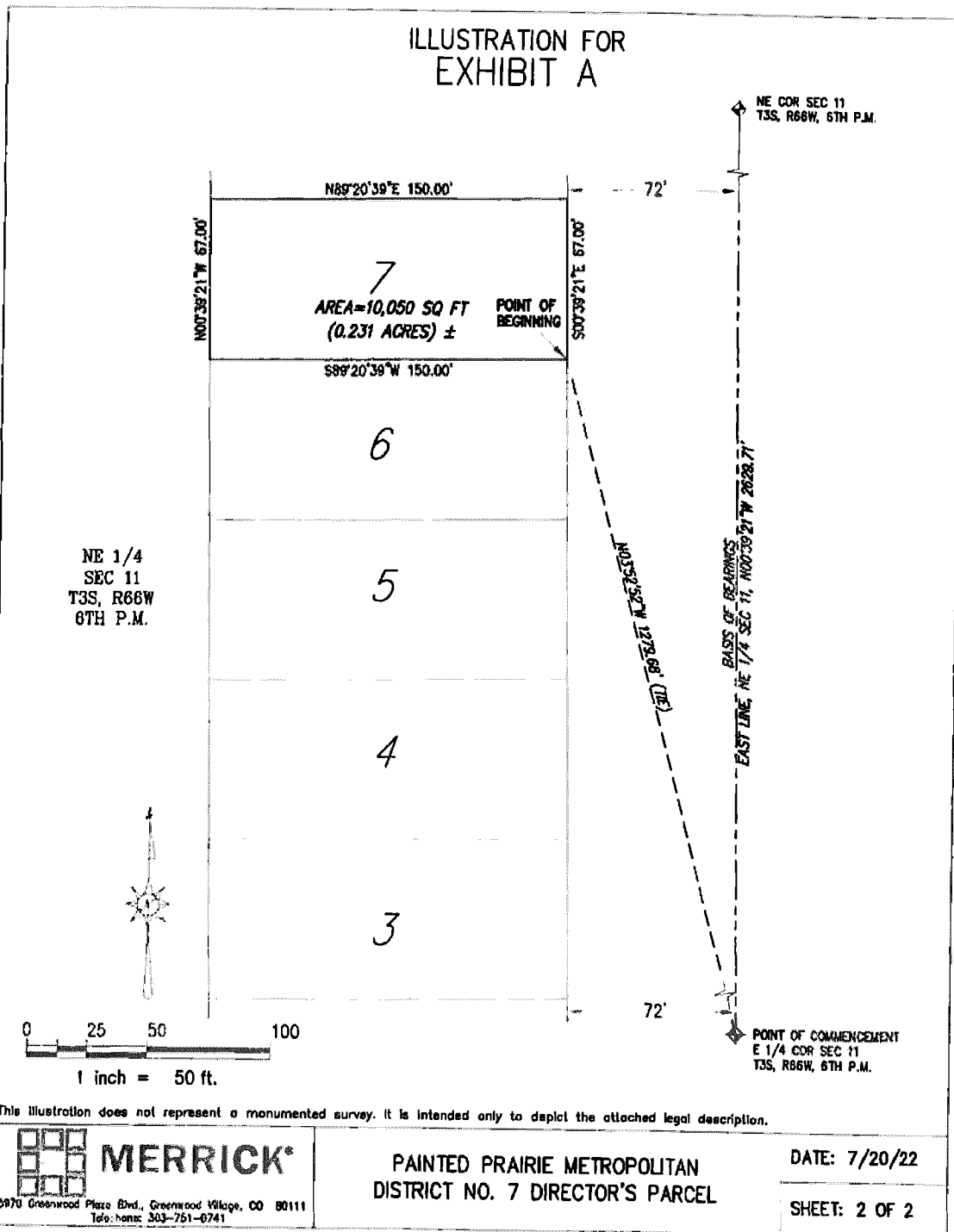
3970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7 DIRECTOR'S PARCEL

DATE: 7/20/22

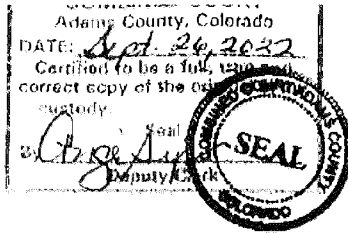
SHEET: 1 OF 2

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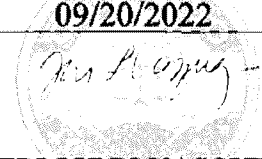




CERTIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*



GRANTED BY COURT  
09/20/2022



TERI LYNN VASQUEZ  
District Court Judge

<p>DISTRICT COURT, ADAMS COUNTY, COLORADO</p> <p>Court Address: 1100 Judicial Center Drive Brighton, CO 80601</p> <p>Telephone: 303-659-1161</p>	
<p><b>Petitioner:</b></p> <p>PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8</p>	<p>▲ COURT USE ONLY ▲</p>
<p><b>By the Court:</b></p>	<p>Case Number: 2017CV31456</p> <p>Division: C</p> <p>Courtroom: _____</p>
<p style="text-align: center;"><b>ORDER FOR INCLUSION</b></p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 8, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING  $N00^{\circ}39'21''W$  BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE  $N03^{\circ}43'15''W$  A DISTANCE OF 1346.58 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE  $S89^{\circ}20'39''W$  A DISTANCE OF 150.00 FEET;  
THENCE  $N00^{\circ}39'21''W$  A DISTANCE OF 67.00 FEET;  
THENCE  $N89^{\circ}20'39''E$  A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE  $S00^{\circ}39'21''E$  ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. CHOLETTE, P.L.S. 24673  
DATE: JUNE 20, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

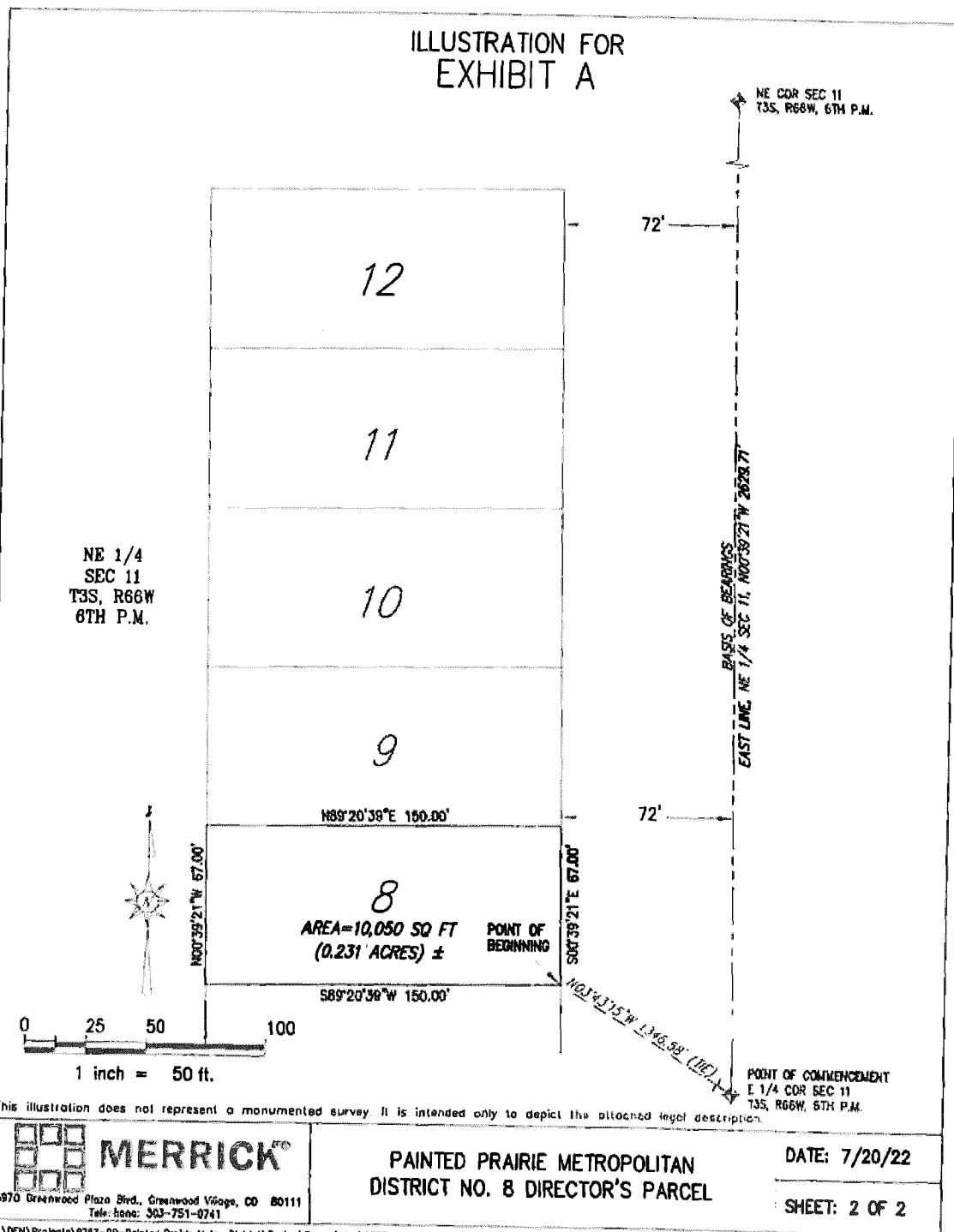
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Tele. Area: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8 DIRECTOR'S PARCEL

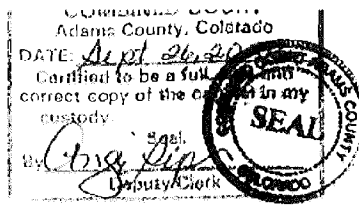
DATE: 7/20/22

SHEET: 1 OF 2

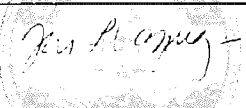
D:\WORK\Projects\15157-00-Merrick Prairie Metro District\Design\Survey\Long\9757 District Parcels.dwg



CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
MOVAL VOIDS CERTIFICATION



GRANTED BY COURT  
09/20/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601  Telephone: 303-659-1161	 <b>TERI LYNN VASQUEZ</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 9	
<b>By the Court:</b>	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> Case Number: 2017CV31457  Division: C  Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 9, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**



## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

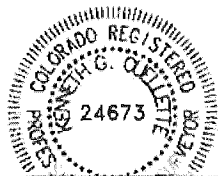
### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N03°43'15"W A DISTANCE OF 1346.58 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: JUL 20 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

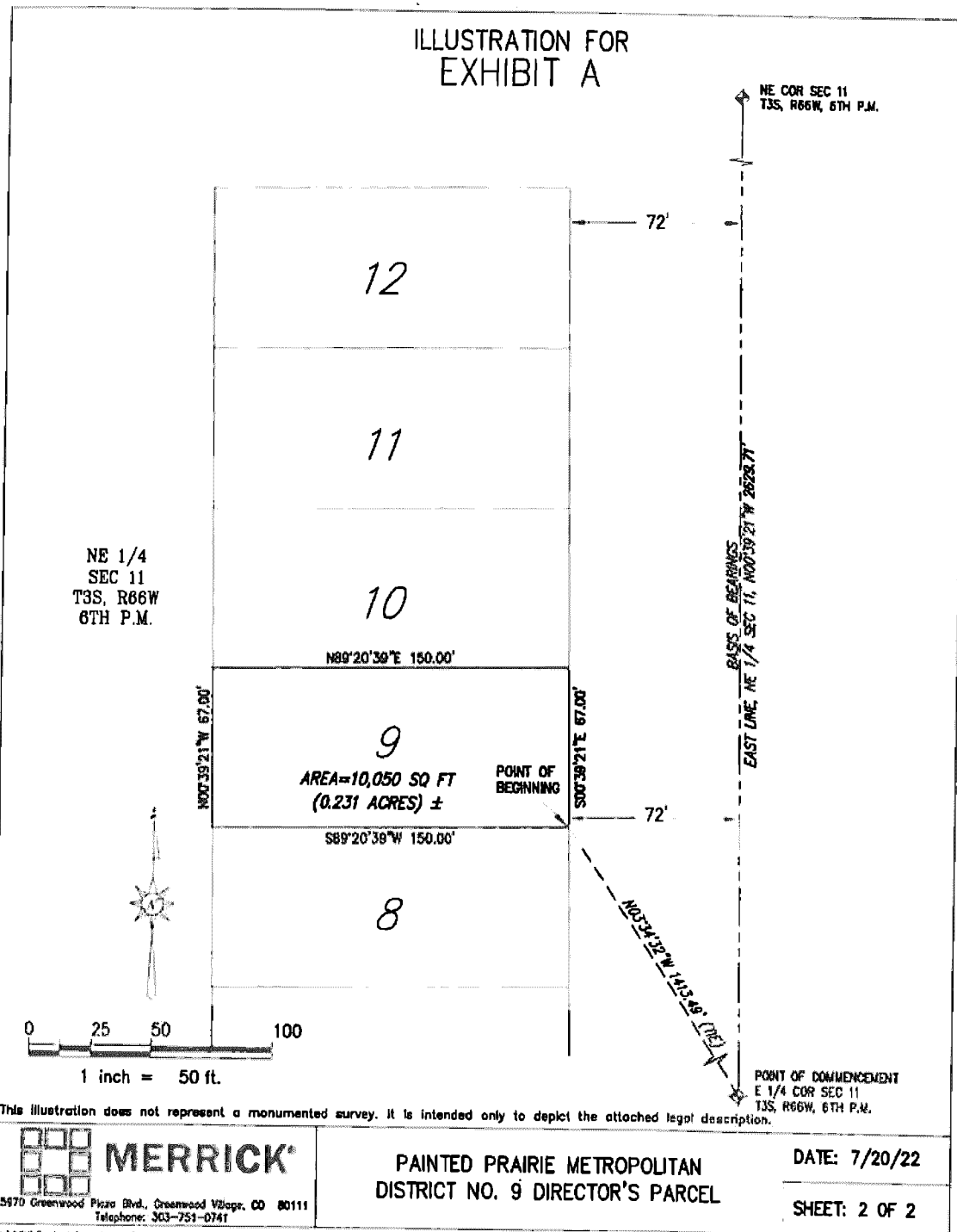
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0743

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 9 DIRECTOR'S PARCEL

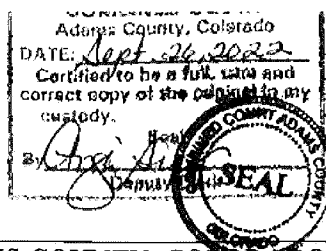
DATE: 7/20/22

SHEET: 1 OF 2

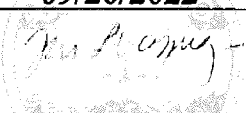
D:\MEN\Projects\0757-00-Painted Prairie Metro District\Design\Survey\dwg\0757 District Parcels.dwg



CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
MOVAL VOIDS CERTIFICATION\*



GRANTED BY COURT  
09/20/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601  Telephone: 303-659-1161	  <b>TERI LYNN VASQUEZ</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10	
<b>By the Court:</b>	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case Number: 2019CV31456  Division: C  Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 10, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°39'21"W BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE N03°43'15"W A DISTANCE OF 1346.58 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S89°20'39"W A DISTANCE OF 150.00 FEET;  
THENCE N00°39'21"W A DISTANCE OF 67.00 FEET;  
THENCE N89°20'39"E A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE S00°39'21"E ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. CZELLETTI, P.L.S. 24673  
DATE: JULY 18, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

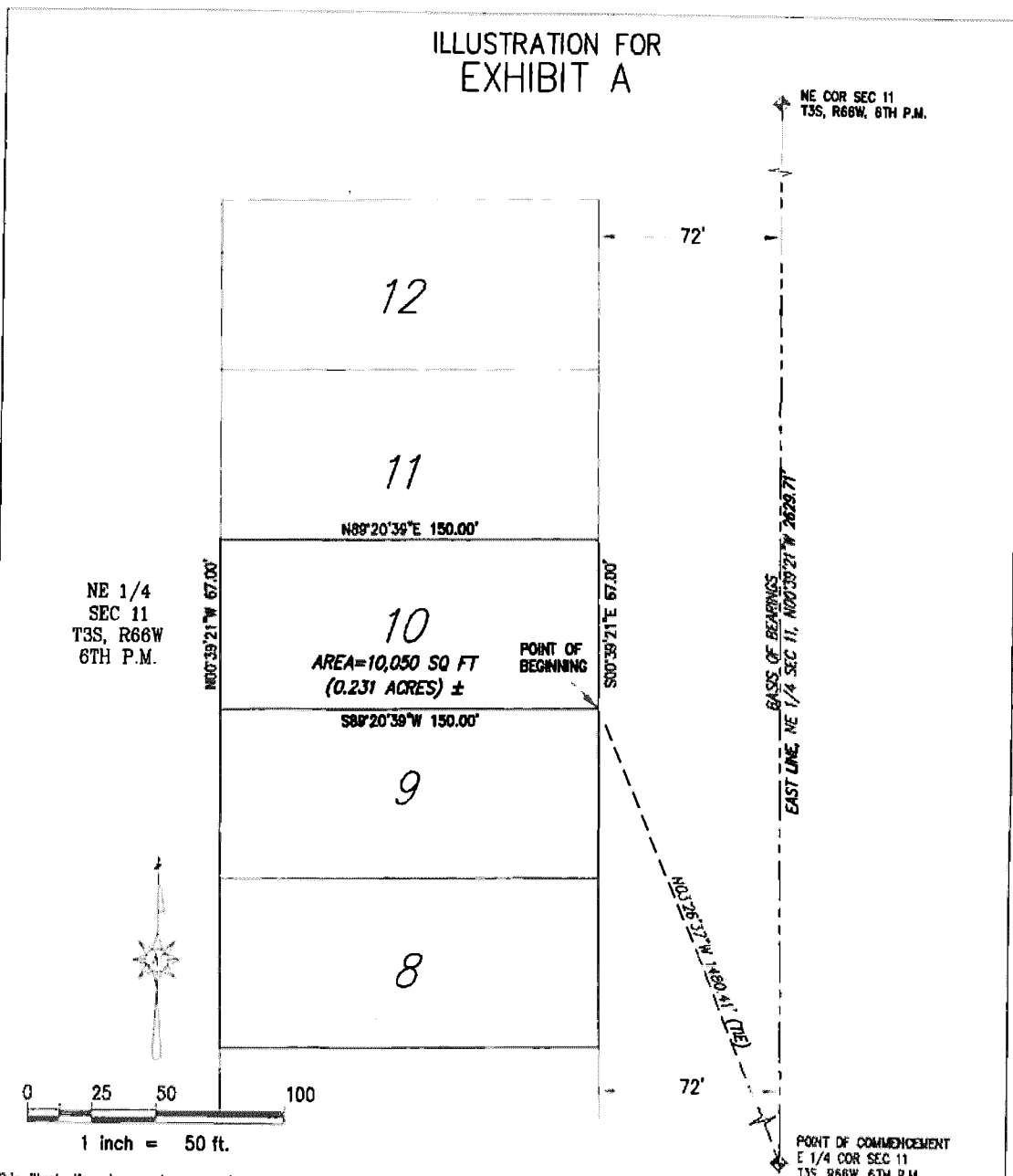
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

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This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

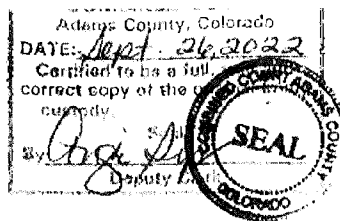
**MERRICK**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10 DIRECTOR'S PARCEL**

DATE: 7/20/22  
 SHEET: 2 OF 2

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CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOIDS CERTIFICATION



GRANTED BY COURT

09/20/2022

TERI LYNN VASQUEZ  
District Court Judge

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601  Telephone: 303-659-1161	 TERI LYNN VASQUEZ District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 11	▲ COURT USE ONLY ▲
<b>By the Court:</b>	Case Number: 2019CV31465  Division: C  Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 11, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING  $N00^{\circ}39'21''W$  BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE  $N03^{\circ}43'15''W$  A DISTANCE OF 1346.58 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE  $S89^{\circ}20'39''W$  A DISTANCE OF 150.00 FEET;  
THENCE  $N00^{\circ}39'21''W$  A DISTANCE OF 67.00 FEET;  
THENCE  $N89^{\circ}20'39''E$  A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE  $S00^{\circ}39'21''E$  ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



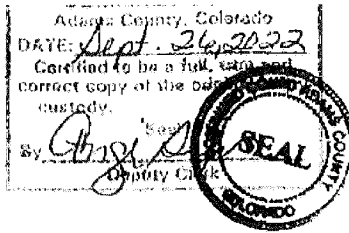
KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: JULY 20, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 <b>MERRICK</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Tel.: 303-751-0741	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 11 DIRECTOR'S PARCEL	DATE: 7/20/22 SHEET: 1 OF 2
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D:\DEN\Projects\0767-00-Painted Prairie Metro District\Omiga\Survey\dwg\0757 District Parcel.dwg



CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOIDS CERTIFICATION



GRANTED BY COURT  
09/20/2022

<p>DISTRICT COURT, ADAMS COUNTY, COLORADO</p> <p>Court Address: 1100 Judicial Center Drive Brighton, CO 80601</p> <p>Telephone: 303-659-1161</p>	<p><i>Teri Lynn Vasquez</i></p> <p><b>TERI LYNN VASQUEZ</b> District Court Judge</p>
<p><b>Petitioner:</b></p> <p>PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 12</p>	<p>▲ COURT USE ONLY ▲</p>
<p><b>By the Court:</b></p>	<p>Case Number: 2019CV31466</p> <p>Division: C</p> <p>Courtroom: _____</p>
<p><b>ORDER FOR INCLUSION</b></p>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 12, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF SEPTEMBER 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING  $N00^{\circ}39'21''W$  BETWEEN THE EAST QUARTER CORNER OF SAID SECTION 11 AND THE NORTHEAST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID EAST QUARTER CORNER OF SECTION 11;  
THENCE  $N03^{\circ}12'44''W$  A DISTANCE OF 1614.26 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AN PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE  $S89^{\circ}20'39''W$  A DISTANCE OF 150.00 FEET;  
THENCE  $N00^{\circ}39'21''W$  A DISTANCE OF 67.00 FEET;  
THENCE  $N89^{\circ}20'39''E$  A DISTANCE OF 150.00 FEET TO A POINT ON SAID PARALLEL LINE;  
THENCE  $S00^{\circ}39'21''E$  ALONG SAID PARALLEL LINE A DISTANCE OF 67.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,050 SQUARE FEET (0.231 ACRES), MORE OR LESS.



KENNETH G. CLEARY, P.L.S. 24673  
DATE: JUL 19 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



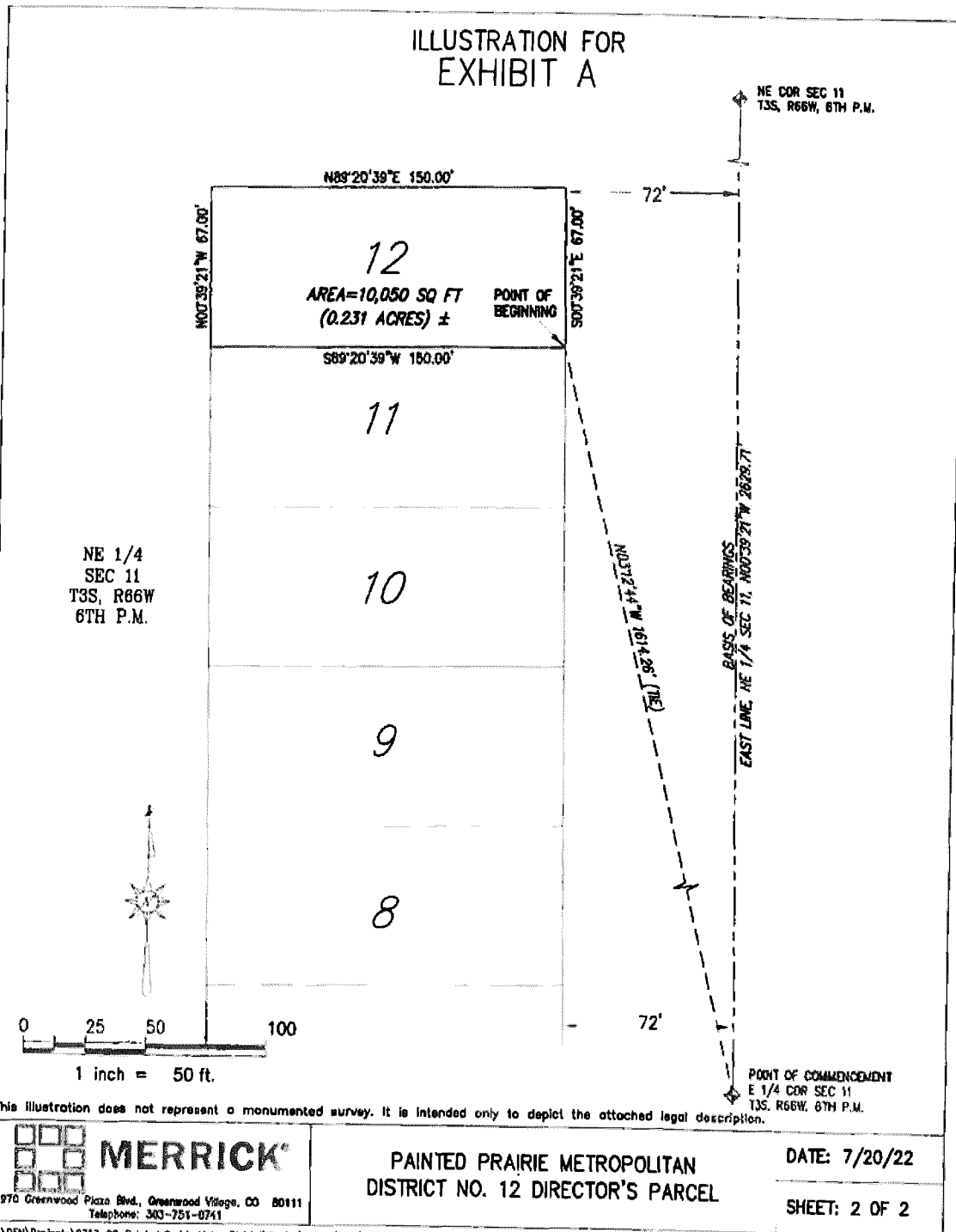
PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 12 DIRECTOR'S PARCEL

DATE: 7/20/22

SHEET: 1 OF 2

C:\DEN\Projects\0757-00-Painted Prairie Metro District\Design\Survey\dwg\0757 District Parcel.dwg






**EXHIBIT B**  
**CERTIFIED AND RECORDED ORDERS FOR EXCLUSION**

CERTIFIED RECORDS Combined Court, Adams County, CO  
"DO NOT REMOVE STAPLE" CERTIFIED to be a full, true & correct  
:MOVAL VOIDS CERTIFICATION\* copy of the original in my custody

DATED DEC 15 2022



GRANTED BY COURT  
12/15/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO BY <i>Mary Ann Hilland</i> Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 359-1161	 <b>MARK DOUGLAS WARNER</b> District Court Judge
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV0351  Division: A  Courtroom:
<p style="text-align: center;"><b>AMENDED ORDER FOR EXCLUSION</b>  <b>(New Painted Prairie Metropolitan District No. 7 Property)</b></p>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of December 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

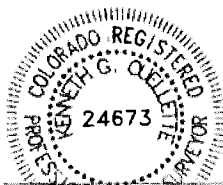
### PROPERTY DESCRIPTION

TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S77°54'59"W A DISTANCE OF 259.69 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 329.04 FEET;  
THENCE S89°55'13"W A DISTANCE OF 535.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 452.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 56.80 FEET;  
THENCE S89°30'47"W A DISTANCE OF 132.14 FEET;  
THENCE N00°29'13"W A DISTANCE OF 158.14 FEET;  
THENCE N89°55'13"E A DISTANCE OF 132.14 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 601.25 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 58.28 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;



KENNETH G. O'LEARY, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5870 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 11/16/22

SHEET: 1 OF 4

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## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

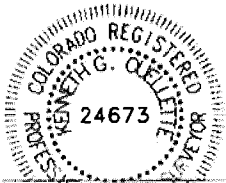
THENCE N21°58'53"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 71.41 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°28'05", A  
RADIUS OF 271.00 FEET, A CHORD BEARING N10°44'50"E A DISTANCE OF 105.59 FEET, AND AN ARC  
DISTANCE OF 106.27 FEET;  
THENCE N00°27'54"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 92.09  
FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 86°54'18", A  
RADIUS OF 25.00 FEET, A CHORD BEARING N43°30'31"W A DISTANCE OF 34.39 FEET, AND AN ARC  
DISTANCE OF 37.92 FEET;  
THENCE N89°55'04"E A DISTANCE OF 1747.97 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 25.122 ACRES, MORE OR LESS.

### PARCEL 2

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S35°26'52"W A DISTANCE OF 1144.02 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°04'47"E A DISTANCE OF 135.00 FEET;  
THENCE S89°55'13"W A DISTANCE OF 63.56 FEET;  
THENCE S00°29'13"E A DISTANCE OF 26.50 FEET;  
THENCE S89°30'47"W A DISTANCE OF 58.00 FEET;  
THENCE N00°29'13"W A DISTANCE OF 161.92 FEET;  
THENCE N89°55'13"E A DISTANCE OF 122.52 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 0.414 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: NOVEMBER 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 11/16/22

SHEET: 2 OF 4

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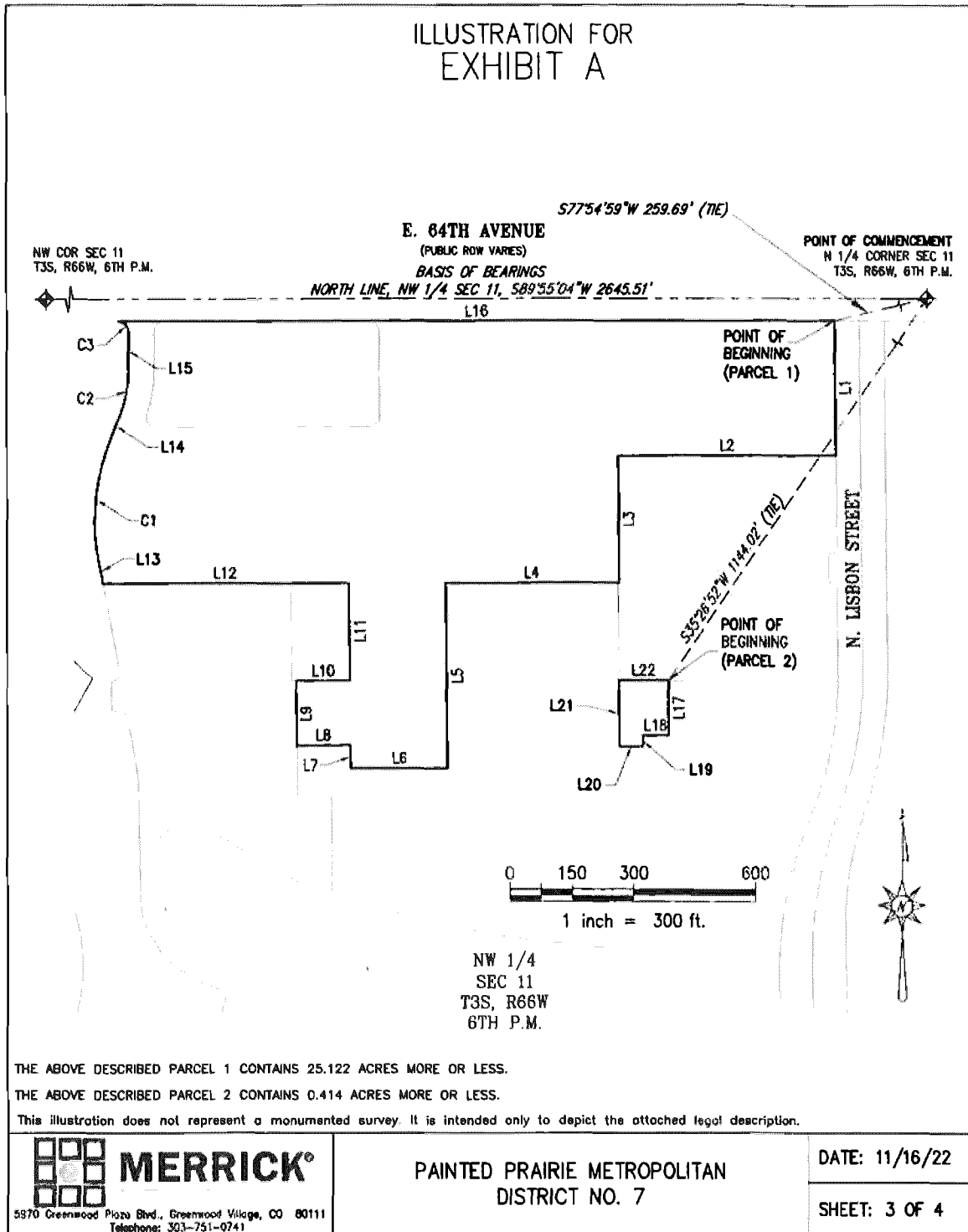




ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	329.04'
L2	S89°55'13"W	535.51'
L3	S00°29'13"E	310.01'
L4	S89°55'13"W	420.51'
L5	S00°29'13"E	452.01'
L6	S89°55'13"W	237.01'
L7	N00°29'13"W	56.80'
L8	S89°30'47"W	132.14'
L9	N00°29'13"W	158.14'
L10	N89°55'13"E	132.14'
L11	N00°29'13"W	238.01'
L12	S89°55'13"W	601.25'
L13	N10°32'04"W	58.28'
L14	N21°58'53"E	71.41'
L15	N00°27'54"W	92.09'
L16	N89°55'04"E	1747.97'
L17	S00°04'47"E	135.00'
L18	S89°55'13"W	63.56'
L19	S00°29'13"E	26.50'
L20	S89°30'47"W	58.00'
L21	N00°29'13"W	161.92'
L22	N89°55'13"E	122.52'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	32°30'57"	529.00'	N05°43'24"E	296.20'	300.21'
C2	22°28'05"	271.00'	N10°44'50"E	105.59'	106.27'
C3	86°54'18"	25.00'	N43°30'31"W	34.39'	37.92'



**MERRICK**  
 5870 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 7

DATE: 11/16/22

SHEET: 4 OF 4

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CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOIDS CERTIFICATION"

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	
	DATE FILED: December 8, 2022 11:10 AM
In the Matter of: PAINTED PRAIRIE MET DIST 4	
<b>△ COURT USE ONLY △</b>	
Case Number: 2006CV357	
Division: A                      Courtroom:	
<b>Order: Motion for Order for Exclusion of Property (Old District No. 4 Property)</b>	

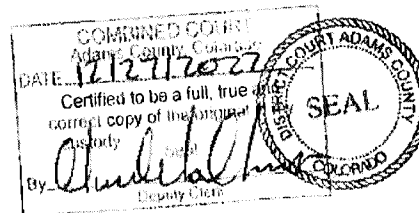
The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge



DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4	<b>▲ COURT USE ONLY ▲</b>
<b>Attorneys for Petitioner:</b>  Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	
Case Number: 2006CV0357  Division: A  Courtroom: _____	
<b>MOTION FOR ORDER FOR EXCLUSION (Old Painted Prairie Metropolitan District No. 4 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 4, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Exclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), from the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-501(1), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as the one hundred percent (100%) fee owner of the Property, petitioned the District for exclusion of the Property from the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-501(2), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of the Petition, including the place, time and date of the meeting, the names and addresses of the petitioners, a general description of the property and a notice that all persons interest should appear at the designated time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared nor were there filed any written objections to the exclusion of the Property.

5. At the public hearing, the Board took into consideration and made findings regarding the factors enumerated in § 32-1-501(3), C.R.S., after which the Board granted the Petition and ordered the Property to be excluded from the boundaries of the District in accordance with § 32-1-501(4)(a)(I), C.R.S. The Resolution and Order of the Board, certified by an officer of the District, is attached hereto as **Exhibit C**, and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property excluded from the boundaries of the District.

7. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement with the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be required in 2049. In accordance with § 32-1-503(1), C.R.S., the Property shall not be liable for bonded indebtedness of the District that may be incurred after entry of this Order.

8. The Board hereby moves this Court for an Order for Exclusion of the Property.

*Remainder of page intentionally left blank. Signature page follows.*

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy  
Clint C. Waldron, Esq., #36689  
Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

***Signature Page to Motion for Order for Exclusion (Old Painted Prairie Metropolitan District  
No. 4 Property).***

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV0357  Division: A  Courtroom:
<b>ORDER FOR EXCLUSION</b> <b>(Old Painted Prairie Metropolitan District No. 4 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 4, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be retired in 2049.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of December 2022.

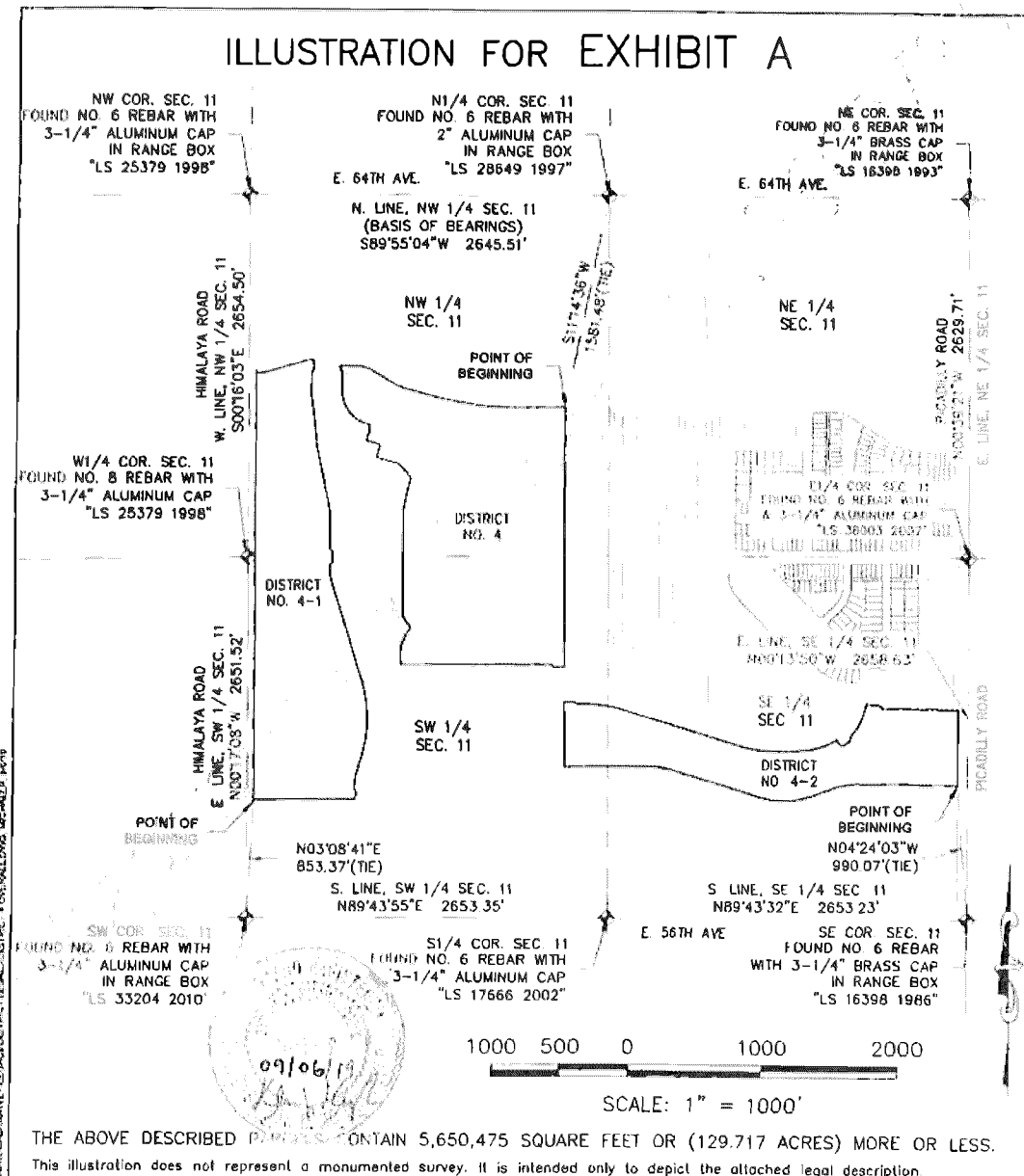
BY THE COURT:

\_\_\_\_\_  
District Court Judge



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

### ILLUSTRATION FOR EXHIBIT A



THE ABOVE DESCRIBED PARCELS CONTAIN 5,650,475 SQUARE FEET OR (129.717 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<b>CITY OF AURORA, COLORADO</b>			PARCELS OF LAND SITUATED IN SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.
DRAWN BY: MJP	SCALE: 1" = 1000'	ROW FILE NUMBER	
CHECKED BY: KJK	DATE: 9/3/2019	JOB NUMBER: 8130155402	

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE WEST HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 86 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 2 INCH DIAMETER ALUMINUM CAP SET BY PLS 28649 IN A RANGE BOX, WHENCE THE NORTHWEST CORNER OF SAID SECTION 11 BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 25379 IN A RANGE BOX IS ASSUMED TO BEAR SOUTH 89°55'04" WEST, A DISTANCE OF 2645.51 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 11°14'36" WEST A DISTANCE OF 1581.480 FEET TO A POINT OF CURVATURE, BEING THE **POINT OF BEGINNING**;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1045.00 FEET, A CENTRAL ANGLE OF 03°49'56", AN ARC LENGTH OF 69.90 FEET, THE CHORD OF WHICH BEARS SOUTH 01°25'45" WEST, A DISTANCE OF 69.88 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 00°29'13" EAST, A DISTANCE OF 1836.33 FEET;

THENCE SOUTH 89°40'58" WEST, A DISTANCE OF 83.00 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 89°51'48", AN ARC LENGTH OF 31.37 FEET, THE CHORD OF WHICH BEARS NORTH 45°25'07" WEST, A DISTANCE OF 28.25 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 89°39'00" WEST, A DISTANCE OF 1028.85 FEET;

THENCE SOUTH 89°39'07" WEST, A DISTANCE OF 69.00 FEET;

THENCE NORTH 00°20'53" WEST, A DISTANCE OF 75.39 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 296.00 FEET, A CENTRAL ANGLE OF 40°54'51", AN ARC LENGTH OF 211.37 FEET, THE CHORD OF WHICH BEARS NORTH 20°06'33" EAST, A DISTANCE OF 206.91 FEET, TO A POINT OF NON-TANGENCY;

THENCE NORTH 49°26'01" WEST, A DISTANCE OF 14.12 FEET;

THENCE NORTH 32°04'30" WEST, A DISTANCE OF 97.03 FEET;

THENCE NORTH 00°15'41" EAST, A DISTANCE OF 779.82 FEET;

THENCE NORTH 11°35'21" EAST, A DISTANCE OF 235.94 FEET;

THENCE NORTH 41°13'08" WEST, A DISTANCE OF 129.18 FEET;

THENCE NORTH 74°53'52" WEST, A DISTANCE OF 174.77 FEET;

THENCE NORTH 15°03'18" EAST, A DISTANCE OF 99.79 FEET;

THENCE NORTH 74°57'59" WEST, A DISTANCE OF 108.80 FEET;

THENCE NORTH 14°37'58" EAST, A DISTANCE OF 120.93 FEET;

09/06/19

THENCE NORTH 77°22'47" WEST, A DISTANCE OF 25.76 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 259.06 FEET, A CENTRAL ANGLE OF 61°19'03", AN ARC LENGTH OF 277.24 FEET, THE CHORD OF WHICH BEARS NORTH 44°18'37" WEST, A DISTANCE OF 264.20 FEET, TO A POINT OF NON-TANGENCY;

THENCE NORTH 01°43'48" WEST, A DISTANCE OF 189.82 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89°39'07", AN ARC LENGTH OF 23.47 FEET, THE CHORD OF WHICH BEARS NORTH 45°10'26" WEST, A DISTANCE OF 21.15 FEET, TO A POINT OF NON-TANGENCY;

THENCE NORTH 00°00'00" EAST, A DISTANCE OF 30.00 FEET;

THENCE NORTH 90°00'00" EAST, A DISTANCE OF 119.82 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 30°43'30", AN ARC LENGTH OF 134.06 FEET, THE CHORD OF WHICH BEARS SOUTH 74°38'15" EAST, A DISTANCE OF 132.46 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 59°16'29" EAST, A DISTANCE OF 191.23 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 15°41'29", AN ARC LENGTH OF 68.47 FEET, THE CHORD OF WHICH BEARS SOUTH 67°07'14" EAST, A DISTANCE OF 68.25 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 74°57'59" EAST, A DISTANCE OF 190.19 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2500.00 FEET, A CENTRAL ANGLE OF 15°22'54", AN ARC LENGTH OF 671.15 FEET, THE CHORD OF WHICH BEARS SOUTH 82°39'26" EAST, A DISTANCE OF 669.14 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 89°39'07" EAST, A DISTANCE OF 338.51 FEET, TO THE POINT OF BEGINNING.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 2,485,350 SQUARE FEET OR 57.056 ACRES, MORE OR LESS.

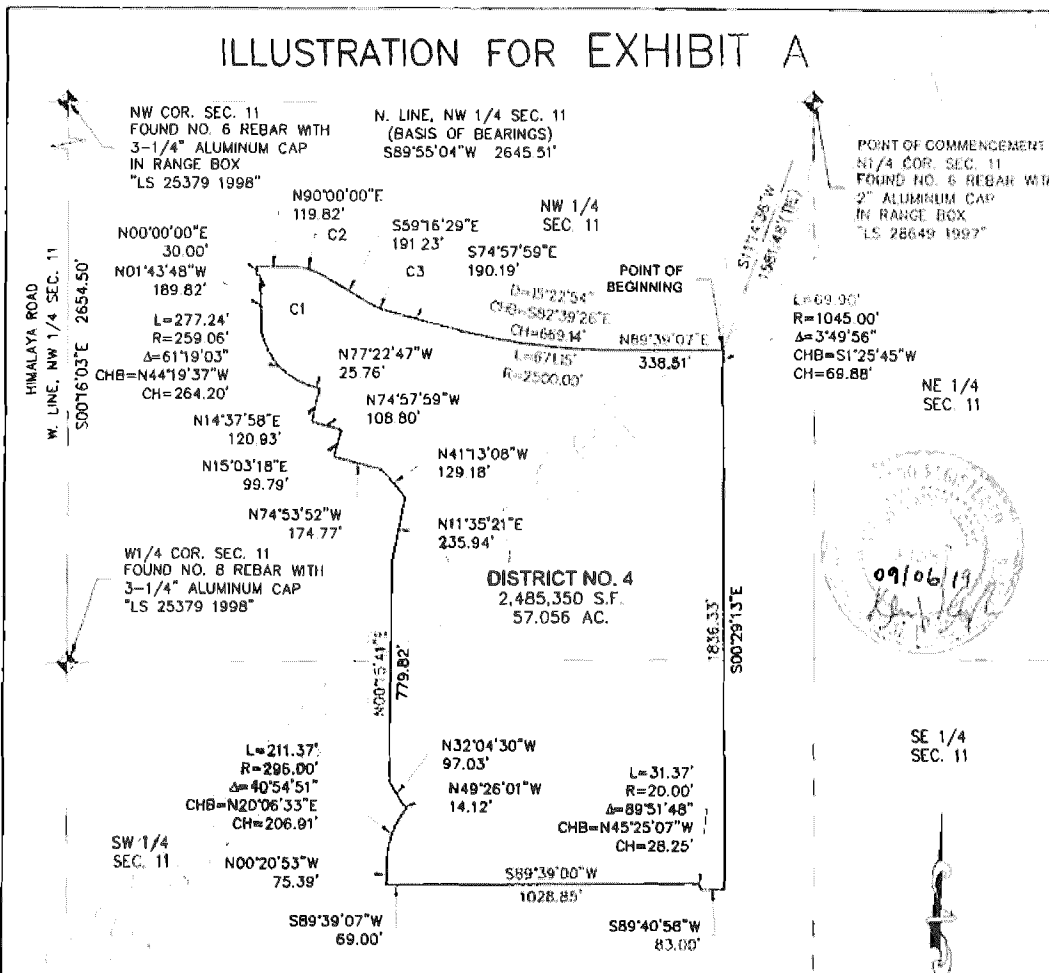
THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

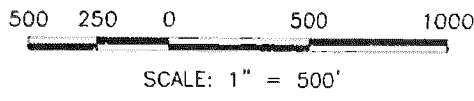
KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



### ILLUSTRATION FOR EXHIBIT A



CURVE TABLE					
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	15.00'	89°39'07"	23.47'	N45°10'26"W	21.15'
C2	250.00'	30°43'30"	134.06'	S74°38'15"E	132.46'
C3	250.00'	15°41'28"	68.47'	S67°07'14"E	68.25'



THE ABOVE DESCRIBED PARCEL CONTAINS 2,485,350 SQUARE FEET OR (57.056 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<b>CITY OF AURORA, COLORADO</b>			A PARCEL SITUATED IN THE WEST HALF OF SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.		
DRAWN BY:	MJP	SCALE:	1" = 500'	R.O.W. FILE NUMBER	
CHECKED BY:	KJK	DATE:	9/3/2019	JOB NUMBER:	8130155402

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE WEST HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 33204 IN A RANGE BOX, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 11 BEING MONUMENTED BY A FOUND 1 INCH DIAMETER REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 25379 IS ASSUMED TO BEAR NORTH 00°17'08" WEST, A DISTANCE OF 2651.52 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 03°08'41" EAST, A DISTANCE OF 853.37 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 00°16'41" WEST, A DISTANCE OF 3162.91 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89°42'40", AN ARC LENGTH OF 23.49 FEET, THE CHORD OF WHICH BEARS SOUTH 45°08'40" EAST, A DISTANCE OF 21.16 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 90°00'00" EAST, A DISTANCE OF 17.12 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 16°25'03", AN ARC LENGTH OF 63.04 FEET, THE CHORD OF WHICH BEARS NORTH 81°47'29" EAST, A DISTANCE OF 62.82 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 73°34'57" EAST, A DISTANCE OF 213.50 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 09°16'18", AN ARC LENGTH OF 45.31 FEET, THE CHORD OF WHICH BEARS NORTH 78°13'05" EAST, A DISTANCE OF 45.26 FEET, TO A POINT OF REVERSE CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 64°05'13", AN ARC LENGTH OF 16.78 FEET, THE CHORD OF WHICH BEARS NORTH 50°48'37" EAST, A DISTANCE OF 15.92 FEET, TO A POINT OF NON-TANGENCY;

THENCE NORTH 82°12'40" EAST, A DISTANCE OF 61.92 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 94°52'30", AN ARC LENGTH OF 24.84 FEET, THE CHORD OF WHICH BEARS SOUTH 42°33'45" EAST, A DISTANCE OF 22.10 FEET, TO A POINT OF NON-TANGENCY;

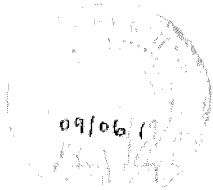
THENCE SOUTH 05°35'45" WEST, A DISTANCE OF 60.29 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 87°24'02", AN ARC LENGTH OF 22.88 FEET, THE CHORD OF WHICH BEARS SOUTH 46°17'59" WEST, A DISTANCE OF 20.73 FEET, TO A POINT OF COMPOUND CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2286.02 FEET, A CENTRAL ANGLE OF 04°20'12", AN ARC LENGTH OF 173.03 FEET, THE CHORD OF WHICH BEARS SOUTH 00°25'52" WEST, A DISTANCE OF 172.99 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 08°32'27" EAST, A DISTANCE OF 145.30 FEET;

THENCE SOUTH 05°44'48" EAST, A DISTANCE OF 194.48 FEET;



THENCE SOUTH 09°05'15" EAST, A DISTANCE OF 25.64 FEET;

THENCE SOUTH 12°25'43" EAST, A DISTANCE OF 386.40 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 798.58 FEET, A CENTRAL ANGLE OF 13°12'51", AN ARC LENGTH OF 184.18 FEET, THE CHORD OF WHICH BEARS SOUTH 06°45'17" EAST, A DISTANCE OF 183.77 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 00°10'32" EAST, A DISTANCE OF 192.90 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90°10'21", AN ARC LENGTH OF 23.61 FEET, THE CHORD OF WHICH BEARS SOUTH 45°15'43" EAST, A DISTANCE OF 21.25 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 00°21'42" EAST, A DISTANCE OF 96.00 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90°11'35", AN ARC LENGTH OF 23.61 FEET, THE CHORD OF WHICH BEARS SOUTH 44°33'20" WEST, A DISTANCE OF 21.25 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 00°32'28" EAST, A DISTANCE OF 53.03 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 17°06'25", AN ARC LENGTH OF 65.69 FEET, THE CHORD OF WHICH BEARS SOUTH 09°05'40" EAST, A DISTANCE OF 65.44 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 17°38'53" EAST, A DISTANCE OF 746.69 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 888.50 FEET, A CENTRAL ANGLE OF 30°07'17", AN ARC LENGTH OF 467.10 FEET, THE CHORD OF WHICH BEARS SOUTH 04°33'02" EAST, A DISTANCE OF 461.74 FEET, TO A POINT OF COMPOUND CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 809.63 FEET, A CENTRAL ANGLE OF 13°51'23", AN ARC LENGTH OF 195.80 FEET, THE CHORD OF WHICH BEARS SOUTH 14°55'24" WEST, A DISTANCE OF 195.32 FEET, TO A POINT OF REVERSE CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 470.00 FEET, A CENTRAL ANGLE OF 16°31'05", AN ARC LENGTH OF 135.50 FEET, THE CHORD OF WHICH BEARS SOUTH 13°15'33" WEST, A DISTANCE OF 135.03 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 01°06'02" WEST, A DISTANCE OF 29.84 FEET, TO A POINT OF CURVATURE;

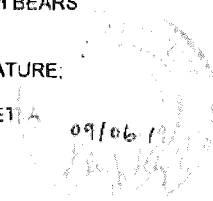
THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 88°53'28", AN ARC LENGTH OF 23.27 FEET, THE CHORD OF WHICH BEARS SOUTH 43°20'42" EAST, A DISTANCE OF 21.01 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 02°17'45" WEST, A DISTANCE OF 66.00 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 217.00 FEET, A CENTRAL ANGLE OF 02°31'52", AN ARC LENGTH OF 9.59 FEET, THE CHORD OF WHICH BEARS NORTH 89°04'57" WEST, A DISTANCE OF 9.59 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 89°39'07" WEST, A DISTANCE OF 725.08 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET



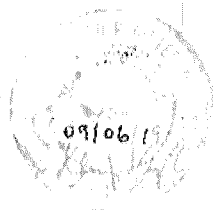
CENTRAL ANGLE OF 89°55'22", AN ARC LENGTH OF 23.54 FEET, THE CHORD OF WHICH BEARS SOUTH 44°41'26" WEST, A DISTANCES OF 21.20 FEET, TO THE POINT OF BEGINNING.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 1,968,475 SQUARE FEET OR 45.190 ACRES, MORE OR LESS.

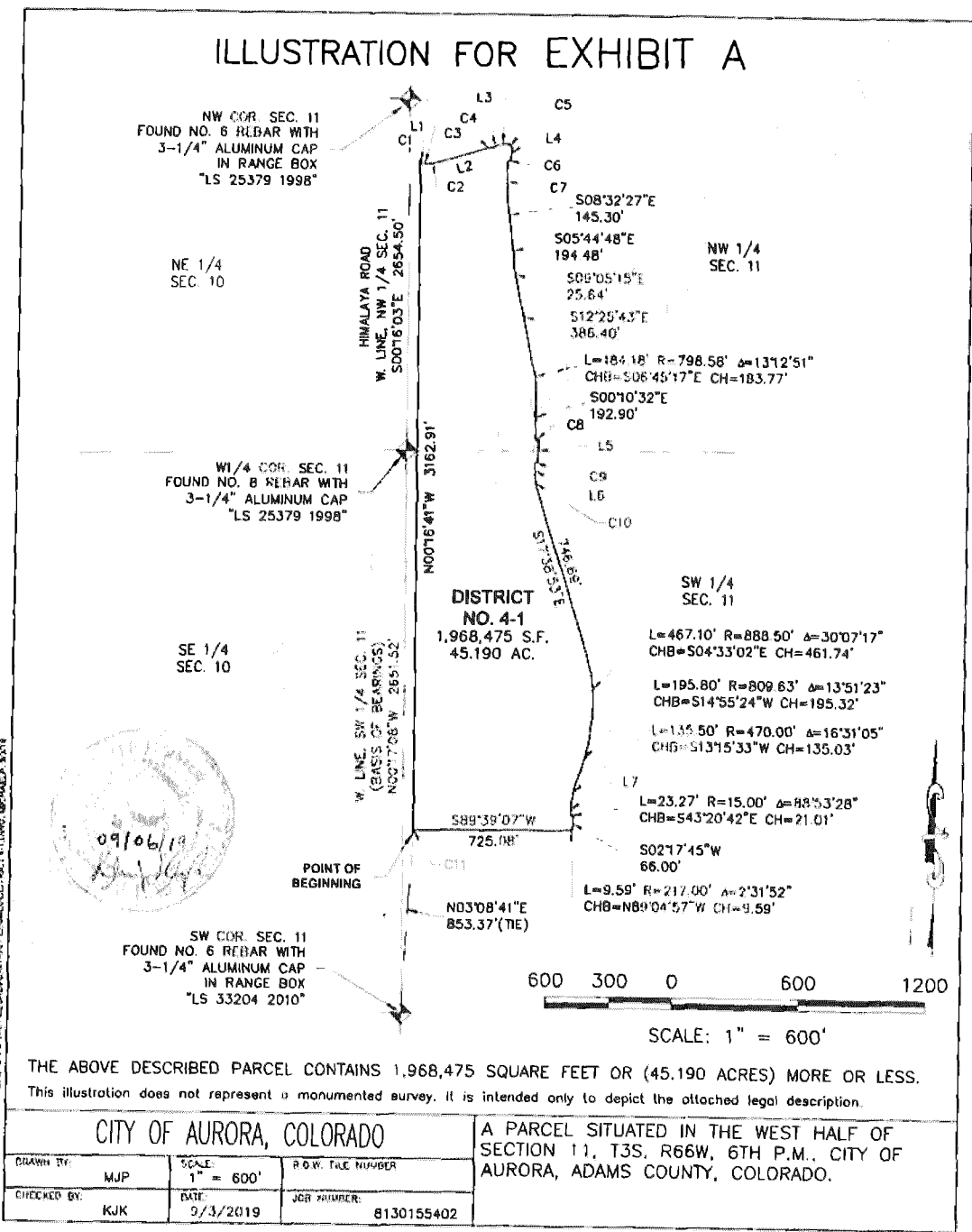
THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112

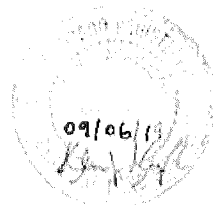






### ILLUSTRATION FOR EXHIBIT A

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N90°00'00"E	17.12'
L2	N73°34'57"E	213.50'
L3	N82°12'40"E	61.92'
L4	S05°35'45"W	60.29'
L5	S00°21'42"E	96.00'
L6	S00°32'28"E	53.03'
L7	S01°06'02"W	29.84'



CURVE TABLE					
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	15.00'	89°42'40"	23.49'	S45°08'40"E	21.16'
C2	220.00'	16°25'03"	63.04'	N81°47'29"E	62.82'
C3	280.00'	9°16'16"	45.31'	N78°13'05"E	45.26'
C4	15.00'	64°05'13"	16.78'	N50°48'37"E	15.92'
C5	15.00'	94°52'30"	24.84'	S42°33'45"E	22.10'
C6	15.00'	87°24'02"	22.88'	S46°17'59"W	20.73'
C7	2286.02'	4°20'12"	173.03'	S00°25'52"W	172.99'
C8	15.00'	90°10'21"	23.61'	S45°15'43"E	21.25'
C9	15.00'	90°11'35"	23.61'	S44°33'20"W	21.25'
C10	220.00'	17°06'25"	65.69'	S09°05'40"E	65.44'
C11	15.00'	89°55'22"	23.54'	S44°41'26"W	21.20'

THE ABOVE DESCRIBED PARCEL CONTAINS 1,968,475 SQUARE FEET OR (45.190 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO			A PARCEL SITUATED IN THE WEST HALF OF SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.		
DRAWN BY: MJP	SCALE: 1" = 600'	BLK. FILE NUMBER			
CHECKED BY: KJK	DATE: 8/3/2019	BLK. NUMBER 8130155402			

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER BRASS CAP SET BY PLS 16398 IN A RANGE BOX, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 11 BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 38003 IS ASSUMED TO BEAR NORTH 00°13'50" WEST, A DISTANCE OF 2658.63 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 04°24'03" WEST, A DISTANCE OF 990.07 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°46'10" WEST, A DISTANCE OF 718.09 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 20°29'38", AN ARC LENGTH OF 214.61 FEET, THE CHORD OF WHICH BEARS SOUTH 79°31'21" WEST, A DISTANCE OF 213.47 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 69°16'32" WEST, A DISTANCE OF 140.05 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 920.97 FEET, A CENTRAL ANGLE OF 08°58'04", AN ARC LENGTH OF 144.15 FEET, THE CHORD OF WHICH BEARS SOUTH 74°52'49" WEST, A DISTANCE OF 144.00 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 89°30'47" WEST, A DISTANCE OF 40.03 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 19°22'15", AN ARC LENGTH OF 202.85 FEET, THE CHORD OF WHICH BEARS NORTH 83°29'41" WEST, A DISTANCE OF 201.89 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 73°48'33" WEST, A DISTANCE OF 703.02 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 16°32'19", AN ARC LENGTH OF 173.19 FEET, THE CHORD OF WHICH BEARS NORTH 82°04'43" WEST, A DISTANCE OF 172.59 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 89°37'60" WEST, A DISTANCE OF 614.24 FEET;

THENCE NORTH 00°29'13" WEST, A DISTANCE OF 473.78 FEET;

THENCE NORTH 89°40'37" EAST, A DISTANCE OF 83.00 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89°51'40", AN ARC LENGTH OF 23.53 FEET, THE CHORD OF WHICH BEARS SOUTH 45°25'03" EAST, A DISTANCE OF 21.19 FEET, TO A POINT OF REVERSE CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1062.59 FEET, A CENTRAL ANGLE OF 17°49'30", AN ARC LENGTH OF 330.58 FEET, THE CHORD OF WHICH BEARS SOUTH 82°54'52" EAST, A DISTANCE OF 329.25 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 73°48'33" EAST, A DISTANCE OF 582.61 FEET;

THENCE SOUTH 70°24'27" EAST, A DISTANCE OF 85.98 FEET;



THENCE SOUTH 73°48'33" EAST, A DISTANCE OF 207.15 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1200.00 FEET, A CENTRAL ANGLE OF 22°38'35", AN ARC LENGTH OF 474.24 FEET, THE CHORD OF WHICH BEARS SOUTH 85°07'51" EAST, A DISTANCE OF 471.16 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 83°32'51" EAST, A DISTANCE OF 86.95 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 422.84 FEET, A CENTRAL ANGLE OF 28°15'06", AN ARC LENGTH OF 208.50 FEET, THE CHORD OF WHICH BEARS NORTH 69°19'27" EAST, A DISTANCE OF 206.39 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 34°53'58" EAST, A DISTANCE OF 49.00 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 20.22 FEET, A CENTRAL ANGLE OF 80°54'21", AN ARC LENGTH OF 28.55 FEET, THE CHORD OF WHICH BEARS SOUTH 84°12'08" EAST, A DISTANCE OF 26.24 FEET, TO A POINT OF NON-TANGENCY;

THENCE NORTH 49°16'33" EAST, A DISTANCE OF 69.92 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 20.02 FEET, A CENTRAL ANGLE OF 85°58'06", AN ARC LENGTH OF 30.04 FEET, THE CHORD OF WHICH BEARS NORTH 01°14'41" EAST, A DISTANCE OF 27.30 FEET, TO A POINT OF REVERSE CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 469.89 FEET, A CENTRAL ANGLE OF 15°25'54", AN ARC LENGTH OF 126.56 FEET, THE CHORD OF WHICH BEARS NORTH 34°22'22" EAST, A DISTANCE OF 126.18 FEET, TO A POINT OF COMPOUND CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 470.11 FEET, A CENTRAL ANGLE OF 16°19'42", AN ARC LENGTH OF 133.97 FEET, THE CHORD OF WHICH BEARS NORTH 18°26'34" EAST, A DISTANCE OF 133.52 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 86°28'17" EAST, A DISTANCE OF 110.31 FEET;

THENCE SOUTH 06°12'20" WEST, A DISTANCE OF 24.88 FEET;

THENCE NORTH 89°46'10" EAST, A DISTANCE OF 558.48 FEET;

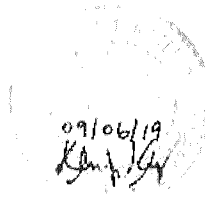
THENCE SOUTH 00°14'30" WEST, A DISTANCE OF 505.64 FEET;

THENCE SOUTH 05°12'23" EAST, A DISTANCE OF 48.06 FEET, TO THE POINT OF BEGINNING.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 1,196,650 SQUARE FEET OR 27.471 ACRES, MORE OR LESS.

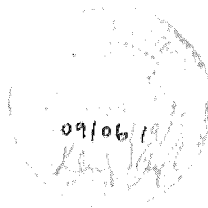
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I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

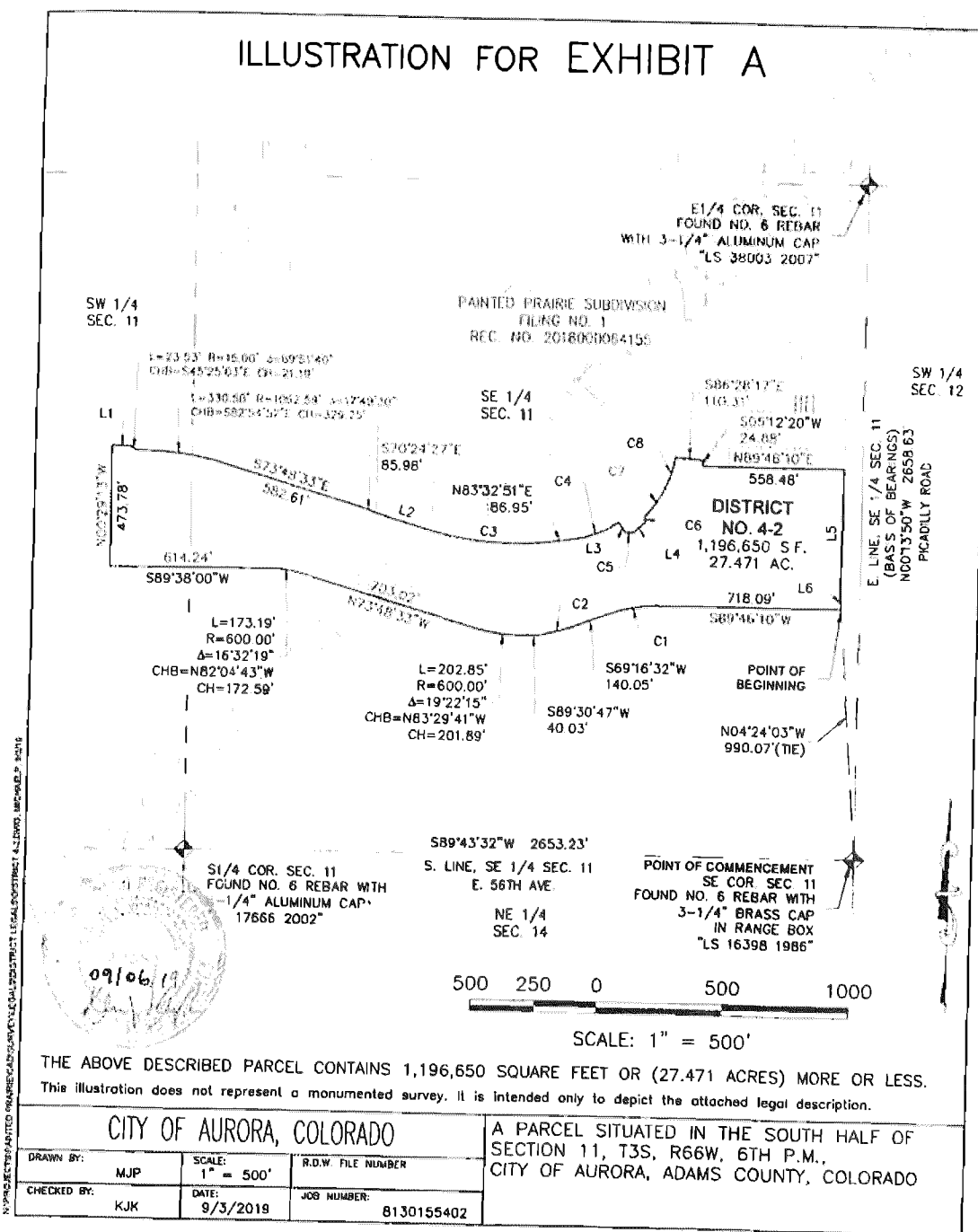


09/06/19  
Kevin J. Kucharczyk

KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112

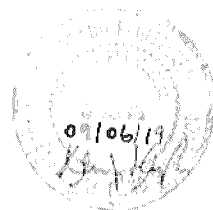


## ILLUSTRATION FOR EXHIBIT A



### ILLUSTRATION FOR EXHIBIT A

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N89°40'37"E	83.00'
L2	S73°48'33"E	207.15'
L3	S34°53'58"E	49.00'
L4	N49°16'33"E	69.92'
L5	S00°14'30"W	505.64'
L6	S05°12'23"E	48.06'



CURVE TABLE					
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	600.00'	20°29'38"	214.61'	S79°31'21"W	213.47'
C2	920.97'	8°58'04"	144.15'	S74°52'49"W	144.00'
C3	1200.00'	22°38'35"	474.24'	S85°07'51"E	471.16'
C4	422.84'	28°15'06"	208.50'	N69°19'27"E	206.39'
C5	20.22'	80°54'21"	28.55'	S84°12'08"E	26.24'
C6	20.02'	85°58'06"	30.04'	N01°14'41"E	27.30'
C7	469.89'	15°25'54"	126.56'	N34°22'22"E	126.18'
C8	470.11'	16°19'42"	133.97'	N18°26'34"E	133.52'

THE ABOVE DESCRIBED PARCEL CONTAINS 1,196,650 SQUARE FEET OR (27.471 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

CITY OF AURORA, COLORADO			A PARCEL SITUATED IN THE SOUTH HALF OF SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.		
DRAWN BY: MJP	SCALE: 1" = 500'	ROW FILE NUMBER			
CHECKED BY: KJK	DATE: 9/3/2019	JOB NUMBER: 8130155402			

~~CERTIFIED RECORDS~~  
\*DO NOT REMOVE STAPLE\*  
MOVAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601		<b>△ COURT USE ONLY △</b>
In the Matter of: PAINTED PRAIRIE MET DIST 5		
		Case Number: 2006CV359 Division: A                      Courtroom:
<b>Order: Motion for Order for Exclusion (Old District No. 5 Property)</b>		

The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022



MARK DOUGLAS WARNER  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



BY   
Deputy



<b>DISTRICT COURT, ADAMS COUNTY, COLORADO</b>	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5	
<b>▲ COURT USE ONLY ▲</b>	
<b>Attorneys for Petitioner:</b>	
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2006CV0359
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: A
Phone: (303) 858-1800	Courtroom: _____
Fax: (303) 858-1801	
Email: cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #: 36689 47464	
<b>MOTION FOR ORDER FOR EXCLUSION (Old Painted Prairie Metropolitan District No. 5 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 5, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Exclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), from the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-501(1), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as the one hundred percent (100%) fee owner of the Property, petitioned the District for exclusion of the Property from the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-501(2), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of the Petition, including the place, time and date of the meeting, the names and addresses of the petitioners, a general description of the property and a notice that all persons interest should appear at the designated time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared nor were there filed any written objections to the exclusion of the Property.

5. At the public hearing, the Board took into consideration and made findings regarding the factors enumerated in § 32-1-501(3), C.R.S., after which the Board granted the Petition and ordered the Property to be excluded from the boundaries of the District in accordance with § 32-1-501(4)(a)(I), C.R.S. The Resolution and Order of the Board, certified by an officer of the District, is attached hereto as **Exhibit C**, and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property excluded from the boundaries of the District.

7. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement with the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be required in 2049. In accordance with § 32-1-503(1), C.R.S., the Property shall not be liable for bonded indebtedness of the District that may be incurred after entry of this Order.

8. The Board hereby moves this Court for an Order for Exclusion of the Property.

***Remainder of page intentionally left blank. Signature page follows.***

Attachment to Order - 2023000004378

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy  
Clint C. Waldron, Esq., #36689  
Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

Attachment to Order - 2023000004378

***Signature Page to Motion for Order for Exclusion (Old Painted Prairie Metropolitan District  
No. 5 Property).***

# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE S00°13'50"E A DISTANCE OF 909.94 FEET;  
THENCE S89°44'03"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1308.38 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 03°14'30", A RADIUS OF 8867.02 FEET, A CHORD BEARING N88°36'59"W A DISTANCE OF 501.63 FEET, AND AN ARC DISTANCE OF 501.70 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°47'24", A RADIUS OF 11639.21 FEET, A CHORD BEARING N88°43'04"W A DISTANCE OF 363.61 FEET, AND AN ARC DISTANCE OF 363.62 FEET;  
THENCE S89°54'50"W A DISTANCE OF 102.67 FEET;  
THENCE S89°59'33"W A DISTANCE OF 104.99 FEET;  
THENCE S89°28'06"W NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 18.55 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°56'40", A RADIUS OF 6478.76 FEET, A CHORD BEARING S87°54'29"W A DISTANCE OF 332.92 FEET, AND AN ARC DISTANCE OF 332.96 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 02°02'56", A RADIUS OF 8707.41 FEET, A CHORD BEARING S87°27'36"W A DISTANCE OF 311.35 FEET, AND AN ARC DISTANCE OF 311.37 FEET;  
THENCE S88°46'52"W A DISTANCE OF 90.17 FEET;  
THENCE S89°42'35"W A DISTANCE OF 1377.12 FEET;  
THENCE N00°17'08"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 295.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 27°05'25", A RADIUS OF 260.00 FEET, A CHORD BEARING N13°15'37"E A DISTANCE OF 121.79 FEET, AND AN ARC DISTANCE OF 122.93 FEET;  
THENCE N26°48'21"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 134.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 62°50'51", A RADIUS OF 110.00 FEET, A CHORD BEARING N58°13'44"E A DISTANCE OF 114.70 FEET, AND AN ARC DISTANCE OF 120.66 FEET;  
THENCE N89°39'07"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 399.11 FEET;



KENNETH G. OUELLETTE, P.E. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 2 OF 5

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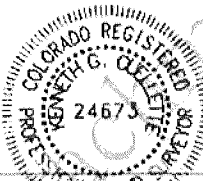
# EXHIBIT A

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

## PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 26°52'05", A RADIUS OF 230.00 FEET, A CHORD BEARING S76°54'48"E A DISTANCE OF 106.87 FEET, AND AN ARC DISTANCE OF 107.86 FEET;  
THENCE S63°28'43"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 41.33 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°42'47", A RADIUS OF 15.00 FEET, A CHORD BEARING N71°39'49"E A DISTANCE OF 21.16 FEET, AND AN ARC DISTANCE OF 23.49 FEET; THENCE N26°48'21"E A DISTANCE OF 187.00 FEET;  
THENCE N30°17'19"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 96.42 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 26°20'22", A RADIUS OF 1412.50 FEET, A CHORD BEARING N12°49'18"E A DISTANCE OF 643.64 FEET, AND AN ARC DISTANCE OF 649.34 FEET;  
THENCE N00°20'53"W A DISTANCE OF 71.00 FEET;  
THENCE N89°39'07"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 54.00 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 89°58'58", A RADIUS OF 15.00 FEET, A CHORD BEARING S45°20'53"E A DISTANCE OF 21.21 FEET, AND AN ARC DISTANCE OF 23.56 FEET;  
THENCE N89°40'27"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 1034.48 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°08'41", A RADIUS OF 15.00 FEET, A CHORD BEARING N44°34'57"E A DISTANCE OF 21.24 FEET, AND AN ARC DISTANCE OF 23.60 FEET;  
THENCE N89°40'37"E A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 104.485 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK\***

5979 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5

DATE: 2/8/22

SHEET: 3 OF 5

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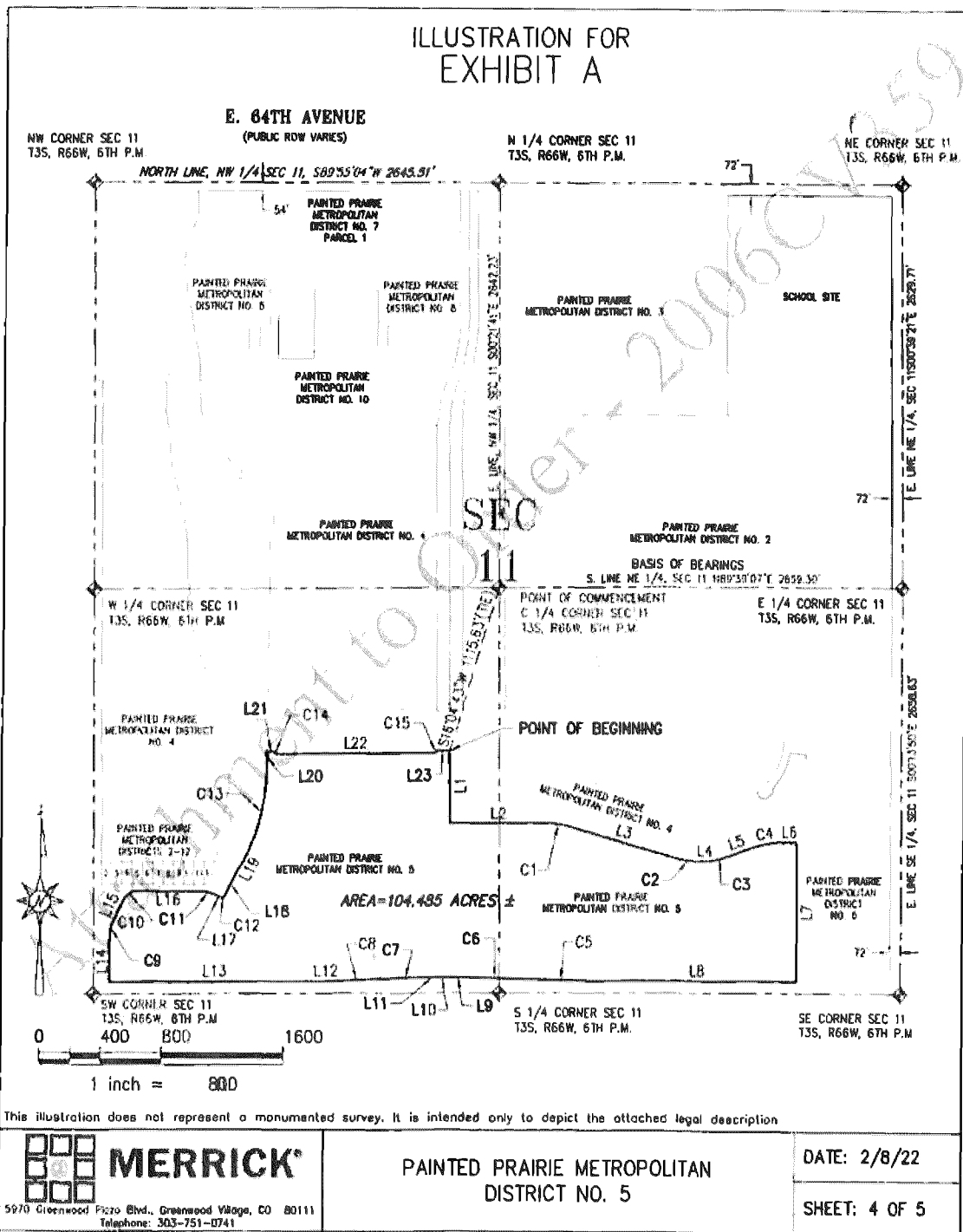


ILLUSTRATION FOR  
 EXHIBIT A

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S00°29'13"E	473.78'
L2	N89°38'00"E	614.24'
L3	S73°48'33"E	703.02'
L4	N89°30'47"E	40.03'
L5	N69°16'32"E	140.05'
L6	N89°46'10"E	100.12'
L7	S00°13'50"E	909.94'
L8	S89°44'03"W	1308.38'
L9	S89°54'50"W	102.67'
L10	S89°59'33"W	104.99'
L11	S89°28'06"W	18.55'
L12	S88°48'52"W	90.17'
L13	S89°42'35"W	1377.12'
L14	N00°17'08"W	295.30'
L15	N26°48'21"E	134.86'
L16	N89°39'07"E	399.11'
L17	S63°28'43"E	41.33'
L18	N26°48'21"E	187.00'
L19	N30°17'18"E	96.42'
L20	N00°20'53"W	71.00'
L21	N89°38'07"E	54.00'
L22	N89°40'27"E	1034.48'
L23	N89°40'37"E	83.00'

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	16°32'19"	600.00'	S82°04'42"E	172.58'	173.18'
C2	19°22'16"	600.00'	S83°29'41"E	201.89'	202.85'
C3	6°58'04"	920.97'	N74°52'49"E	144.00'	144.15'
C4	20°29'38"	600.00'	N79°31'21"E	213.47'	214.61'
C5	3°14'30"	8887.02'	N88°36'59"W	501.63'	501.70'
C6	1°47'24"	11639.21'	N88°43'04"W	363.61'	363.82'
C7	2°56'40"	6478.76'	S87°54'29"W	332.92'	332.96'
C8	2°02'56"	8707.41'	S87°27'36"W	311.35'	311.37'
C9	27°05'25"	260.00'	N13°15'37"E	121.79'	122.93'
C10	62°50'51"	110.00'	N58°13'44"E	114.70'	120.86'
C11	26°52'05"	230.00'	S76°54'48"E	106.87'	107.86'
C12	89°42'47"	15.00'	N71°39'49"E	21.16'	23.49'
C13	26°20'22"	1412.50'	N12°49'18"E	643.64'	649.34'
C14	89°58'58"	15.00'	S45°20'53"E	21.21'	23.56'
C15	90°08'41"	15.00'	N44°34'57"E	21.24'	23.60'

This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



**MERRICK**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 5

DATE: 2/8/22

SHEET: 5 OF 5

© 1:DW:\Projects\9757-00-PAINTED PRAIRIE METRO DISTRICT DESIGN\SURVEY.DWG\9757 DIST 5 1 Parcels.rvt



CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOID'S CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO		
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601		
In the Matter of: PAINTED PRAIRIE MET DIST 6		<p style="text-align: center;">△ COURT USE ONLY △</p> <p>Case Number: 2006CV361 Division: A                      Courtroom:</p>
<b>Order: Motion for Order for Exclusion of Property (Old District No. 6 Property)</b>		

The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the Motion and exhibits relevant thereto, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 12/8/2022

MARK DOUGLAS WARNER  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



BY *Mary Ann Holland*  
Deputy

<b>DISTRICT COURT, ADAMS COUNTY, COLORADO</b>	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	
<b>▲ COURT USE ONLY ▲</b>	
<b>Attorneys for Petitioner:</b>	Case Number: 2006CV0361
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Division: A
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom: _____
Phone: (303) 858-1800	
Fax: (303) 858-1801	
Email: cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #: 36689 47464	
<b>MOTION FOR ORDER FOR EXCLUSION (Old Painted Prairie Metropolitan District No. 6 Property)</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Exclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), from the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-501(1), C.R.S., on November 28, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as the one hundred percent (100%) fee owner of the Property, petitioned the District for exclusion of the Property from the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-501(2), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of the Petition, including the place, time and date of the meeting, the names and addresses of the petitioners, a general description of the property and a notice that all persons interest should appear at the designated time and place and show cause in writing why the Petition should not be granted.

3. On November 17, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On December 1, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared nor were there filed any written objections to the exclusion of the Property.

5. At the public hearing, the Board took into consideration and made findings regarding the factors enumerated in § 32-1-501(3), C.R.S., after which the Board granted the Petition and ordered the Property to be excluded from the boundaries of the District in accordance with § 32-1-501(4)(a)(I), C.R.S. The Resolution and Order of the Board, certified by an officer of the District, is attached hereto as **Exhibit C**, and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property excluded from the boundaries of the District.

7. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement with the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be required in 2049. In accordance with § 32-1-503(1), C.R.S., the Property shall not be liable for bonded indebtedness of the District that may be incurred after entry of this Order.

8. The Board hereby moves this Court for an Order for Exclusion of the Property.

***Remainder of page intentionally left blank. Signature page follows.***

Respectfully submitted this 6th day of December, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689

Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

Attachment to Order - 2006CV361

***Signature Page to Motion for Order for Exclusion (Old Painted Prairie Metropolitan District  
No. 6 Property).***

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	
<b>ORDER FOR EXCLUSION (Old Painted Prairie Metropolitan District No. 6 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be retired in 2049.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ day of December 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2006CV361

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

Attachment to Order - 2006CV361



## EXHIBIT A

SE 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N00°13'50"W BETWEEN THE SOUTHEAST CORNER OF SAID SECTION 11 AND THE EAST QUARTER CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID SOUTHEAST CORNER OF SECTION 11;  
THENCE N42°37'01"W A DISTANCE OF 106.80 FEET TO THE **POINT OF BEGINNING**;  
THENCE S89°38'19"W A DISTANCE OF 617.97 FEET;  
THENCE N00°13'50"W A DISTANCE OF 909.94 FEET;  
THENCE N89°46'10"E A DISTANCE OF 617.97 FEET TO A POINT ON A LINE BEING 72.00 FEET WESTERLY OF AND PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11;  
THENCE S00°13'50"E ALONG SAID PARALLEL LINE A DISTANCE OF 908.53 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 12.899ACRES, MORE OR LESS.



KENNETH G. WELLES, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65418757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

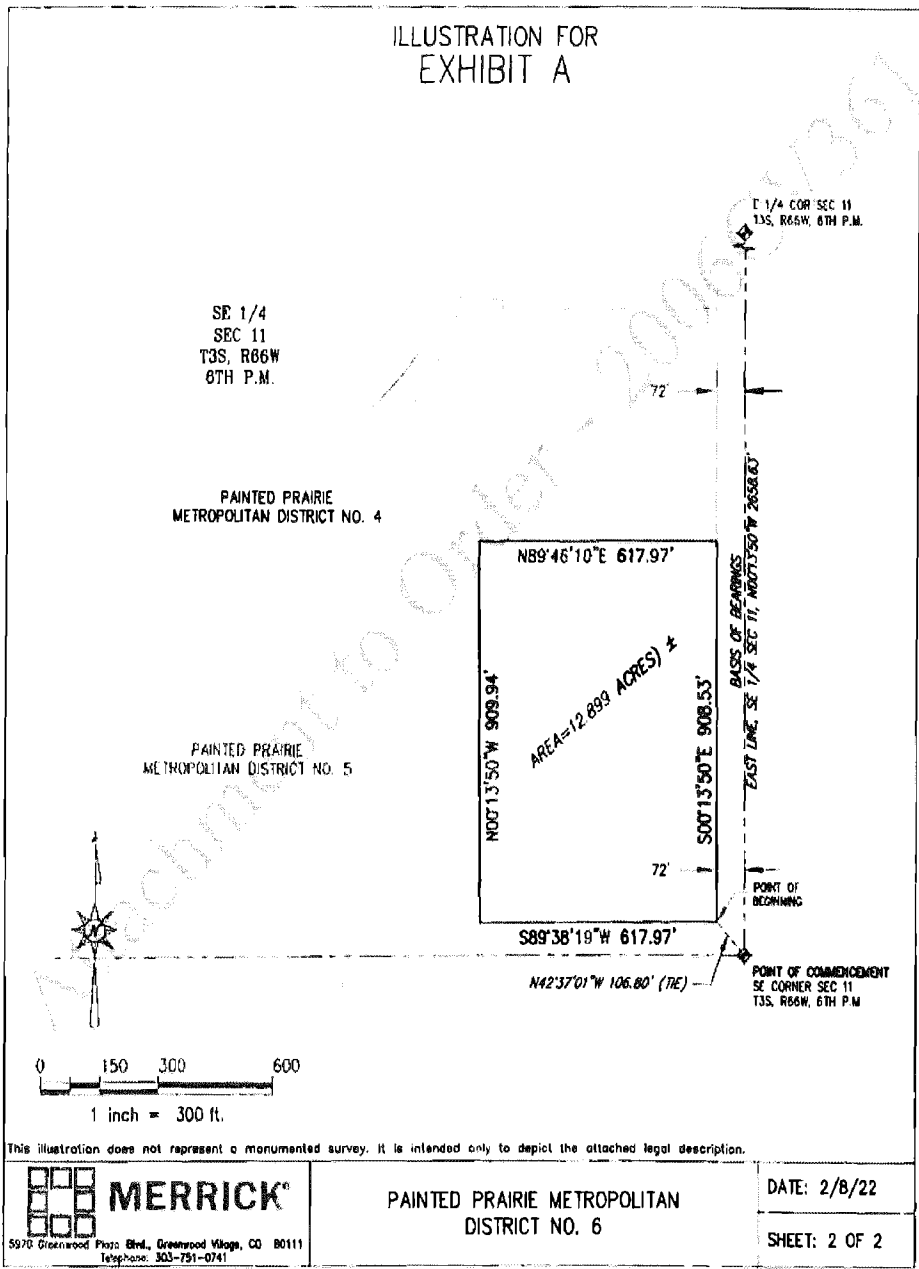
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 6

DATE: 2/8/22

SHEET: 1 OF 2

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2096.1000; 1278748

CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
REMOVAL VOID CERTIFICATION

CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



SO ORDERED BY COURT  
12/07/2022

<p>DISTRICT COURT, ADAMS COUNTY, COLORADO          Court Address: 1100 Judicial Center Drive          Brighton, CO 80601          Telephone: (303) 659-1161</p>	<p><i>Teri Lynn Vasquez</i>  <b>TERI LYNN VASQUEZ</b>          District Court Judge</p> <p>▲ COURT USE ONLY ▲</p> <p>Case Number: 2017CV31455          Division: C          Courtroom:</p>
<p><b>Petitioner:</b>          PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7</p>	
<p><b>By the Court:</b></p>	
<p align="center"><b>ORDER FOR EXCLUSION</b>          (Old Painted Prairie Metropolitan District No. 7 Property)</p>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be retired in 2049.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of December 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THREE PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S77°54'56"W A DISTANCE OF 259.68 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11, SAID POINT BEING THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 329.04 FEET;  
THENCE S89°55'13"W A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 452.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 762.02 FEET;  
THENCE S89°55'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 449.19 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING N82°20'33"W A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N59°48'01"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE N21°58'53"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 71.41 FEET;



KENNETH L. OMBLYTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 2/8/22

SHEET: 1 OF 3

D:\DEH\Projects\19757-00-Painted Prairie Metro District\Design\Surveys\mg19757 Parcels.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°28'05", A RADIUS OF 271.00 FEET, A CHORD BEARING N10°44'50"E A DISTANCE OF 105.59 FEET, AND AN ARC DISTANCE OF 106.27 FEET;

THENCE N00°27'54"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 117.06 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11;

THENCE N89°55'04"E ALONG SAID PARALLEL LINE A DISTANCE OF 1724.48 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 20.239 ACRES, MORE OR LESS.

### PARCEL 2

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;

THENCE S37°32'32"W A DISTANCE OF 1175.48 FEET TO THE **POINT OF BEGINNING;**

THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;

THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;

THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;

THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.233 ACRES, MORE OR LESS.

### PARCEL 3

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;

THENCE S59°11'57"W A DISTANCE OF 1822.49 FEET TO THE **POINT OF BEGINNING;**

THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;

THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;

THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;

THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.233 ACRES, MORE OR LESS.



KENNETH G. OPLETTE, P.L.S. 24673

DATE: FEBRUARY 8, 2022

JOB NO. 65419757

FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

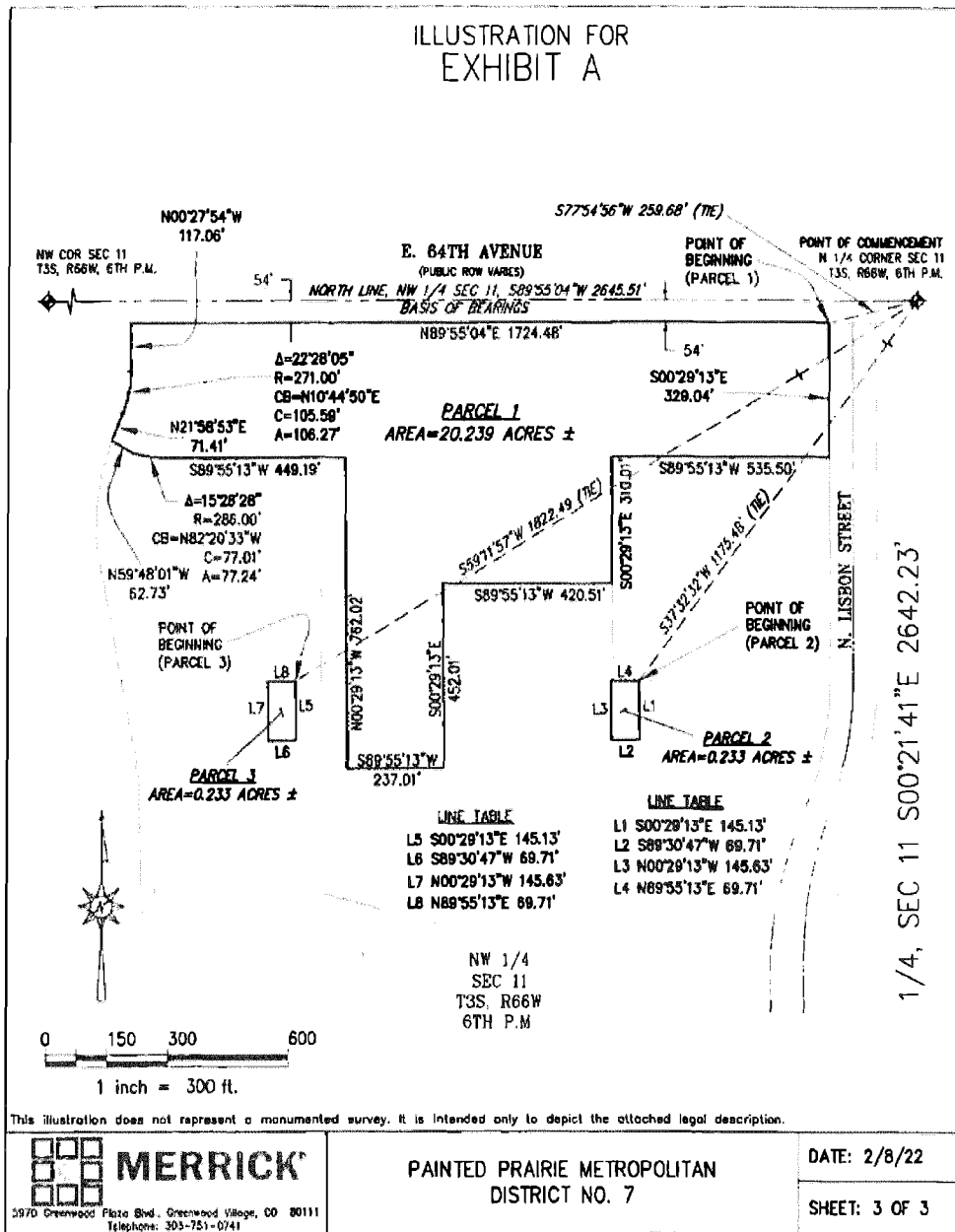
5978 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 2/8/22

SHEET: 2 OF 3

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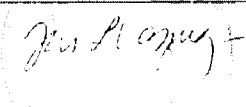
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:MOVAL VOIDS CERTIFICATION"

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



SO ORDERED BY COURT  
12/07/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO BY <i>Mary Ann Holland</i> Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	 <b>TERI LYNN VASQUEZ</b> District Court Judge  <b>▲ COURT USE ONLY ▲</b>  Case Number: 2017CV031456  Division: C  Courtroom:
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	
<b>By the Court:</b>	
<b>ORDER FOR EXCLUSION</b> <b>(Old Painted Prairie Metropolitan District No. 8 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 8, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be retired in 2049.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of December 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

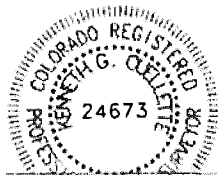
TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S75°04'14"W A DISTANCE OF 1494.61 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 498.52 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 300.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;  
THENCE S59°48'01"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING S82°20'33"E A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N89°55'13"E TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 449.19 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7.241 ACRES, MORE OR LESS.



KENNETH L. DUVETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 1 OF 3

## EXHIBIT A

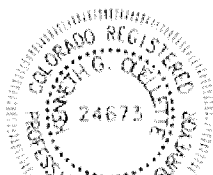
NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

#### PARCEL 2

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S63°58'21"W A DISTANCE OF 875.43 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 531.58 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°03'30", A  
RADIUS OF 889.50 FEET, A CHORD BEARING S00°02'32"W A DISTANCE OF 16.43 FEET, AND AN ARC  
DISTANCE OF 16.43 FEET;  
THENCE S89°55'13"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 535.35 FEET;  
THENCE N00°29'13"W A DISTANCE OF 548.01 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 6.737 ACRES, MORE OR LESS.



KENNETH A. OVERLY, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

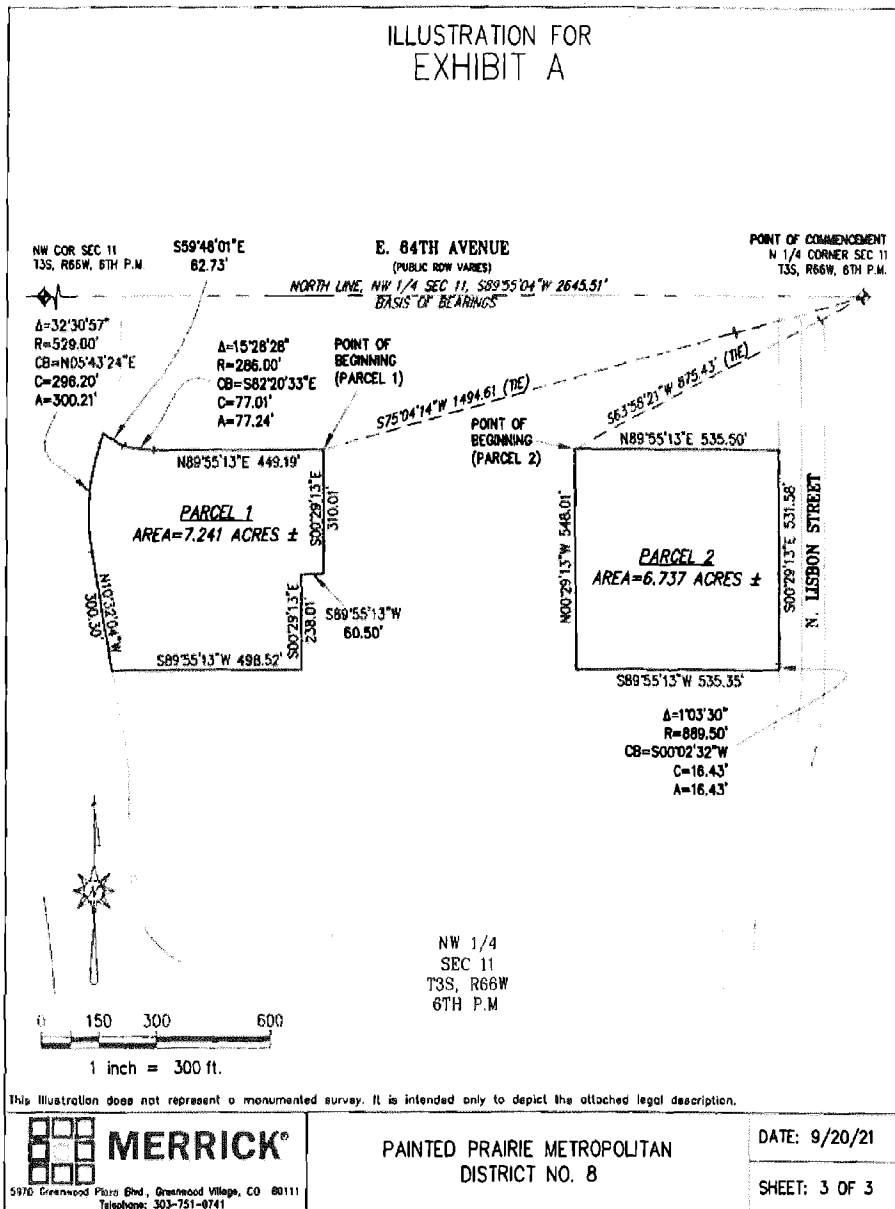
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 2 OF 3

D:\GIS\Projects\6759-00-Painted Prairie Metro District Design\Suave.dwg, 6757 District Parcels.dwg



2096.1000; 1278759

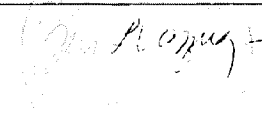
CERTIFIED RECORDS  
"DO NOT REMOVE STAPLE"  
OVAL VOIDS CERTIFICATION

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED DEC 15 2022



SO ORDERED BY COURT  
12/07/2022

DISTRICT COURT, ADAMS COUNTY, COLORADO BY: <i>Mary Ann Holland</i> Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	 <b>TERI LYNN VASQUEZ</b> District Court Judge  <b>▲ COURT USE ONLY ▲</b> Case Number: 2019CV31456 Division: C Courtroom:
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10	
<b>By the Court:</b>	
<b>ORDER FOR EXCLUSION</b> <b>(Old Painted Prairie Metropolitan District No. 10 Property)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 10, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 which is anticipated to be retired in 2049.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ day of December 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;

THENCE S64°57'19"W A DISTANCE OF 2205.93 FEET TO THE **POINT OF BEGINNING**;

THENCE N89°55'13"E A DISTANCE OF 363.38 FEET;

THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;

THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;

THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;

THENCE N89°55'13"E A DISTANCE OF 65.43 FEET;

THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;

THENCE N89°55'13"E A DISTANCE OF 60.50 FEET;

THENCE S00°29'13"E A DISTANCE OF 452.01 FEET;

THENCE N89°55'13"E A DISTANCE OF 237.01 FEET;

THENCE N00°29'13"W A DISTANCE OF 452.01 FEET;

THENCE N89°55'13"E A DISTANCE OF 420.51 FEET;

THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;

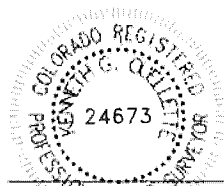
THENCE S89°55'13"W A DISTANCE OF 4.00 FEET;

THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;

THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;

THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;

THENCE N89°55'13"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 469.64 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673

DATE: FEBRUARY 8, 2022

JOB NO. 65419757

FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 2/8/22

SHEET: 1 OF 4

G:\0612\Projects\9757-00-Painted Prairie Metro District\Design\Survey\069\9757 District Parcel.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19°39'39", A RADIUS OF 889.50 FEET, A CHORD BEARING S10°24'07"W A DISTANCE OF 303.73 FEET, AND AN ARC DISTANCE OF 305.23 FEET;  
THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20°00'16", A RADIUS OF 1053.13 FEET, A CHORD BEARING S14°17'29"W A DISTANCE OF 365.83 FEET, AND AN ARC DISTANCE OF 367.70 FEET;  
THENCE S89°39'07"W NON-TANGENT WITH THE LAST DESCRIBED CURVE AND TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 254.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°22'54", A RADIUS OF 2533.00 FEET, A CHORD BEARING N82°39'26"W A DISTANCE OF 677.97 FEET, AND AN ARC DISTANCE OF 680.01 FEET;  
THENCE N74°57'59"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°41'29", A RADIUS OF 533.00 FEET, A CHORD BEARING N67°07'14"W A DISTANCE OF 145.52 FEET, AND AN ARC DISTANCE OF 145.97 FEET;  
THENCE N59°16'29"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°43'30", A RADIUS OF 217.00 FEET, A CHORD BEARING N74°38'15"W A DISTANCE OF 114.98 FEET, AND AN ARC DISTANCE OF 116.37 FEET;  
THENCE N90°00'00"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 105.80 FEET;  
THENCE N00°29'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 88.49 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 10°02'52", A RADIUS OF 471.00 FEET, A CHORD BEARING N05°30'39"W A DISTANCE OF 82.49 FEET, AND AN ARC DISTANCE OF 82.60 FEET;  
THENCE N10°32'04"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 190.80 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 22.313 ACRES, MORE OR LESS.



KENNETH G. QUERLETTE, P.L.S. 24673  
DATE: FEBRUARY 8, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 2/8/22

SHEET: 2 OF 4

© ADP, Mprojects 9157-00-PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10 Survey.dwg 2/8/22 District: Painted.dwg

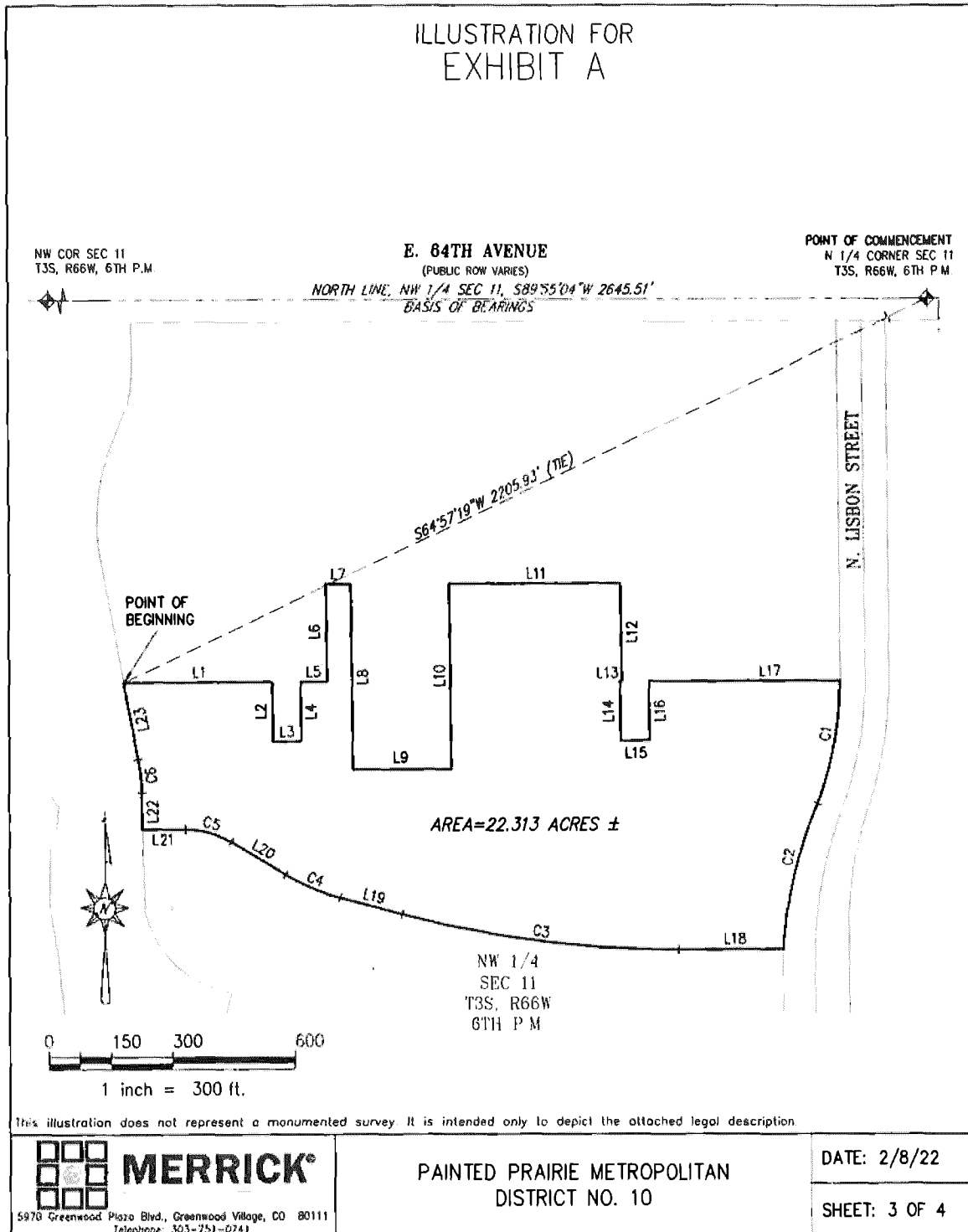


ILLUSTRATION FOR  
EXHIBIT A

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	19° 39' 39"	889.50'	S10° 24' 07"W	303.73'	305.23'
C2	20° 00' 16"	1053.13'	S14° 17' 29"W	365.83'	367.70'
C3	15° 22' 54"	2533.00'	N82° 39' 26"W	677.97'	680.01'
C4	15° 41' 29"	533.00'	N67° 07' 14"W	145.52'	145.97'
C5	30° 43' 30"	217.00'	N74° 38' 15"W	114.98'	116.37'
C6	10° 02' 52"	471.00'	N5° 30' 39"W	82.49'	82.60'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89° 55' 13"E	363.38'
L2	S0° 29' 13"E	145.63'
L3	N89° 30' 47"E	69.71'
L4	N0° 29' 13"W	145.13'
L5	N89° 55' 13"E	65.43'
L6	N0° 29' 13"W	238.01'
L7	N89° 55' 13"E	60.50'
L8	S0° 29' 13"E	452.01'
L9	N89° 55' 13"E	237.01'
L10	N0° 29' 13"W	452.01'
L11	N89° 55' 13"E	420.51'
L12	S0° 29' 13"E	238.01'
L13	S89° 55' 13"W	4.00'
L14	S0° 29' 13"E	145.63'
L15	N89° 30' 47"E	69.71'
L16	N0° 29' 13"W	145.13'
L17	N89° 55' 13"E	469.64'
L18	S89° 39' 07"W	254.86'
L19	N74° 57' 59"W	155.74'
L20	N59° 16' 29"W	156.78'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	N90° 00' 00"W	105.80'
L22	N0° 29' 13"W	88.49'
L23	N10° 32' 04"W	190.80'



**MERRICK®**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 2/8/22

SHEET: 4 OF 4

Q: D:\FH\Projects\9757\00-Painted Prairie Metro District Levay Survey.dwg 9757-District Plns.dwg

CERTIFIED RECORDS  
\*DC NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

CERTIFIED to be a full, true & correct  
copy of the original in my custody

DATED MAY 24 2022



GRANTED BY COURT  
05/23/2022

BY *May Ann Hollen*

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b> PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	
<b>▲ COURT USE ONLY ▲</b>	
<b>By the Court:</b>	Case Number: 2006CV351 Division: A Courtroom:
<b>ORDER FOR EXCLUSION</b>	

*Mark D Warner*  
**MARK DOUGLAS WARNER**  
District Court Judge

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of \_\_\_\_\_, 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S52°12'04"W A DISTANCE OF 1521.83 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 214.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 214.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.164 ACRES, MORE OR LESS.



KENNETH L. CHELLETTE, P.L.S. 24673  
DATE: MARCH 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

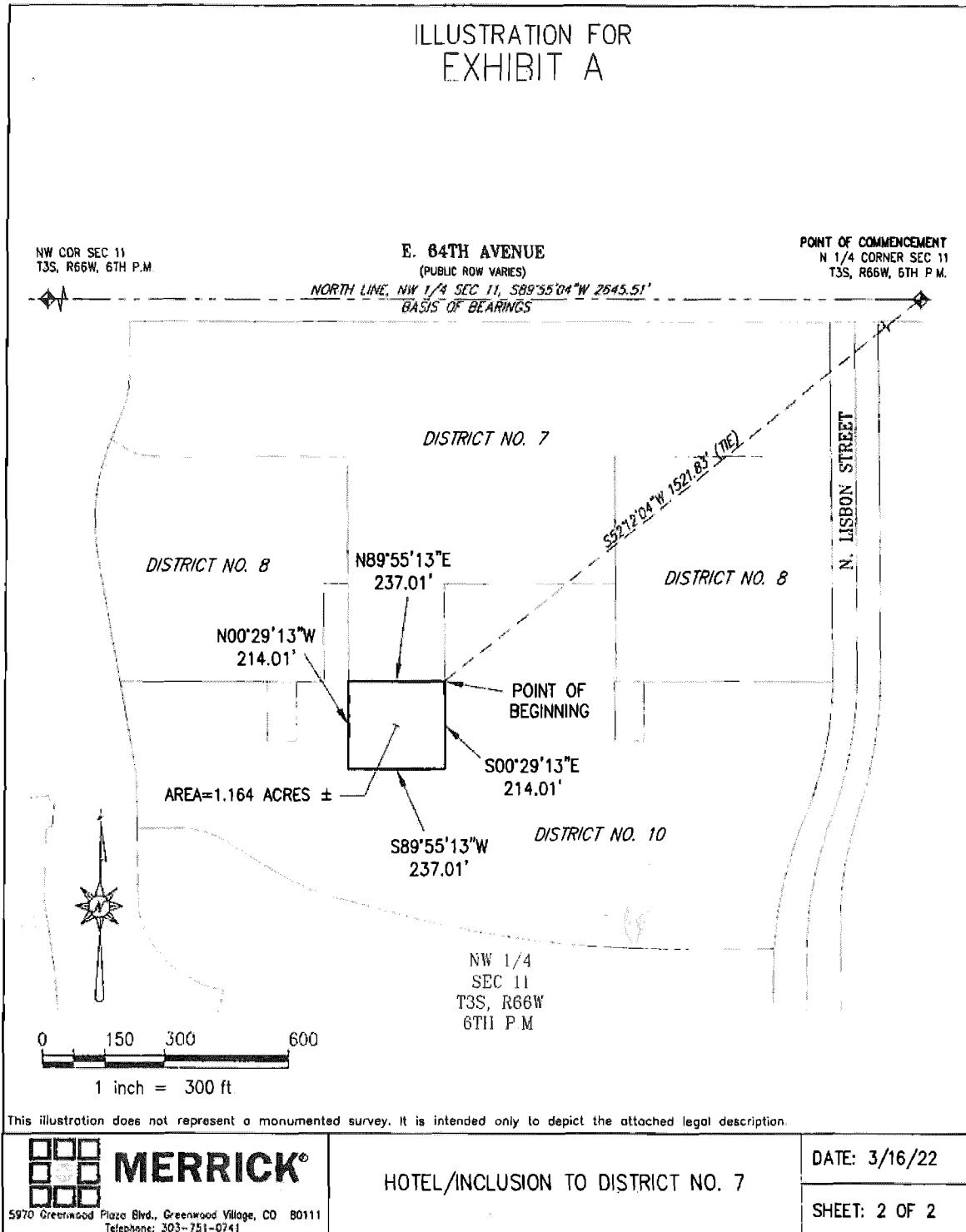
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

HOTEL/INCLUSION TO DISTRICT NO. 7

DATE: 3/16/22

SHEET: 1 OF 2





D:\DEN\Projects\9757-00-Printed\Prints\Metro District\Design\Survey\dwg\0757 District Parcels.dwg

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: May 11, 2022 10:08 AM
In the Matter of: PAINTED PRAIRIE MET DIST 6	<b>△ COURT USE ONLY △</b>
	Case Number: 2006CV361 Division: A                      Courtroom:
<b>Order: Motion for Order for Exclusion of Property</b>	

The motion/proposed order attached hereto: GRANTED.

The Court has reviewed the Motion and supporting documents and finds the District has fulfilled the statutory requirements for exclusion of property from the district.


Wherefore, the Court will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 5/11/2022



MARK DOUGLAS WARNER  
District Court Judge



COMBINED COURT Adams County, Colorado	
DATE	6-1-22
Certified to be a full, true and correct copy of the original in my custody	
By	
	Deputy Clerk

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	
<b>▲ COURT USE ONLY ▲</b>	
<b>Attorneys for Petitioner:</b>  Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	
Case Number: 2006CV361  Division: A  Courtroom: _____	
<b>MOTION FOR ORDER FOR EXCLUSION</b>	

COMES NOW, the Board of Directors (the "Board") of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"), by and through its counsel of record, White Bear Ankele Tanaka & Waldron, and moves this Court for an Order for Exclusion of the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), from the boundaries of the District. As grounds therefor, the Board states as follows:

1. Pursuant to § 32-1-501(1), C.R.S., on March 24, 2022, Painted Prairie Owner, LLC, a Delaware limited liability company, as the one hundred percent (100%) fee owner of the Property, petitioned the District for exclusion of the Property from the boundaries of the District (the "Petition").

2. Pursuant to § 32-1-501(2), C.R.S., the Board shall hear the Petition at a public meeting after publication of notice of the filing of the Petition, including the place, time and date of the meeting, the names and addresses of the petitioners, a general description of the property and a notice that all persons interest should appear at the designated time and place and show cause in writing why the Petition should not be granted.

3. On April 8, 2022, notice was duly published in the *Denver Daily Journal*, a newspaper of general circulation within the District. An Affidavit of Publication is attached hereto as **Exhibit B** and incorporated herein by this reference.

4. On April 21, 2022, the Board duly held a public meeting at which the Petition was heard. No objecting parties appeared nor were there filed any written objections to the exclusion of the Property.

5. At the public hearing, the Board took into consideration and made findings regarding the factors enumerated in § 32-1-501(3), C.R.S., after which the Board granted the Petition and ordered the Property to be excluded from the boundaries of the District in accordance with § 32-1-501(4)(a)(I), C.R.S. The Resolution and Order of the Board, certified by an officer of the District, is attached hereto as **Exhibit C**, and incorporated herein by this reference.

6. It is in the best interests of the District that the Court order the Property excluded from the boundaries of the District.

7. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019 In accordance with § 32-1-503(1), C.R.S., the Property shall not be liable for bonded indebtedness of the District that may be incurred after entry of this Order.

8. The Board hereby moves this Court for an Order for Exclusion of the Property.

*Remainder of page intentionally left blank. Signature page follows.*

Respectfully submitted this 27th day of April, 2022.

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

/s/ Megan J. Murphy

Clint C. Waldron, Esq., #36689

Megan J. Murphy, Esq., #47464

ATTORNEYS FOR THE PETITIONER

***Signature Page to Motion for Order for Exclusion***

DISTRICT COURT, ADAMS COUNTY, COLORADO  Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2006CV361  Division: A  Courtroom:
<b>ORDER FOR EXCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 6, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ day of \_\_\_\_\_, 2022.

BY THE COURT:

\_\_\_\_\_  
District Court Judge



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER BRASS CAP SET BY PLS 16398, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 11 BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 38003 IS ASSUMED TO BEAR NORTH 00°13'50" WEST, A DISTANCE OF 2658.63 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 83°49'15" WEST, A DISTANCE OF 694.31 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 89°44'03" WEST, A DISTANCE OF 577.77 FEET;

THENCE NORTH 00°25'56" WEST, A DISTANCE OF 786.29 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 920.97 FEET, A CENTRAL ANGLE OF 08°58'04", AN ARC LENGTH OF 144.15 FEET, THE CHORD OF WHICH BEARS NORTH 74°52'49" EAST, A DISTANCE OF 144.00 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 69°16'32" EAST, A DISTANCE OF 140.05 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 20°29'38", AN ARC LENGTH OF 214.61 FEET, THE CHORD OF WHICH BEARS NORTH 79°31'21" EAST, A DISTANCE OF 213.47 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 89°46'10" EAST, A DISTANCE OF 100.12 FEET;

THENCE SOUTH 00°13'50" EAST, A DISTANCE OF 909.94 FEET, TO THE **POINT OF BEGINNING**.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 501,493 SQUARE FEET OR 11.513 ACRES, MORE OR LESS.

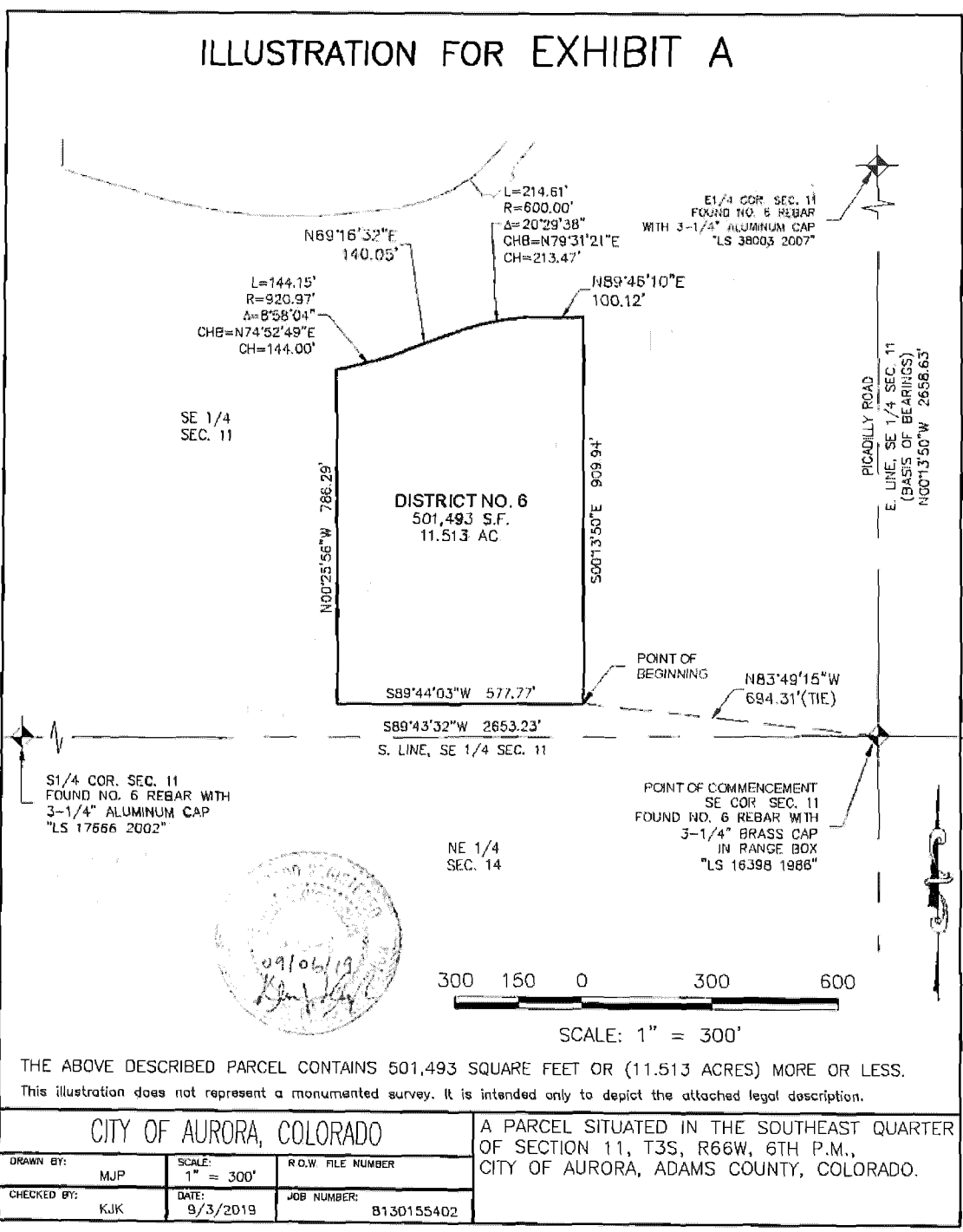
THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

\_\_\_\_\_  
KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



### ILLUSTRATION FOR EXHIBIT A



THE ABOVE DESCRIBED PARCEL CONTAINS 501,493 SQUARE FEET OR (11.513 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<b>CITY OF AURORA, COLORADO</b>			A PARCEL SITUATED IN THE SOUTHEAST QUARTER OF SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.
<b>DRAWN BY:</b> MJP	<b>SCALE:</b> 1" = 300'	<b>R.O.W. FILE NUMBER</b>	
<b>CHECKED BY:</b> KJK	<b>DATE:</b> 9/3/2019	<b>JOB NUMBER:</b> 813D155402	

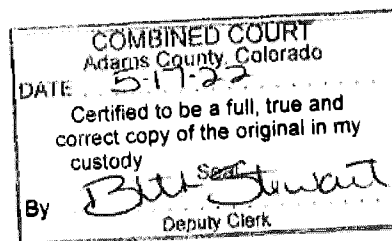
DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: May 3, 2022 11:35 AM
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 9		<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>		Case Number: 2017CV31457  Division: C  Courtroom:
<b>ORDER FOR EXCLUSION</b>		

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 9, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

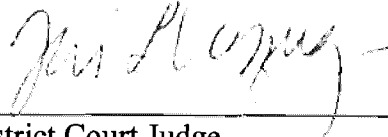


4. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of \_\_\_\_\_, 2022.

DATED May 3, 2022

BY THE COURT:



\_\_\_\_\_  
District Court Judge

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER BRASS CAP SET BY PLS 16398, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 11 BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 38003 IS ASSUMED TO BEAR NORTH 00°13'50" WEST, A DISTANCE OF 2658.63 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 48°01'38" WEST, A DISTANCE OF 117.43 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 89°38'19" WEST, A DISTANCE OF 602.98 FEET;

THENCE NORTH 00°13'50" WEST, A DISTANCE OF 909.94 FEET;

THENCE NORTH 89°46'10" EAST, A DISTANCE OF 617.97 FEET;

THENCE SOUTH 00°13'50" EAST, A DISTANCE OF 893.56 FEET, TO A POINT OF CURVATURE;

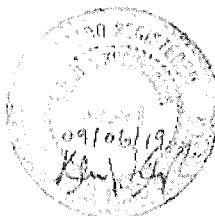
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89°57'53", AN ARC LENGTH OF 23.55 FEET, THE CHORD OF WHICH BEARS SOUTH 44°45'07" WEST, A DISTANCE OF 21.21 FEET, TO THE **POINT OF BEGINNING**.

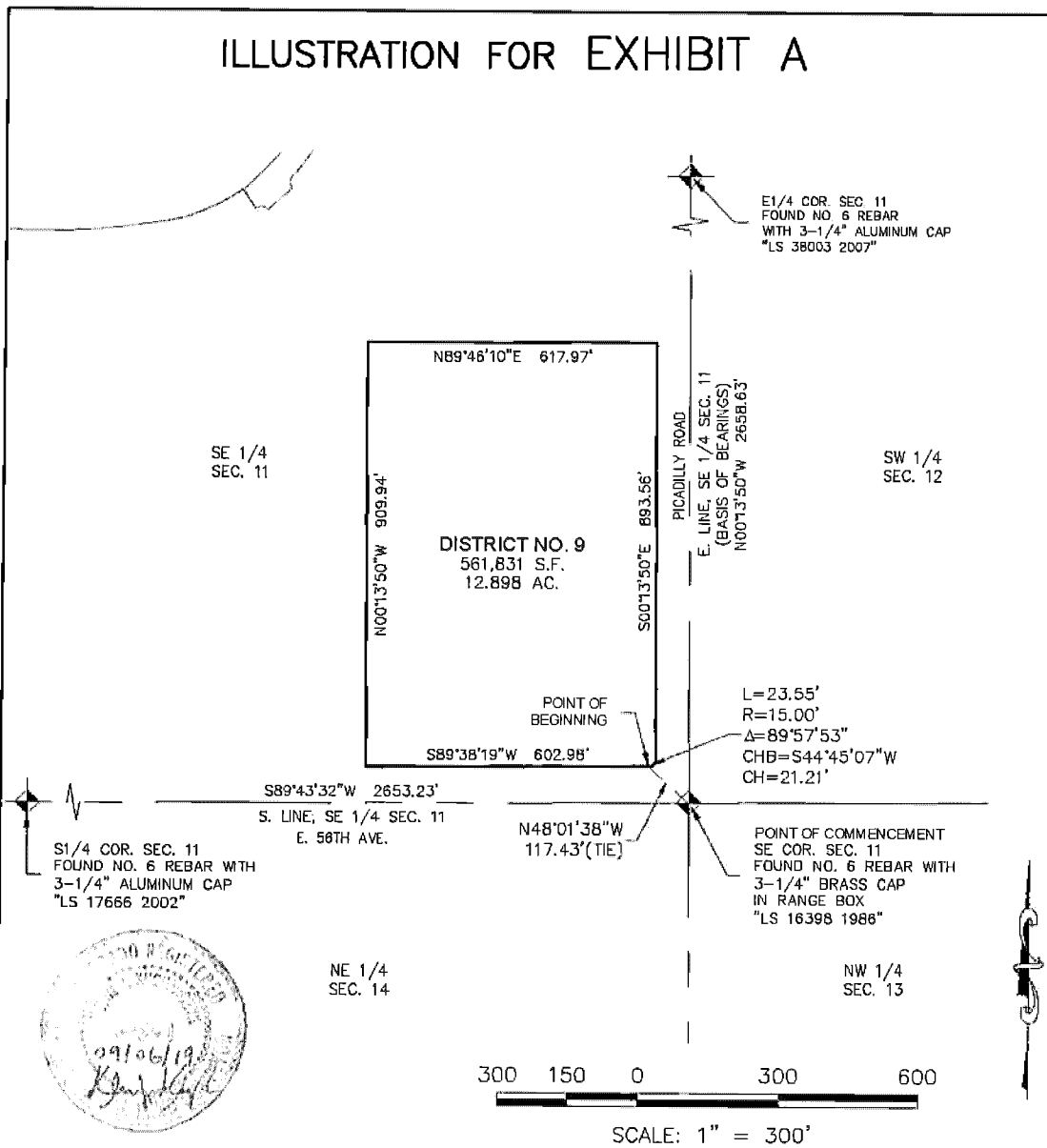
THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 561,831 SQUARE FEET OR 12.898 ACRES, MORE OR LESS.

THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

\_\_\_\_\_  
KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112





THE ABOVE DESCRIBED PARCEL CONTAINS 561,831 SQUARE FEET OR (12.898 ACRES) MORE OR LESS.  
 This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<b>CITY OF AURORA, COLORADO</b>			A PARCEL SITUATED IN THE SOUTHEAST QUARTER OF SECTION 11, T3S, R66W, 6TH P.M., CITY OF AURORA, ADAMS COUNTY, COLORADO.
<small>DRAWN BY:</small> MJP	<small>SCALE:</small> 1" = 300'	<small>R.O.W. FILE NUMBER</small>	
<small>CHECKED BY:</small> KJK	<small>DATE:</small> 9/3/2019	<small>JOB NUMBER:</small> 8130155402	

DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: May 3, 2022 11:33 AM
Court Address: 1100 Judicial Center Drive Brighton, CO 80601		
Telephone: (303) 659-1161		
<b>Petitioner:</b>		
PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10		<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>		Case Number: 2019CV31456
		Division: C
		Courtroom:
<b>ORDER FOR EXCLUSION</b>		

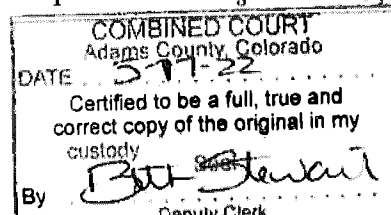
THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 10, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. For purposes of satisfying § 32-1-501(4)(d), C.R.S., the Property is liable for: its pledge of property tax revenues pursuant to a capital pledge agreement to the Painted Prairie Public Improvement Authority for its Special Revenue Bonds, Series 2019.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.



DONE AND EFFECTIVE THIS \_\_\_\_\_ day of \_\_\_\_\_, 2022.

DATED May 3, 2022

BY THE COURT:



\_\_\_\_\_  
District Court Judge



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

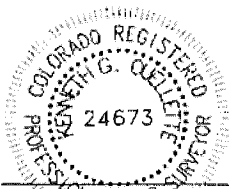
### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S52°12'04"W A DISTANCE OF 1521.83 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 214.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 214.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.164 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: MARCH 16, 2022  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

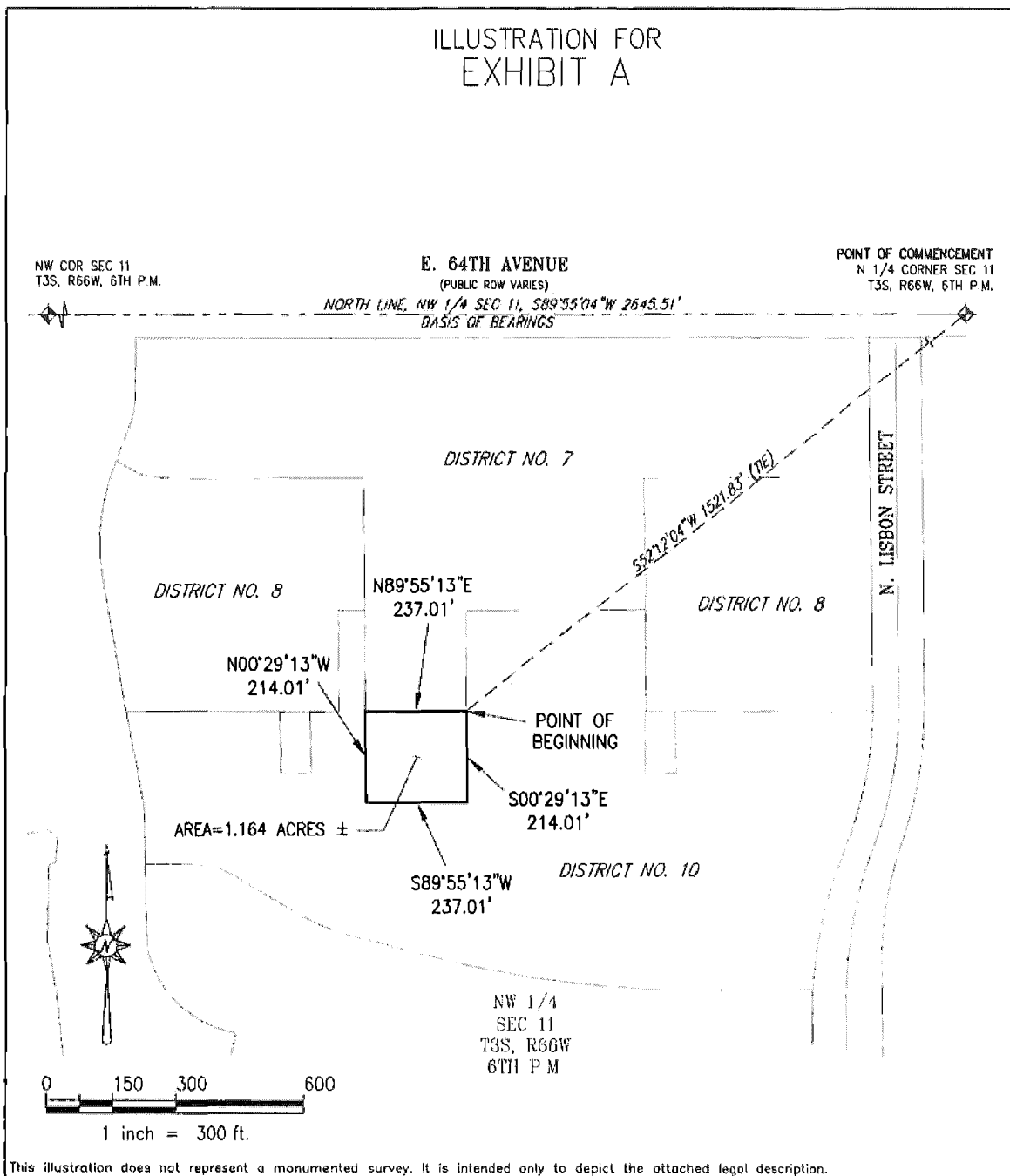
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

HOTEL/INCLUSION TO DISTRICT NO. 7


DATE: 3/16/22

SHEET: 1 OF 2

D:\2022\Projects\6757-00-000\Printed\Plan & Memo\Dist.ctb\6757-00-000.dwg: 03/16/22 10:07 AM



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <b>MERRICK®</b> 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Telephone: 303-751-0741	HOTEL/INCLUSION TO DISTRICT NO. 7	DATE: 3/16/22
		SHEET: 2 OF 2

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**EXHIBIT C**  
**MAP OF PUBLIC IMPROVEMENTS**

# Infrastructure with Initial Acceptance and/or Final Acceptance as of 12/31/2022

EAST 64TH AVENUE

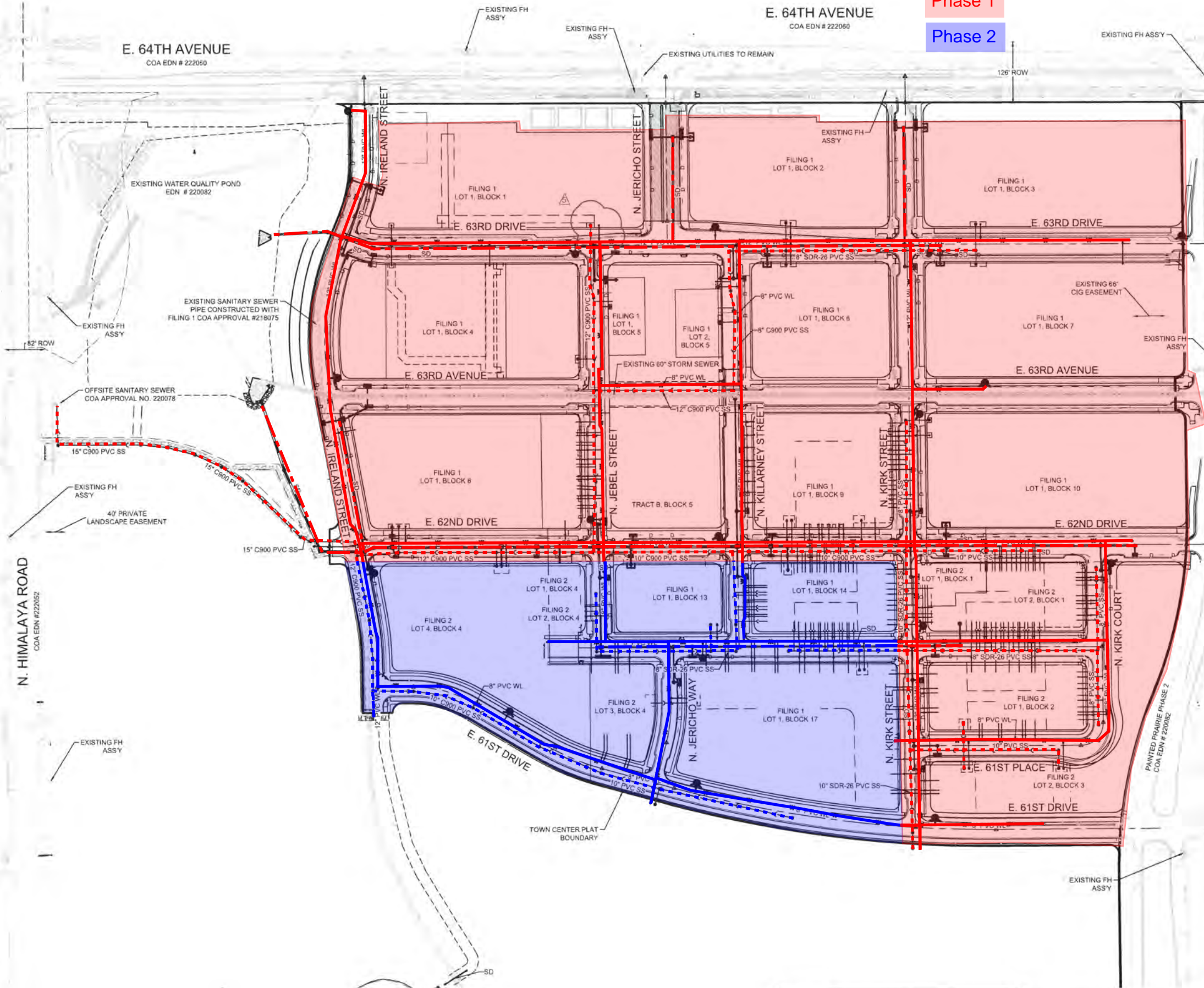
## City of Aurora Extension Agreements

Phase 1

Phase 2

- Phase 1**
- 22-047SS
  - 22-062S
  - 22-079W
  - P22-053SS

- Phase 2**
- 22-048SS
  - 22-063S
  - 22-081W



**BENCHMARK**  
 A CITY OF AURORA BENCHMARK KNOWN AS 3S9610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED COA BM 3S9610SE002, 2007' ON A 30' LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2- FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

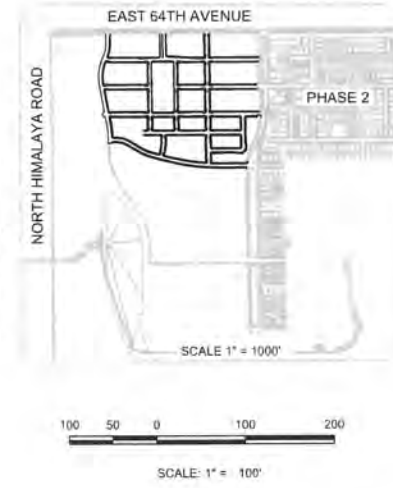
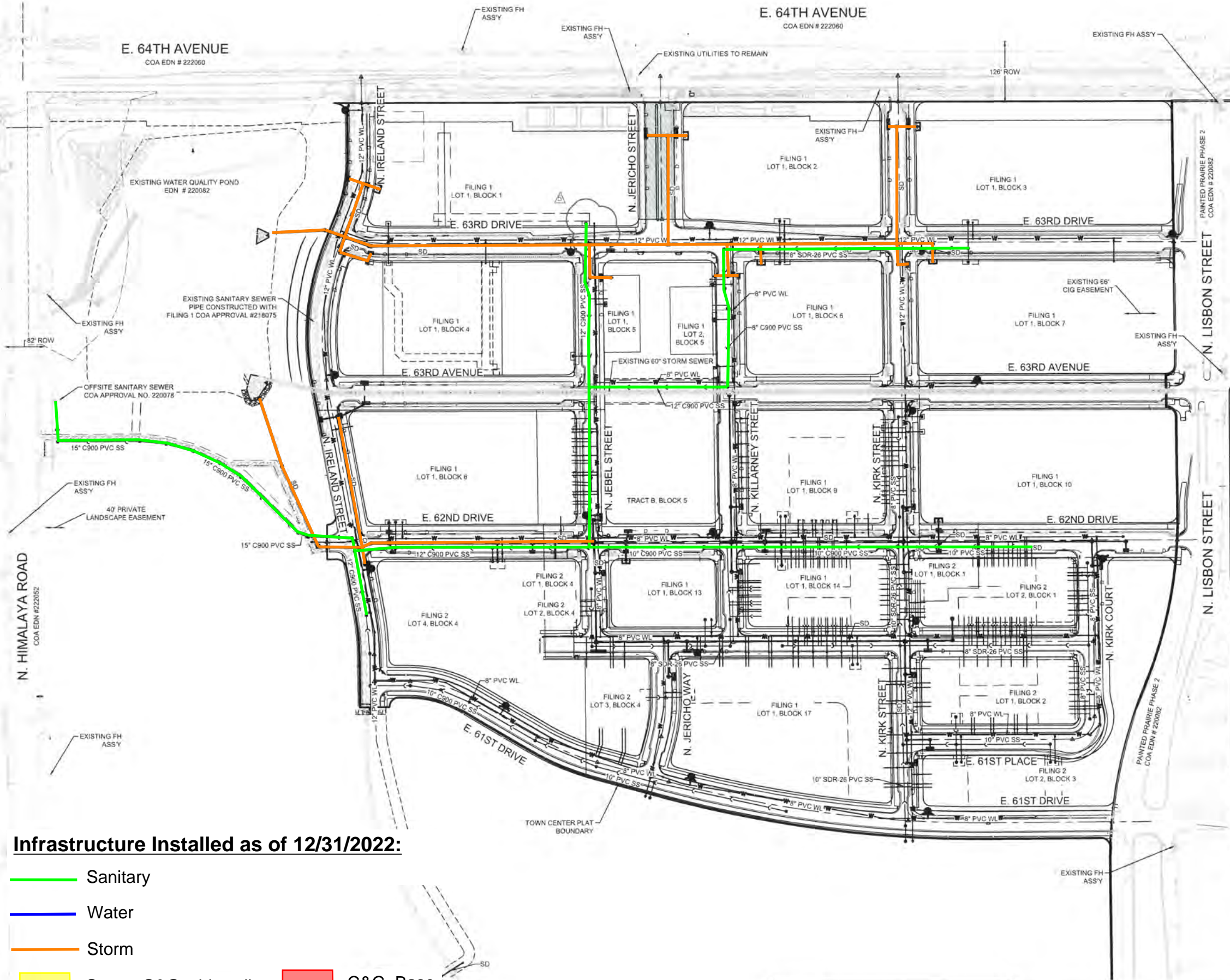
**BASIS OF BEARINGS**  
 BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

**CALL UNCC**  
 TWO WORKING DAYS  
**BEFORE YOU DIG**  
 1-800-922-1987  
 534-6700 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

N:\PROJECTS\PAINTED PRAIRIE TOWN CENTER\CD\ENGINEERING\SET BETS\CD\GENERAL UTILITY PLAN.DWG, TESHAW, 12/17/22



# Infrastructure with Initial Acceptance and/or Final Acceptance as of 12/31/2022



### UTILITY LEGEND

	PROPOSED 8" WATERLINE UNLESS OTHERWISE NOTED		EXISTING TREE
	PROPOSED PRESSURE RELEASE VALVE		PROPOSED FLARED END SECTION
	PROPOSED 8" SANITARY SEWER WITH MANHOLE UNLESS OTHERWISE NOTED		PROPOSED STORM INLET
	CENTERLINE		PROPOSED STORM DRAIN WITH MANHOLE
	RIGHT-OF-WAY		EASEMENT LINE
	PROPERTY LINE		PROPOSED SWALE
	PROPOSED IRRIGATION SLEEVE		PROPOSED AREA INLET
	PROPOSED WATER METER		PROPOSED GATE VALVE
	PROPOSED IRRIGATION		AIR RELEASE VALVE
	PROPOSED UNDER DRAIN		STREET LIGHT
	PROPOSED 6" FIRE HYDRANT ASSEMBLY		LOT NUMBER
	EXISTING 6" FIRE HYDRANT ASSEMBLY		BLOCK NUMBER
	PROPOSED CAP W/ BLOW OFF		STREET LIGHT
	RANGE POINT		CONCRETE PAVER HATCH

### ABBREVIATIONS

B.O.P	BOTTOM OF PIPE	PVI	POINT OF VERTICAL INTERSECTION
BVC	BEGIN VERTICAL CURVE	PVT	POINT OF VERTICAL TANGENT
BVP	BEGIN VERTICAL PROFILE	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
EVC	END VERTICAL CURVE	RW	RAW WATER LINE
EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FL	FLOW LINE	SO	EDGE OF 6" SHOULDER OFFSET
HP	HIGH POINT	SS	SANITARY SEWER
GV	GATE VALVE	STA	STATION
INV	INVERT	TC	TOP OF CURB
K	CURVATURE COEFFICIENT	T.O.P	TOP OF PIPE
LF	LINEAR FEET	UE	UTILITY EASEMENT
MH	MANHOLE	VC	VERTICAL CURVE
N.T.S	NOT TO SCALE	WL	WATER LINE
PL	PROPERTY LINE	WSE	WATER SURFACE ELEVATION
PVC	POLYVINYL CHLORIDE		

- NOTES
- FOR ALL MANHOLES LOCATED IN CONCRETE, REFER TO CITY OF AURORA DETAIL S19 FOR BLOCKOUT DETAILS AND INFORMATION.
  - ALL STORM DRAIN FACILITIES ARE PUBLIC AND SHALL BE MAINTAINED BY THE CITY OF AURORA UNLESS OTHERWISE NOTED.

FACSIMILE  
THIS ELECTRONIC PLAN IS A FACSIMILE OF THE SIGNED AND SEALED PDF SET.

*Alina Randall*  
CD PROFESSIONAL ENGINEER  
ALINA C. RANDALL CO P.E. NO. 55791

4/28/23  
DATE

## Infrastructure Installed as of 12/31/2022:

- Sanitary
- Water
- Storm
- Street, C&G, sidewalk
- C&G, Base
- Street, C&G, sidewalk, median
- Concrete Ally

**BENCH MARK**  
A CITY OF AURORA BENCHMARK KNOWN AS 386810SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 386810SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2- FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 66TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

**BASIS OF BEARINGS**  
BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

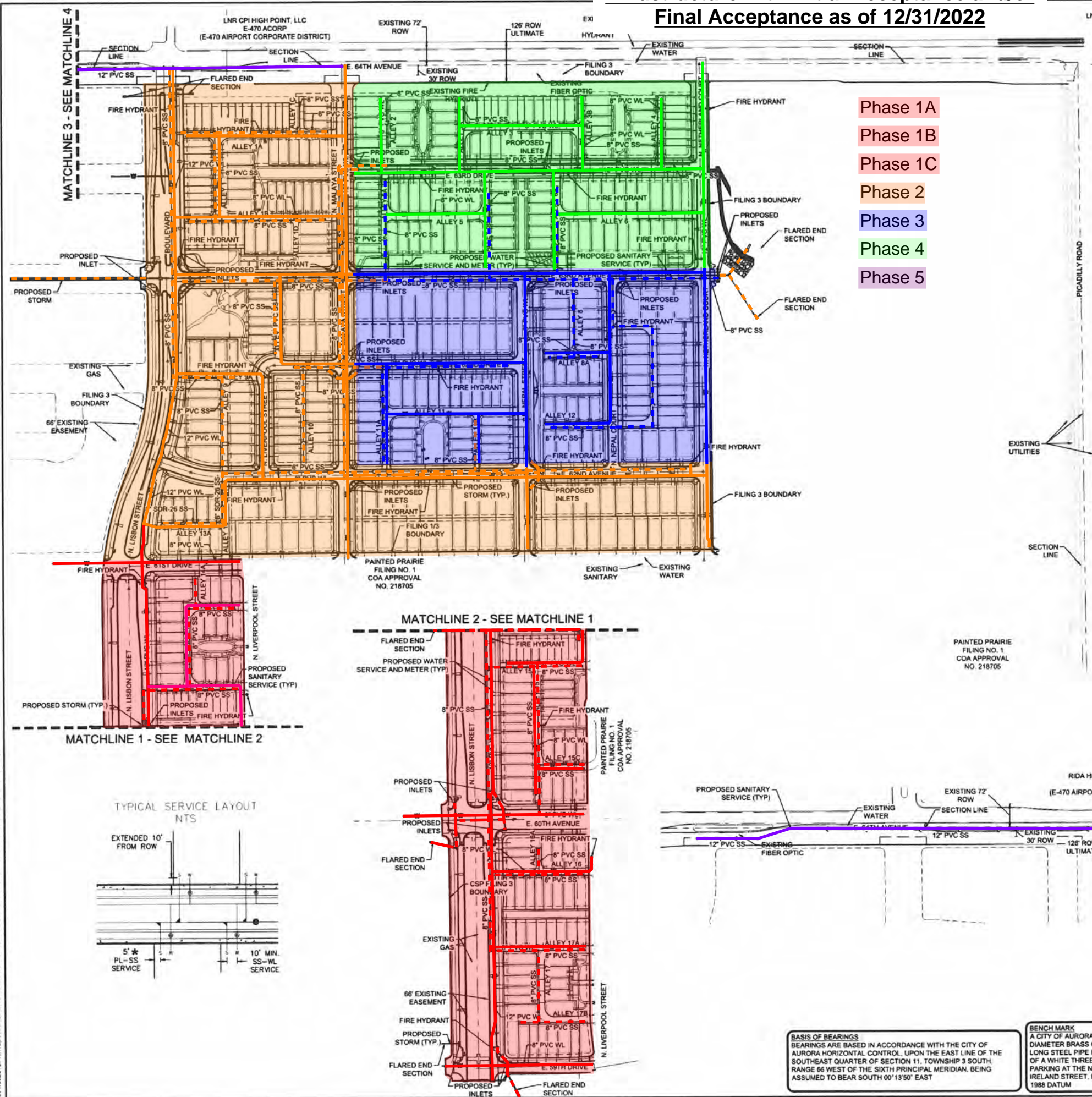
**CALL UNCC**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
1-800-922-1987  
534-6700 METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

PREPARED UNDER THE SUPERVISION OF  
ALINA C. RANDALL  
COLORADO P.E. 55791

DRAWN BY: EWM	CHECKED BY: ACR	DATE: April 27, 2023	SCALE: AS SHOWN	FILE NO.:	SHEET NUMBER <b>19</b>	PAINTED PRAIRIE TOWN CENTER SUBDIVISION FILING NO. 1 OVERALL UTILITY PLAN	PAINTED PRAIRIE OWNER, LLC C/O CHRIS FELLOWS 5600 GREENWOOD PLAZA BLVD, SUITE 220 GREENWOOD VILLAGE, CO 80111 Tel: (303) 795-9900	Westwood 10333 E DRY CREEK RD SUITE 240 ENGLEWOOD, CO 80112 TEL: 720-482-3526	Revisions	Date	Appr.	Date
									No.	Date	Appr.	Date



**Infrastructure with Initial Acceptance and/or  
Final Acceptance as of 12/31/2022**



**City of Aurora Extension Agreements:**

- Phase 1A**
  - 21-004W (IA on 7/12/2021)
  - 21-003S (IA on 8/25/2021)
  - 21-003SS (IA on 8/25/2021)
- Phase 1B**
  - 21-010W (IA on 8/3/2021)
  - 21-007S (IA on 8/25/2021)
- Phase 1C**
  - 21-004SS (IA on 11/17/2021)
  - P21-005SS (IA on 1/19/2023)
- Phase 2**
  - 21-013W (IA on 11/17/2021)
  - 21-010S (IA on 11/17/2021)
  - 21-007SS (IA on 11/17/2021)
- Phase 3**
  - 21-018W (IA on 3/2/2022)
  - 21-013S (IA on 5/20/2022)
  - 21-009SS (IA on 5/18/2022)
- Phase 4**
  - 21-019W (IA on 7/7/2022)
  - 21-014S (IA on 7/7/2022)
  - 21-010SS (IA on 7/7/2022)
- Phase 5**
  - 21-041S (IA on 5/1/2023)

**Concrete**

- Concrete (Phase 1) - 8,200 LF c&g, 9750 LF sidewalk, 3,000 LF splash block, ramps (IA on 7/19/2022)
- Concrete (Phase 2), 8,000 LF c&g, 8,500 LF sidewalk, ramps, 3,000 LF splash block (IA on 3/16/2023)
- Concrete (Phase 3) - 5,339 LF c&g, 10,408 LF sidewalk, ramps (IA on 3/16/2023)
- Concrete (Phase 4) - 5,339 LF c&g, 10,408 LF sidewalk, ramps (IA on 3/16/2023)

**Streets**

- Asphalt paving (Phase 1) - 100k on N Lisbon, E 60th, E 61st (IA on 11/9/2022)
- Asphalt paving (Phase 2) - 45K SF on N Lisbon, 85K SF on E 62nd Ave, N Liverpool St, N Malaya St and E 63rd Ave (IA on 3/10/2023)
- Asphalt paving (Phase 2) - 159,444 SF on E 59th Dr, N Perth St, N Orleans St, N Odessa St, and E 59th PI (IA on 10/22/2021)
- Asphalt paving (Phase 3) - 95K SF on E 63rd Ave, E 62nd Dr, N Nepal St, N Nepal Ct and N Netherland Ct (IA on 3/10/2023)
- Asphalt paving (Phase 4) - 45K SF on E 63rd Dr, N Netherland Ct with edge drain (IA on 3/10/2023)

**Off-site Sewer**

- 20-025S (IA on 5/27/2021)
- 20-026S (IA on 5/27/2021)
- 20-027S (IA on 5/27/2021)

IA=Initial Acceptance  
FA=Final Acceptance  
AFA=Assumed Final Acceptance

Q:\IDEN\Projects\9757-00-Painted Prairie Metro District\District maps\Painted Prairie Filing 3 - IA and FA Map 2023-0317

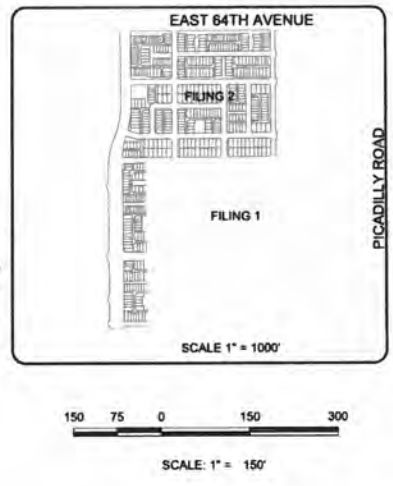
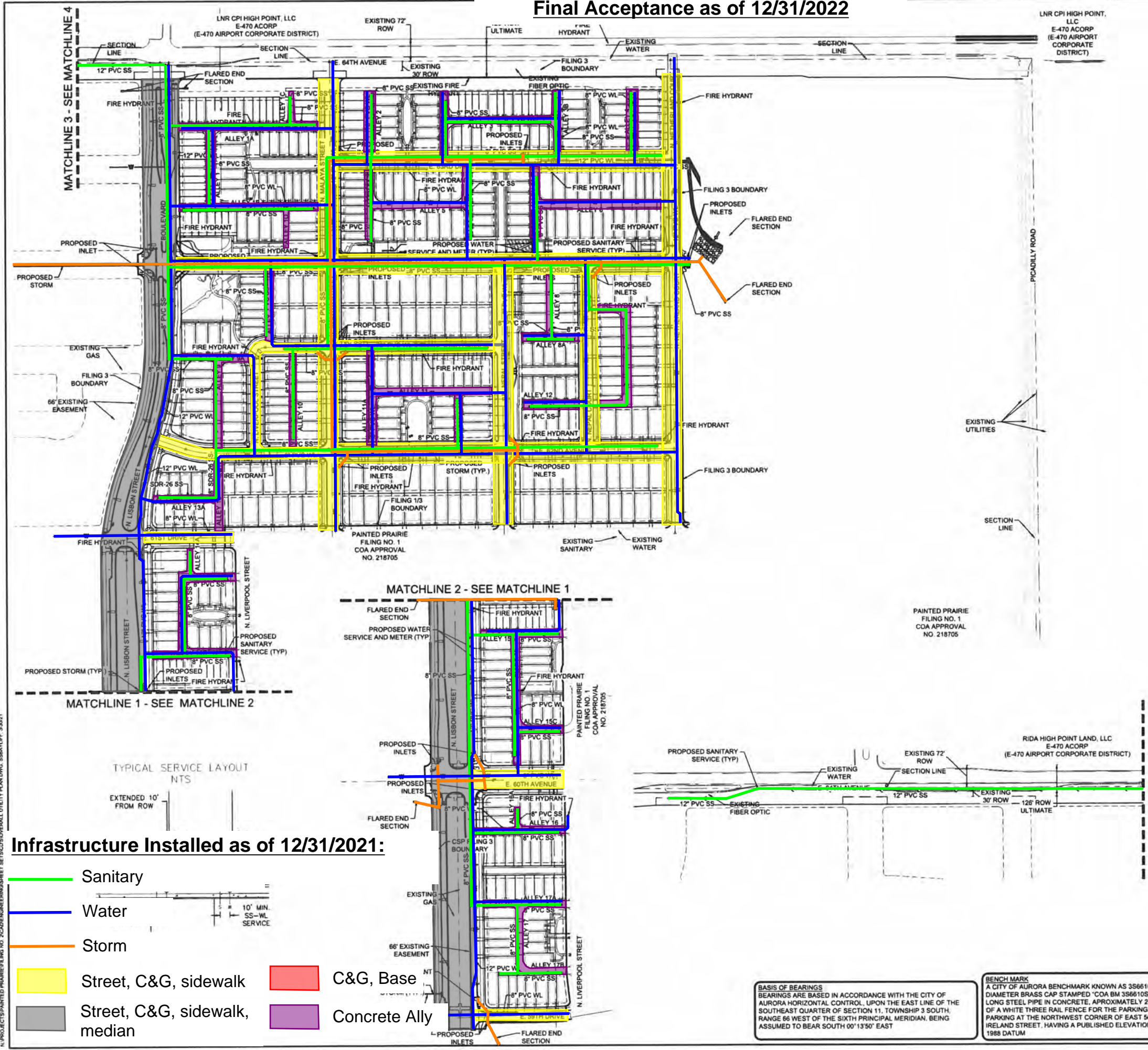
**BASIS OF BEARINGS**  
BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL, UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

**BENCH MARK**  
A CITY OF AURORA BENCH MARK IS A 1.5" DIAMETER BRASS CAP 3" LONG STEEL PIPE IN CO OF A WHITE THREE RAIL PARKING AT THE NORTH IRELAND STREET, HAVING 1988 DATUM



# Infrastructure with Initial Acceptance and/or Final Acceptance as of 12/31/2022

Q:\DEN\Projects\9757-00-Painted Prairie Metro District\District maps\Painted Prairie Metro District Base Map - Existing Status Maps 2021-0702



SCALE 1" = 150'

### UTILITY LEGEND

— W —	PROPOSED WATERLINE	⊕	6" FIRE HYDRANT ASSEMBLY
— S —	PROPOSED 8" SANITARY SEWER WITH MANHOLE UNLESS OTHERWISE NOTED	⊕	PROPOSED CAP W/ BLOW OFF
— C —	CENTERLINE	⊕	EXISTING TREE
— R —	RIGHT-OF-WAY	⊕	PROPOSED FLARED END SECTION
— P —	PROPERTY BOUNDARY	⊕	PROPOSED STORM INLET
— I —	PROPOSED IRRIGATION SLEEVE	⊕	DRAIN WITH MANHOLE
⊕	PROPOSED WATER METER	⊕	PROPOSED AREA INLET
— IRR —	PROPOSED IRRIGATION	⊕	PROPOSED GATE VALVE
— U —	PROPOSED UNDER DRAIN	⊕	AIR RELEASE VALVE
— E —	EASEMENT LINE	⊕	PROPOSED STREET LIGHT
— S —	PROPOSED SWALE	⊕	RANGEPOINT
— S —	SIDEWALK CHASE		

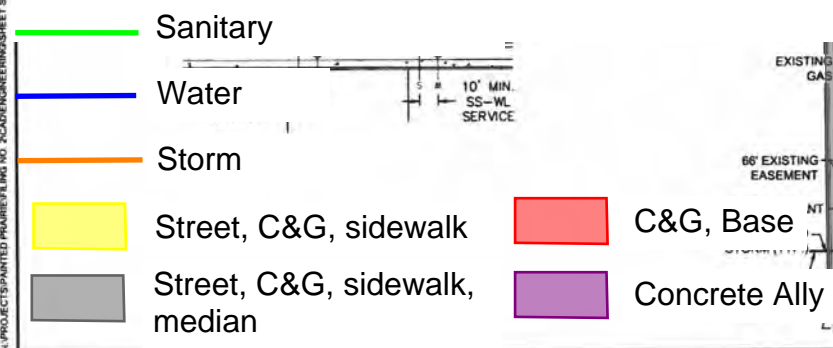
### ABBREVIATIONS

AD	ANGLE DIFFERENCE	PVT	POINT OF VERTICAL TANGENT
BVC	BEGIN VERTICAL CURVE	RCBC	REINFORCED CONCRETE BOX CULVERT
BVP	BEGIN VERTICAL PROFILE	RCP	REINFORCED CONCRETE PIPE
EL	ELEVATION	RW	RIGHT OF WAY
EP	EDGE OF PAVEMENT	RWL	RAW WATER LINE
EVC	END VERTICAL CURVE	SD	STORM DRAIN
EVP	END VERTICAL PROFILE	SL	SECTION LINE
FG	FINISHED GROUND	SS	SANITARY SEWER
FL	FLOW LINE	SW	SIDEWALK
HP	HIGH POINT	STA	STATION
INV	INVERT	TBC	TOP BACK OF CURB
K	CURVATURE COEFFICIENT	TC	TOP OF CURB
LF	LINEAR FEET	T.O.P.	TOP OF PIPE
MH	MANHOLE	UE	UTILITY EASEMENT
N.T.S	NOT TO SCALE	VC	VERTICAL CURVE
PL	PROPERTY LINE	WL	WATER LINE
PVC	POLYVINYL CHLORIDE	WSE	WATER SURFACE ELEVATION
PVI	POINT OF VERTICAL INTERSECTION		

### NOTES:

1. ALL STORM DRAIN FACILITIES ARE PUBLIC AND SIZED FOR 2-YR STORM EVENT AND SHALL BE MAINTAINED BY THE CITY OF AURORA WITH THE EXCEPTION OF THE PROPOSED CHANNEL.
2. THE PROPOSED SWALES ARE PRIVATELY OWNED AND SHALL BE MAINTAINED BY THE PAINTED PRAIRIE METRO DISTRICT; EASEMENTS OVERLAYING THE PROPOSED SWALES SHALL BE GRANTED TO THE CITY OF AURORA.
3. SEE SHEET 53 FOR WATER SERVICE TABLE
4. SEE SHEET 52 FOR SANITARY SERVICE TABLE
5. FOR ALL MANHOLES, MANHOLE RINGS & COVERS AND WATERLINE VALVES LOCATED IN CONCRETE (ALLEYWAYS), REFER TO CITY OF AURORA DETAIL S19 FOR BLOCKOUT DETAILS AND INFORMATION.

### Infrastructure Installed as of 12/31/2021:



**BASIS OF BEARINGS**  
BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL, UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

**BENCH MARK**  
A CITY OF AURORA BENCHMARK KNOWN AS 356610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 356610SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2-FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

**CALL UNCC**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
1-800-922-1987  
534-6700 METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

PREPARED UNDER THE SUPERVISION OF  
ALINA C. RANDALL  
COLORADO P.E. 55710

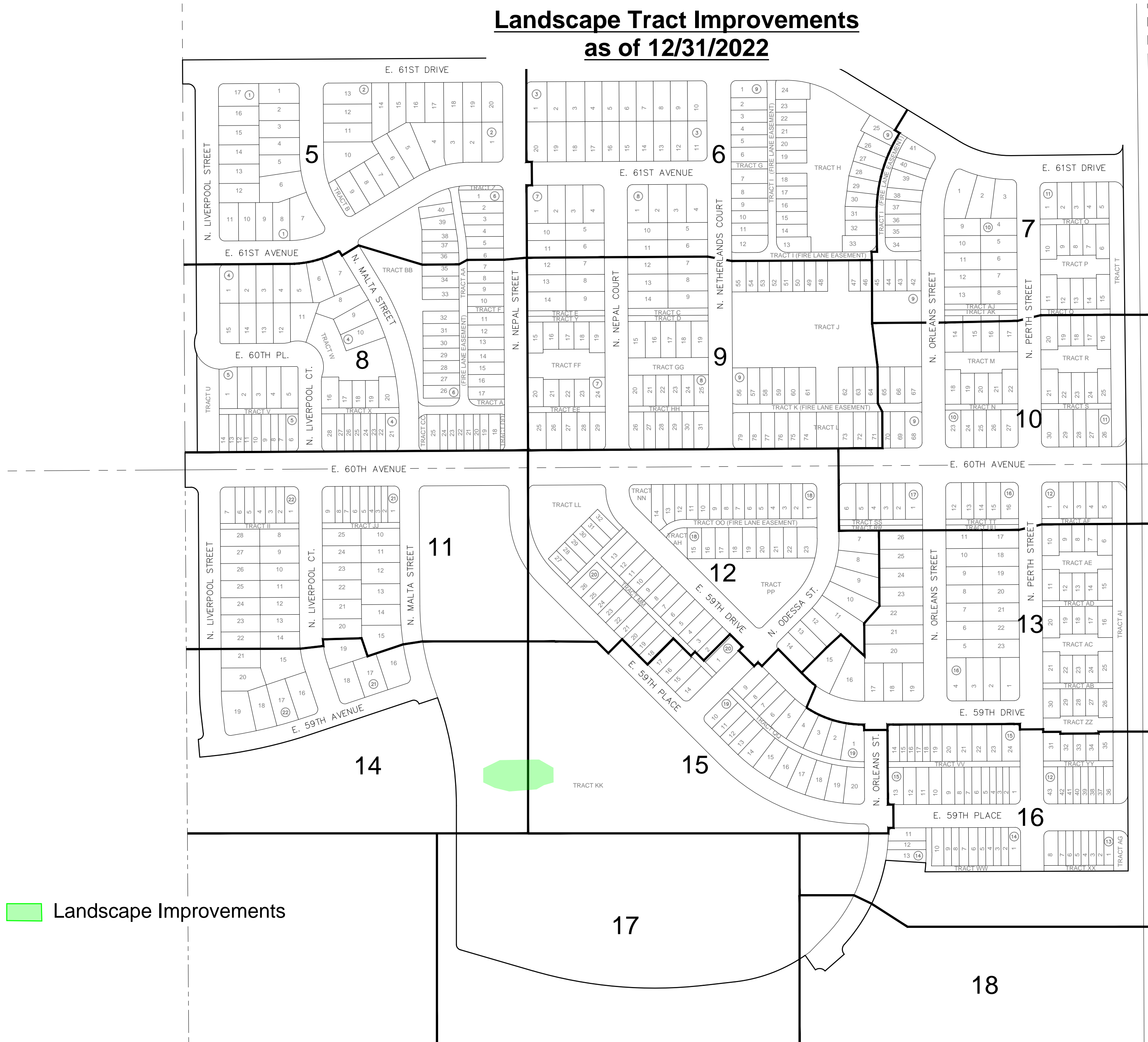
10333 E Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-8548 Fax: (720) 482-8548	<b>CML</b> CONSULTANTS	DATE	
		APPROVED	
PAINTED PRAIRIE OWNER, LLC C/O CHRISTOPHER FELLOWS 5600 GREENWOOD VILLAGE BLVD, SUITE 220 GREENWOOD VILLAGE, CO 80111 Tel: (303) 795-9900	<b>PAINTED PRAIRIE</b> SUBDIVISION FILING NO. 3 OVERALL UTILITY PLAN	NO.	
		REVISIONS	
SCALE: AS SHOWN	FILE NO: 8130155413	DRAWN BY: NU	DATE: MARCH 30, 2021
CHECKED BY: SKLZ			
SHEET NUMBER	<b>44</b>		



# PAINTED PRAIRIE SUBDIVISION FILING NO. 1

A PART OF THE EAST HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 4 OF 25

## Landscaping Tract Improvements as of 12/31/2022



 Landscaping Improvements

200 100 0 200 400

SCALE: 1" = 200'

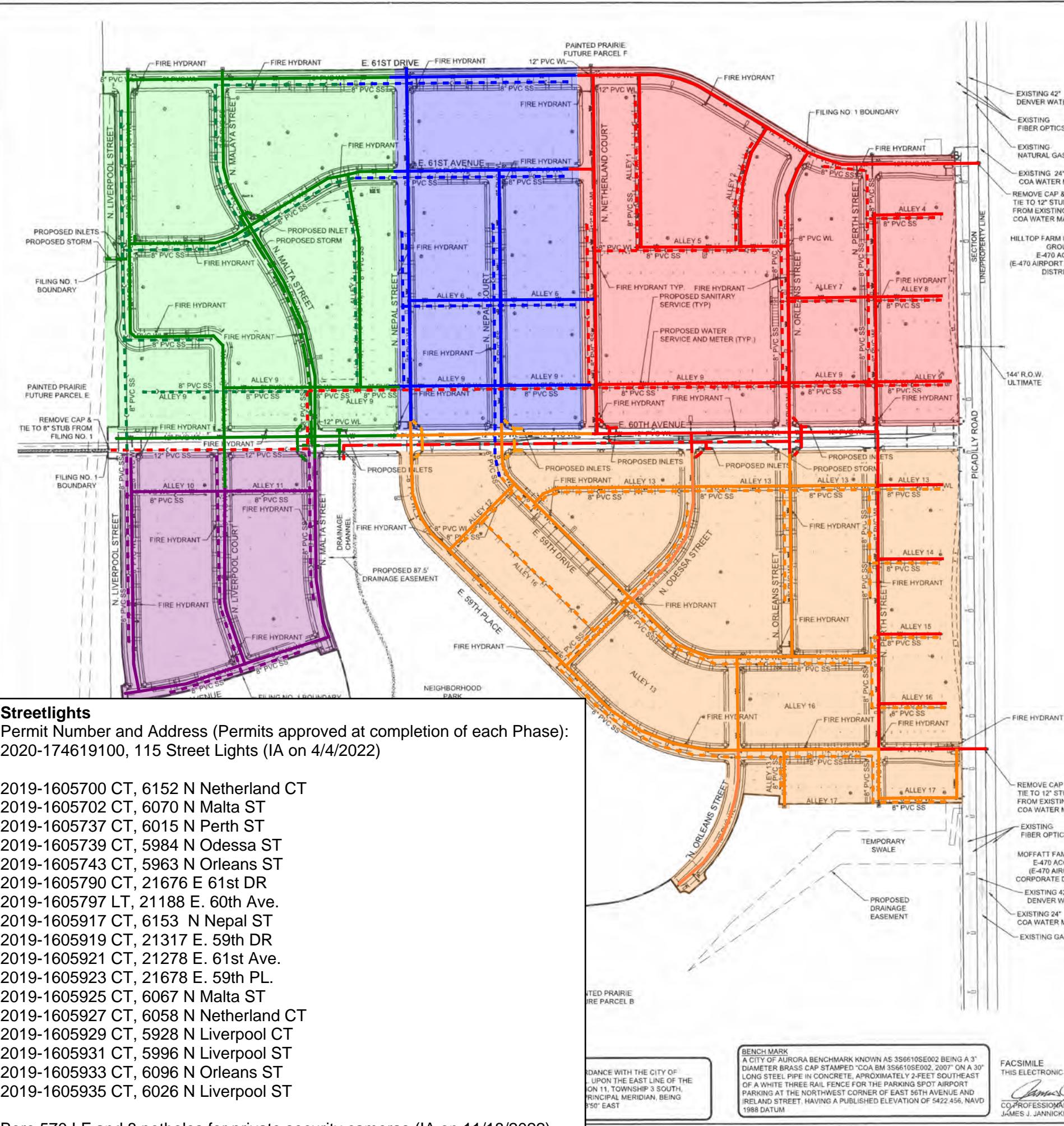
ENGINEER/SURVEYOR

CVL Consultants of Colorado, Inc.  
10333 E. Dry Creek Rd., Suite 240  
Englewood, CO 80112  
Tel: (720) 482-9526 / Fax: (720) 482-9546



218075

C:\DEN\Projects\19757-00-PAINTED PRAIRIE METRO DISTRICT\3 - Onsite\_Civil Construction\Aurora Acceptance letters



**Phase 1** (includes water loop line in Phase 2 and sewer to off-site)

**Phase 2**

**Phase 3**

**Phase 4**

**Phase 5**

Date	
Appr.	
Int.	
Date	

- City of Aurora Extension Agreements:**
- On-Site Sanitary**
- 18-056S - Phase 1 (IA on 9/6/2019) - - - - -
  - 18-057S - Phase 2 (IA on 9/19/2019) - - - - -
  - 18-058S - Phase 3 (IA on 10/1/2019, **AFA email 11/19/2020**) - - - - -
  - 18-059S - Phase 4 (IA on 5/7/2020) - - - - -
  - 18-060S - Phase 5 (IA on 5/1/2020) - - - - -
- On-Site Water**
- 18-080W - Phase 1 (IA on 9/6/2019, **FA 10/7/2021**) - - - - -
  - 18-081W - Phase 2 (IA on 9/6/2019, **FA 10/7/2021**) - - - - -
  - 18-082W - Phase 3 (IA on 9/6/2019, **FA 9/9/2021**) - - - - -
  - 18-083W - Phase 4 (IA on 9/6/2019, **FA 10/7/2021**) - - - - -
  - 18-084W - Phase 5 (IA on 9/6/2019, **FA 10/7/2021**) - - - - -
  - 19-094W - PRVs (IA on 12/20/2019, **FA 9/9/2021**) - - - - -
- On-Site Storm**
- 18-053SS - Phase 1 (IA on 1/16/2020, **FA 9/9/2021**) - - - - -
  - 18-056SS - Phase 2 (IA on 1/16/2020, **FA 9/9/2021**) - - - - -
  - 18-058SS - Phase 4 (IA on 9/19/2019, **FA 9/9/2021**) - - - - -
- Off-site includes Picadilly**
- 18-052S (IA on 9/6/2019)
  - 18-076W (IA on 9/6/2019)
  - 18-050SS (IA on 1/2/2020, **FA 9/9/2021**)
  - P18-036SS ??
  - 19-027SS - 12" RCP Picadilly (IA 7/3/2019, **FA 9/9/2021**)
  - Picadilly Paving, 118,000 SF (IA on 11/20/2019, **FA 6/16/2021**)
  - Picadilly Rd. and E. 56th Ave. Potholing (IA on 3/22/2019)
  - 19-053S (IA on 5/7/2020)
  - Picadilly Concrete (IA on 8/21/2020, **FA 8/31/2021**)
  - Streetcuts/Patch Picadilly between 56th and 64th (**FA 4/6/2021**)
- Streets**
- Phase 1 Paving (IA on 2/18/2020, **FA 7/22/2021**)
  - Phase 1 Concrete (IA on 2/18/2020, **FA 2/18/2021**)
  - Phase 2 Paving (IA on 5/5/2020)
  - Phase 2 Concrete (IA on 7/27/2020, **FA 8/31/2021**)
  - Phase 2 Paving (IA on 5/5/2020, **FA 10/22/2021**)
  - Phase 3 Concrete (IA on 7/27/2020, **FA 8/31/2021**)
  - Phase 3 Paving (IA on 8/21/2020, **FA 11/16/2021**)
  - Phase 4 Concrete (IA on 8/27/2020, **FA 8/31/2021**)
  - Phase 4 Paving (IA on 8/21/2020, **FA 11/16/2021**)
  - Phase 5 Concrete (IA on 7/27/2020, **FA 8/31/2021**)
  - Phase 5 Paving (IA on 8/21/2020, **FA 8/31/2021**)
  - Concrete Median (IA on 8/21/2020, **FA 8/31/2021**)
- IA=Initial Acceptance  
FA=Final Acceptance  
AFA=Assumed Final Acceptance

**Streetlights**  
Permit Number and Address (Permits approved at completion of each Phase):  
2020-174619100, 115 Street Lights (IA on 4/4/2022)

- 2019-1605700 CT, 6152 N Netherland CT
- 2019-1605702 CT, 6070 N Malta ST
- 2019-1605737 CT, 6015 N Perth ST
- 2019-1605739 CT, 5984 N Odessa ST
- 2019-1605743 CT, 5963 N Orleans ST
- 2019-1605790 CT, 21676 E 61st DR
- 2019-1605797 LT, 21188 E. 60th Ave.
- 2019-1605917 CT, 6153 N Nepal ST
- 2019-1605919 CT, 21317 E. 59th DR
- 2019-1605921 CT, 21278 E. 61st Ave.
- 2019-1605923 CT, 21678 E. 59th PL.
- 2019-1605925 CT, 6067 N Malta ST
- 2019-1605927 CT, 6058 N Netherland CT
- 2019-1605929 CT, 5928 N Liverpool CT
- 2019-1605931 CT, 5996 N Liverpool ST
- 2019-1605933 CT, 6096 N Orleans ST
- 2019-1605935 CT, 6026 N Liverpool ST

Bore 570 LF and 8 potholes for private security cameras (IA on 11/18/2022)

ADJACENT PROPERTY WITH THE CITY OF AURORA BENCHMARK KNOWN AS 3S6610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 3S6610SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2-FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

FACSIMILE THIS ELECTRONIC PLAN

JAMES J. JANNICKE, C.E.

**EXHIBIT C**  
**2022 FINAL ASSESSED**

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **295 - PAINTED PRAIRIE METRO DISTRICT 1**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$14,039,990
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$25,576,420
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$25,576,420
5. NEW CONSTRUCTION: **	\$6,059,730
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$170.80

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$223,761,148
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$87,190,769
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$2,668
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
---	-----

NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	\$15,396
---	----------

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.



# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **296 - PAINTED PRAIRIE METRO DISTRICT 2**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$13,627,940
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$16,357,400
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$16,357,400
5. NEW CONSTRUCTION: **	\$6,059,730
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$1,029.53

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$193,691,350
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$87,190,769
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
---	-----

NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	\$15,396
---	----------

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **297 - PAINTED PRAIRIE METRO DISTRICT 3**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$11,010
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$8,643,910
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$8,643,910
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$29,787,129
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **298 - PAINTED PRAIRIE METRO DISTRICT 4**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$40
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$4,880
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$4,880
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$18,437
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **299 - PAINTED PRAIRIE METRO DISTRICT 5**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$3,240
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$2,950
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$2,950
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$11,151
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	



# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **300 - PAINTED PRAIRIE METRO DISTRICT 6**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,740
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$1,700
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,700
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$5,984
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **450 - PAINTED PRAIRIE METRO DISTRICT 7**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$372,320
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$391,480
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$391,480
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$157,397
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **451 - PAINTED PRAIRIE METRO DISTRICT 8**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$100
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$670
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$670
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$2,536
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **452 - PAINTED PRAIRIE METRO DISTRICT 9**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$23,320
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$169,520
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$169,520
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$72,483
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **520 - PAINTED PRAIRIE METRO DISTRICT 10**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$10
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$750
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$750
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$920
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$2,771
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$3,450
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **521 - PAINTED PRAIRIE METRO DISTRICT 11**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:		\$10
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *		\$10
3. LESS TIF DISTRICT INCREMENT, IF ANY:		\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:		\$10
5. NEW CONSTRUCTION: **		\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #		\$0
7. ANNEXATIONS/INCLUSIONS:		\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #		\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##		\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):		\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):		\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @		\$25
ADDITIONS TO TAXABLE REAL PROPERTY:		
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !		\$0
3. ANNEXATIONS/INCLUSIONS:		\$0
4. INCREASED MINING PRODUCTION: %		\$0
5. PREVIOUSLY EXEMPT PROPERTY:		\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:		\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:		\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)		
DELETIONS FROM TAXABLE REAL PROPERTY:		
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:		\$0
9. DISCONNECTIONS/EXCLUSION:		\$0
10. PREVIOUSLY TAXABLE PROPERTY:		\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

# CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **522 - PAINTED PRAIRIE METRO DISTRICT 12**

IN ADAMS COUNTY ON 12/1/2022

New Entity: No

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$10
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$10
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$10
5. NEW CONSTRUCTION: **	\$0
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND ( 29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

\* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

\*\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

## USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2022

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$25
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3. ANNEXATIONS/INCLUSIONS:	\$0
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2022

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

**EXHIBIT D**  
**2023 BUDGETS**



**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 1.

The Painted Prairie Metropolitan District No. 1 has adopted two separate funds, a General Fund to provide for general operating expenditures; and a Special Revenue Fund to provide for the payment of park and rec maintenance expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be property taxes and park fees. The district intends to impose a 12.500 mill levy on all property within the district for 2023, which is dedicated to the General Fund.

**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual 2021	Adopted Budget 2022	Actual 7/31/2022	Estimate 2022	Adopted Budget 2023
Beginning fund balance	\$ 102,925	\$ -	\$ 80,526	\$ 80,526	\$ 140,644
Revenues:					
Property taxes	49,414	140,400	139,970	140,000	319,705
Specific ownership taxes	-	11,232	-	11,232	25,576
Developer advances	50,000	48,577	86,578	86,578	-
Transfer from PP#2	21,937	-	-	-	-
Miscellaneous Income	498	-	-	-	-
Interest income	-	-	9,946	471	-
Total revenues	<u>121,849</u>	<u>200,209</u>	<u>236,494</u>	<u>238,281</u>	<u>345,281</u>
Total funds available	<u>224,774</u>	<u>200,209</u>	<u>317,020</u>	<u>318,807</u>	<u>485,925</u>
Expenditures:					
Accounting / audit	19,400	20,000	12,559	20,000	20,000
Election expense	-	15,000	1,696	5,000	15,000
Insurance/SDA dues	71,713	40,000	68,063	68,063	80,000
Legal	24,700	65,000	28,989	60,000	65,000
Directors fees	23,400	25,000	14,400	20,000	20,000
Miscellaneous	4,293	3,000	2,110	3,000	3,000
Transfer to Special Revenue Fund	-	-	-	-	240,000
Treasurer fees	742	2,106	2,097	2,100	4,796
Contingency	-	25,000	-	-	24,695
Emergency reserve (3%)	-	5,103	-	-	13,434
Total expenditures	<u>144,248</u>	<u>200,209</u>	<u>129,914</u>	<u>178,163</u>	<u>485,925</u>
Ending fund balance	<u>\$ 80,526</u>	<u>\$ -</u>	<u>\$ 187,106</u>	<u>\$ 140,644</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 14,039,990</u>			<u>\$ 25,576,420</u>
Mill Levy		<u>10.000</u>			<u>12.500</u>

**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**Special Revenue Fund - Operations**  
**For the Years Ended December 31, 2023**

	Actual 2021	Adopted Budget 2022	Actual 7/31/2022	Estimate 2022	Adopted Budget 2023
Beginning fund balance	\$ -	\$ 113,399	\$ 145,996	\$ 145,996	\$ 98,421
Revenues:					
Transfer property taxes	-	-	-	-	780,526
Park and rec fees	696,728	-	449,269	600,000	269,488
Developer advances	62,213	-	-	-	-
Miscellaneous Income	-	500,000	-	-	-
Total revenues	<u>758,941</u>	<u>500,000</u>	<u>449,269</u>	<u>600,000</u>	<u>1,050,014</u>
Total funds available	<u>758,941</u>	<u>613,399</u>	<u>595,265</u>	<u>745,996</u>	<u>1,148,435</u>
Expenditures:					
District Management Fee	41,516	39,787	43,308	55,000	39,787
Administrative	371	5,968	47	1,000	5,968
Community Events/Activities	-	5,000	-	5,000	5,000
Miscellaneous Admin	-	275	-	275	275
Security	19,309	15,700	18,276	25,000	15,700
Total Admin Expenses	<u>61,196</u>	<u>66,730</u>	<u>61,631</u>	<u>86,275</u>	<u>66,730</u>
<b>Grounds Maintenance</b>					
Lighting	5,605	2,500	-	2,500	2,500
Irrigation Repair	1,848	12,000	-	12,000	12,000
Landscape contract	9,319	-	-	-	90,000
Landscape Maintenance additions	-	7,500	-	7,500	7,500
Flowers District	14,772	9,000	-	-	9,000
Flowers Cost sharing	7,000	7,000	7,000	7,000	7,000
Tree Replacement	-	10,000	-	10,000	10,000
Snow Removal	52,370	33,000	75,863	90,000	90,000
Playground Inspections and Repairs	-	3,500	-	3,500	3,500
Holiday Decorations	15,859	12,500	-	12,500	12,500
Electrical outlets	-	1,000	-	1,000	1,000
Security	-	-	-	-	20,000
Security cameras	-	11,400	2,483	11,400	11,400
Common area maintenance	67,290	70,000	61,029	90,000	70,000
Landscape Replacement and Improvements	-	16,000	56,310	65,000	16,000
Miscellaneous	-	-	900	900	600
Native Grass Maintenance	174,867	-	23,047	30,000	30,000
<b>Total Grounds Maint Exp</b>	<u>348,930</u>	<u>195,400</u>	<u>226,632</u>	<u>343,300</u>	<u>393,000</u>
<b>Utilities</b>					
Electric	14,026	18,360	8,059	18,000	18,360
Stormwater	-	16,500	-	-	16,500
Internet	-	1,200	-	-	1,200
Water & Sewer	188,793	110,000	95,198	200,000	110,000
<b>Total Utilities</b>	<u>202,819</u>	<u>146,060</u>	<u>103,257</u>	<u>218,000</u>	<u>146,060</u>
<b>Contingency</b>					
Emergency reserve (3%)	-	24,491	-	-	36,347
Total expenditures	<u>612,945</u>	<u>432,681</u>	<u>391,520</u>	<u>647,575</u>	<u>1,148,435</u>
Ending fund balance	<u>\$ 145,996</u>	<u>\$ 180,718</u>	<u>\$ 203,745</u>	<u>\$ 98,421</u>	<u>\$ -</u>

**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**Capital Projects Fund**  
**For the Years Ended December 31, 2023**

	Actual 2021	Adopted Budget 2022	Actual 7/31/2022	Estimate 2022	Adopted Budget 2023
Beginning fund balance	\$ 1,028,184	\$ -	\$ 171,308	\$ 171,308	\$ -
Revenues:					
Developer advances	87,414	-	-	-	-
Transfer from Authority	1,622,910	-	-	-	-
Reimbursement	124,631	-	108,783	108,783	-
Total revenues	1,834,955	-	108,783	108,783	-
Total funds available	2,863,139	-	280,091	280,091	-
Expenditures:					
Planning & Engineering	84,185	-	41,760	50,000	-
Permits	-	-	1,733	2,000	-
Construction Fee Extension	-	-	-	-	-
Construction Observation	2,544	-	-	-	-
Landscape/Parks/Open Space	248,051	-	69,894	90,000	-
Remaining Park Improvements	-	-	-	-	-
Easement repair and Restoration	-	-	60,000	70,000	-
Landscape Design & Architecture	-	-	-	-	-
Green Court Landscaping	268,829	-	22,374	25,000	-
Security System	88,910	-	-	-	-
Other Signage	12,010	-	-	-	-
Channel Wall Repair	54,030	-	-	-	-
Repay developer advances - principal	1,858,078	-	-	-	-
Repay developer advances - interest	356	-	-	-	-
Accounting	20,371	-	6,254	8,000	-
Bond issuance cost	-	-	-	-	-
Legal	54,467	-	28,279	35,091	-
Total expenditures	2,691,831	-	230,294	280,091	-
Ending fund balance	\$ 171,308	\$ -	\$ 49,797	\$ -	\$ -

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 2.

The Painted Prairie Metropolitan District No. 2 has adopted budgets for two funds, a General Fund to provide for the payment of general operating expenditures; and a Debt Service Fund to provide for payments on the outstanding general obligation debt.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be property taxes. The district intends to impose a 60.232 mill levy on the property within the district for 2023, of which 4.612 mills will be dedicated to the General Fund and the balance of 55.620 mills will be allocated to the Debt Service Fund. 1.112 mills of the 4.612 mills are restricted for regional improvements per an intergovernmental agreement with the City of Aurora.

**Painted Prairie Metropolitan District No. 2**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>7/31/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ 9,973	\$ -	\$ -	\$ 1,145	\$ -
Revenues:					
Property taxes	18,203	47,697	47,553	47,391	57,251
Specific ownership taxes	636	3,817	436	291	4,580
Property taxes	5,789	15,168	15,122	15,070	18,189
Specific ownership taxes	202	1,213	139	93	1,455
Interest income	99	-	945	406	-
	<u>24,929</u>	<u>67,895</u>	<u>64,195</u>	<u>63,251</u>	<u>81,475</u>
Total revenues					
	<u>24,929</u>	<u>67,895</u>	<u>64,195</u>	<u>63,251</u>	<u>81,475</u>
Total funds available	<u>34,902</u>	<u>67,895</u>	<u>64,195</u>	<u>64,396</u>	<u>81,475</u>
Expenditures:					
Accounting / audit	-	1,500	-	1,500	1,500
Insurance/SDA dues	5,325	-	5,222	5,222	6,000
Legal	1,376	2,500	2,609	2,455	2,500
Transfer to authority	-	5,556	-	5,556	19,371
Aurora Regional Mill levy	5,904	16,153	15,034	14,937	19,371
Treasurer fees	273	715	712	710	859
Treasurer fees -ARI	87	228	227	226	273
Transfer to PP#1	21,937	40,450	-	32,997	30,113
Emergency reserve (3%)	-	793	-	793	1,488
	<u>34,902</u>	<u>67,895</u>	<u>23,804</u>	<u>64,396</u>	<u>81,475</u>
Total expenditures					
	<u>34,902</u>	<u>67,895</u>	<u>23,804</u>	<u>64,396</u>	<u>81,475</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 40,391</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 13,627,940</u>			<u>\$ 16,357,400</u>
Mill Levy		<u>3.500</u>			<u>3.500</u>
Mill Levy - ARI		<u>1.113</u>			<u>1.112</u>

**Painted Prairie Metropolitan District No. 2**  
**Adopted Budget**  
**Debt Service Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>07/31/22</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ 2,032,276	\$ 1,340,638	\$ 1,498,048	\$ 1,498,048	\$ 1,437,532
Revenues:					
Property taxes	289,511	758,586	756,278	758,500	909,799
Specific ownership taxes	10,116	60,687	6,936	13,000	72,784
Interest income	<u>1,129</u>	<u>50,000</u>	<u>5,301</u>	<u>10,000</u>	<u>7,000</u>
Total revenues	<u>300,756</u>	<u>869,273</u>	<u>768,515</u>	<u>781,500</u>	<u>989,583</u>
Total funds available	<u>2,333,032</u>	<u>2,209,911</u>	<u>2,266,563</u>	<u>2,279,548</u>	<u>2,427,115</u>
Expenditures:					
Bond interest expense	827,138	827,138	413,569	827,138	827,138
Bond principal	-	-	-	-	145,000
Treasurer's fees	4,346	11,379	11,332	11,378	13,647
Trustee / paying agent fees	<u>3,500</u>	<u>6,133</u>	<u>-</u>	<u>3,500</u>	<u>3,500</u>
Total expenditures	<u>834,984</u>	<u>844,650</u>	<u>424,901</u>	<u>842,016</u>	<u>989,285</u>
Ending fund balance	<u>\$ 1,498,048</u>	<u>\$ 1,365,261</u>	<u>\$ 1,841,662</u>	<u>\$ 1,437,532</u>	<u>\$ 1,437,830</u>
Assessed valuation		<u>\$ 13,627,940</u>			<u>\$ 16,357,400</u>
Mill Levy		<u>55.664</u>			<u>55.620</u>
Total Mill Levy		<u>60.277</u>			<u>60.232</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 3**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 3.

The Painted Prairie Metropolitan District No. 3 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be tax revenue. The district intends to impose a 59.500 mill levy on all property within the district for 2023.



**Painted Prairie Metropolitan District No. 3**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>7/31/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	193	651	564	650	514,313
Specific ownership taxes	-	52	-	-	41,145
Developer advances	<u>3,942</u>	<u>15,767</u>	<u>9,221</u>	<u>10,560</u>	<u>-</u>
Total revenues	<u>4,135</u>	<u>16,470</u>	<u>9,785</u>	<u>11,210</u>	<u>555,458</u>
Total funds available	<u>4,135</u>	<u>16,470</u>	<u>9,785</u>	<u>11,210</u>	<u>555,458</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,344	3,500	3,144	3,144	3,500
Legal	788	2,500	1,077	2,500	10,000
Treasurer fees	3	10	8	10	7,715
Transfer to authority	-	5,556	5,556	5,556	5,556
Transfer to District 1	-	-	-	-	510,413
Contingency	-	1,119	-	-	14,033
Emergency reserve (3%)	<u>-</u>	<u>285</u>	<u>-</u>	<u>-</u>	<u>741</u>
Total expenditures	<u>4,135</u>	<u>16,470</u>	<u>9,785</u>	<u>11,210</u>	<u>555,458</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 11,010</u>			<u>\$ 8,643,910</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 4.

The Painted Prairie Metropolitan District No. 4 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 59.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 4**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	346	2	2	2	290
Specific ownership taxes	-	-	-	-	23
Developer advances	<u>3,379</u>	<u>16,568</u>	<u>6,972</u>	<u>11,254</u>	<u>16,262</u>
Total revenues	<u>3,725</u>	<u>16,570</u>	<u>6,974</u>	<u>11,256</u>	<u>16,575</u>
Total funds available	<u>3,725</u>	<u>16,570</u>	<u>6,974</u>	<u>11,256</u>	<u>16,575</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,192	3,500	239	3,200	3,500
Legal	528	2,500	1,179	2,500	2,500
Treasurer fees	5	-	-	-	4
Transfer tp authority	-	5,556	5,556	5,556	5,556
Contingency	-	1,229	-	-	1,230
Emergency reserve (3%)	-	285	-	-	285
Total expenditures	<u>3,725</u>	<u>16,570</u>	<u>6,974</u>	<u>11,256</u>	<u>16,575</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 40</u>			<u>\$ 4,880</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 5.

The Painted Prairie Metropolitan District No. 5 has adopted one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 59.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 5**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Estimate <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	201	192	192	192	176
Specific ownership taxes	-	15	-	-	14
Developer advances	<u>3,574</u>	<u>16,397</u>	<u>7,785</u>	<u>11,067</u>	<u>16,415</u>
Total revenues	<u>3,775</u>	<u>16,604</u>	<u>7,977</u>	<u>11,259</u>	<u>16,605</u>
Total funds available	<u>3,775</u>	<u>16,604</u>	<u>7,977</u>	<u>11,259</u>	<u>16,605</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,244	3,500	239	3,200	3,500
Legal	528	2,500	2,179	2,500	2,500
Transfer to authority	-	5,556	5,556	5,556	5,556
Treasurer fees	3	3	3	3	3
Contingency	-	1,093	-	-	1,094
Emergency reserve (3%)	-	<u>452</u>	-	-	<u>452</u>
Total expenditures	<u>3,775</u>	<u>16,604</u>	<u>7,977</u>	<u>11,259</u>	<u>16,605</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 3,240</u>			<u>\$ 2,950</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 6.

The Painted Prairie Metropolitan District No. 6 has adopted one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 31.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 6**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	58	55	55	55	54
Specific ownership taxes	-	4	-	-	4
Developer advances	<u>3,668</u>	<u>16,224</u>	<u>7,349</u>	<u>8,241</u>	<u>16,224</u>
Total revenues	<u>3,726</u>	<u>16,283</u>	<u>7,404</u>	<u>8,296</u>	<u>16,282</u>
Total funds available	<u>3,726</u>	<u>16,283</u>	<u>7,404</u>	<u>8,296</u>	<u>16,282</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,144	3,500	239	239	3,500
Legal	581	2,500	1,608	2,500	2,500
Treasurer fees	1	1	1	1	1
Transfer to authority	-	5,556	5,556	5,556	5,556
Contingency	-	941	-	-	940
Emergency reserve (3%)	-	285	-	-	285
Total expenditures	<u>3,726</u>	<u>16,283</u>	<u>7,404</u>	<u>8,296</u>	<u>16,282</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 1,740</u>			<u>\$ 1,700</u>
Mill Levy		<u>31.332</u>			<u>31.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 7.

The Painted Prairie Metropolitan District No. 7 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances and property taxes. The district intends to impose a 28.500 mill levy on all property within the district for 2023.



**Painted Prairie Metropolitan District No. 7**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	25	10,611	10,611	25	11,157
Specific ownership taxes	-	849	-	-	893
Developer advances	<u>4,867</u>	<u>12,153</u>	<u>-</u>	<u>11,390</u>	<u>11,572</u>
Total revenues	<u>4,892</u>	<u>23,613</u>	<u>10,611</u>	<u>11,415</u>	<u>23,622</u>
Total funds available	<u>4,892</u>	<u>23,613</u>	<u>10,611</u>	<u>11,415</u>	<u>23,622</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,177	3,500	239	3,200	3,500
Legal	1,715	2,500	1,426	2,500	2,500
Transfer to Authority	-	5,556	5,556	5,556	5,556
Treasurer fees	-	159	159	159	167
Contingency	-	7,942	-	-	7,942
Emergency reserve (3%)	<u>-</u>	<u>456</u>	<u>-</u>	<u>-</u>	<u>457</u>
Total expenditures	<u>4,892</u>	<u>23,613</u>	<u>7,380</u>	<u>11,415</u>	<u>23,622</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 3,231</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 372,320</u>			<u>\$ 391,480</u>
Mill Levy		<u>28.500</u>			<u>28.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 8.

The Painted Prairie Metropolitan District No. 8 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 31.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 8**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	52	3	3	3	21
Specific ownership taxes	-	-	-	-	2
Developer advances	<u>4,436</u>	<u>16,440</u>	<u>6,787</u>	<u>9,754</u>	<u>16,420</u>
Total revenues	<u>4,488</u>	<u>16,443</u>	<u>6,790</u>	<u>9,757</u>	<u>16,443</u>
Total funds available	<u>4,488</u>	<u>16,443</u>	<u>6,790</u>	<u>9,757</u>	<u>16,443</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,117	3,500	239	3,200	3,500
Legal	1,370	2,500	995	1,000	2,500
Transfer to Authority	-	5,556	5,556	5,556	5,556
Treasurer fees	1	-	-	1	-
Contingency	-	935	-	-	935
Emergency reserve (3%)	-	452	-	-	452
Total expenditures	<u>4,488</u>	<u>16,443</u>	<u>6,790</u>	<u>9,757</u>	<u>16,443</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation	<u>\$ -</u>	<u>\$ 100</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 670</u>
Mill Levy		<u>31.332</u>			<u>31.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 9**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 9.

The Painted Prairie Metropolitan District No. 9 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances and property taxes. The district intends to impose a 28.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 9**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	29	665	665	29	4,831
Specific ownership taxes	-	53	-	-	386
Developer advances	<u>3,685</u>	<u>15,545</u>	<u>6,633</u>	<u>11,227</u>	<u>11,110</u>
Total revenues	<u>3,714</u>	<u>16,263</u>	<u>7,298</u>	<u>11,256</u>	<u>16,327</u>
Total funds available	<u>3,714</u>	<u>16,263</u>	<u>7,298</u>	<u>11,256</u>	<u>16,327</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,177	3,500	239	3,200	3,500
Legal	537	2,500	1,503	2,500	2,500
Treasurer fees	-	10	-	-	72
Transfer to Authority	-	5,556	5,556	5,556	5,556
Contingency	-	912	-	-	912
Emergency reserve (3%)	-	285	-	-	287
Total expenditures	<u>3,714</u>	<u>16,263</u>	<u>7,298</u>	<u>11,256</u>	<u>16,327</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 23,320</u>			<u>\$ 169,520</u>
Mill Levy		<u>28.500</u>			<u>28.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 10.

The Painted Prairie Metropolitan District No. 10 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 59.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 10**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	1	1	1	45
Developer advances	<u>4,019</u>	<u>15,911</u>	<u>7,201</u>	<u>11,255</u>	<u>15,865</u>
Total revenues	<u>4,020</u>	<u>15,912</u>	<u>7,202</u>	<u>11,256</u>	<u>15,914</u>
Total funds available	<u>4,020</u>	<u>15,912</u>	<u>7,202</u>	<u>11,256</u>	<u>15,914</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,144	3,200	239	3,200	3,200
Legal	876	2,500	1,407	2,500	2,500
Transfer to Authority	-	5,556	5,556	5,556	5,556
Contingency	-	880	-	-	881
Emergency reserve (3%)	<u>-</u>	<u>276</u>	<u>-</u>	<u>-</u>	<u>276</u>
Total expenditures	<u>4,020</u>	<u>15,912</u>	<u>7,202</u>	<u>11,256</u>	<u>15,914</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 750</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 11**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 11.

The Painted Prairie Metropolitan District No. 11 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 59.500 mill levy on all property within the district for 2023.



**Painted Prairie Metropolitan District No. 11**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	1	-	1	1
Developer advances	<u>3,628</u>	<u>7,059</u>	<u>1,620</u>	<u>4,199</u>	<u>7,059</u>
Total revenues	<u>3,629</u>	<u>7,060</u>	<u>1,620</u>	<u>4,200</u>	<u>7,060</u>
Total funds available	<u>3,629</u>	<u>7,060</u>	<u>1,620</u>	<u>4,200</u>	<u>7,060</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,144	-	234	3,200	-
Legal	485	2,500	1,386	1,000	2,500
Contingency	-	880	-	-	880
Emergency reserve (3%)	<u>-</u>	<u>180</u>	<u>-</u>	<u>-</u>	<u>180</u>
Total expenditures	<u>3,629</u>	<u>7,060</u>	<u>1,620</u>	<u>4,200</u>	<u>7,060</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 10</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 12**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for the Painted Prairie Metropolitan District No. 12.

The Painted Prairie Metropolitan District No. 12 has adopted one fund, a General Fund, to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2023 will be developer advances. The district intends to impose a 59.500 mill levy on all property within the district for 2023.

**Painted Prairie Metropolitan District No. 12**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2023**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>06/31/22</u>	Estimate <u>2022</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	1	-	1	1
Developer advances	<u>3,586</u>	<u>10,664</u>	<u>1,212</u>	<u>5,699</u>	<u>10,664</u>
Total revenues	<u>3,587</u>	<u>10,665</u>	<u>1,212</u>	<u>5,700</u>	<u>10,665</u>
Total funds available	<u>3,587</u>	<u>10,665</u>	<u>1,212</u>	<u>5,700</u>	<u>10,665</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	3,144	3,500	239	3,200	3,500
Legal	443	2,500	973	2,500	2,500
Contingency	-	880	-	-	880
Emergency reserve (3%)	<u>-</u>	<u>285</u>	<u>-</u>	<u>-</u>	<u>285</u>
Total expenditures	<u>3,587</u>	<u>10,665</u>	<u>1,212</u>	<u>5,700</u>	<u>10,665</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 10</u>
Mill Levy		<u>59.164</u>			<u>59.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**EXHIBIT E**  
**2022 AUDIT EXEMPTION APPLICATIONS**  
(District Nos. 3-12)

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 3
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

### PREPARER (SIGNATURE REQUIRED)

	
---	--

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 630	
2-2	Specific ownership	\$ 44	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 38	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 11,771	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>	\$ 12,483	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 10	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,456	
3-7	Accounting and legal fees	\$ 3,461	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>	\$ 12,483	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,218	\$ -	\$ -	\$ 1,218
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,218</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,218</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	\$ 1,650,000,000.00	11/7/2017
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 888	
5-3	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 888
<b>Total Cash and Investments</b>		\$ 888

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,470



## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, **MUST** explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

	-
	59.164
	59.164

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 3

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAEA1kVUYfWJ_6MgRr1TLqbQla0wGdmT5M

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 3" History


-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:29:20 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:30:57 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:30:57 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:30:57 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2023-03-08 - 4:30:57 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:30:57 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmons-wheeler.com)  
Signature Date: 2023-03-08 - 4:31:07 PM GMT - Time Source: server
-  Email viewed by Dustin Anderson (dma@albdev.com)  
2023-03-08 - 4:31:57 PM GMT
-  Document e-signed by Dustin Anderson (dma@albdev.com)  
Signature Date: 2023-03-08 - 4:32:07 PM GMT - Time Source: server

 Email viewed by Timothy OConnor (tim@albdev.com)

2023-03-08 - 4:37:25 PM GMT

 Document e-signed by Timothy OConnor (tim@albdev.com)

Signature Date: 2023-03-08 - 4:37:50 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 4:52:19 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 4:52:51 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 4:52:53 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 4
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

### PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 2	
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 6	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 11,458	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>	\$ 11,466	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ -	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,456	
3-7	Accounting and legal fees	\$ 2,454	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>	\$ 11,466	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px; color: red;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,295	\$ -	\$ -	\$ 1,295
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,295</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,295</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized: <span style="float: right; border: 1px solid black; padding: 2px;"> </span>		
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? <span style="float: right; border: 1px solid black; padding: 2px;"> </span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the original date of the lease? <span style="float: right; border: 1px solid black; padding: 2px;"> </span>		
Number of years of lease? <span style="float: right; border: 1px solid black; padding: 2px;"> </span>		
Is the lease subject to annual appropriation? What are the annual lease payments? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		<b>\$ -</b>
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 348	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		<b>\$ 348</b>
<b>Total Cash and Investments</b>		<b>\$ 348</b>

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:



## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A
- 

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,570

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Dustin Anderson</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 4

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAOmu77pf5uo4PMhPkiEchS6gjfvR6c2F

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 4" History


-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:31:53 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2023-03-08 - 4:33:01 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:33:02 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:33:02 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:33:02 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:33:02 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmons-wheeler.com)  
Signature Date: 2023-03-08 - 4:33:06 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
2023-03-08 - 4:37:59 PM GMT
-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 4:38:14 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 4:49:14 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)

Signature Date: 2023-03-08 - 4:49:21 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 4:53:13 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 4:53:34 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 4:53:36 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 5
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

### PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 192	
2-2	Specific ownership	\$ 13	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 7	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 12,874	
2-23		\$ -	
2-24	<b>(add lines 2-1 through 2-23) TOTAL REVENUE</b>	<b>\$ 13,086</b>	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 3	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,456	
3-7	Accounting and legal fees	\$ 4,071	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	<b>(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES</b>	<b>\$ 13,086</b>	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".



## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,290	\$ -	\$ -	\$ 1,290
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,290</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,290</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	\$ 1,650,000,000.00	11/7/2017
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	\$ -	-

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 406	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 406
<b>Total Cash and Investments</b>		\$ 406

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,604

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, **MUST** explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: Date Filed:




**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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#### Policy - Requirements

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- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Dustin Anderson</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 5

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmonswheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAQLFOcnHBw0-RSv3ZXNKkLhwDMEDytSNm

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 5" History


-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2023-03-08 - 4:33:47 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2023-03-08 - 4:35:45 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:35:45 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:35:45 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:35:45 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:35:46 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2023-03-08 - 4:36:51 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
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-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 4:38:36 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 4:49:29 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)

Signature Date: 2023-03-08 - 4:49:36 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 4:56:37 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 4:57:03 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 4:57:05 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 6
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

## PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)



## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 54	
2-2	Specific ownership	\$ 4	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 2	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 11,875	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 11,935	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 1	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,201	
3-7	Accounting and legal fees	\$ 3,177	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES	\$ 11,935	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,290	\$ -	\$ -	\$ 1,290
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,290</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,290</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	\$ 1,650,000,000.00	11/7/2017
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	\$ -	

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 116	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 116
<b>Total Cash and Investments</b>		\$ 116

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,283

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: Date Filed:




**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 6

Interim Agreement Report










2023-03-21


Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAAd4YEMnVP1MABhFriwv9OuRBYMbSqzwlN

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 6" History

-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:37:36 PM GMT
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-  Document e-signed by Diane Wheeler (diane@simmons-wheeler.com)  
Signature Date: 2023-03-08 - 4:38:55 PM GMT - Time Source: server
-  Email viewed by Dustin Anderson (dma@albdev.com)  
2023-03-08 - 4:49:43 PM GMT
-  Document e-signed by Dustin Anderson (dma@albdev.com)  
Signature Date: 2023-03-08 - 4:49:51 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com


2023-03-08 - 4:57:20 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield


2023-03-08 - 4:57:45 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 4:57:47 PM GMT - Time Source: server

 Email viewed by Timothy OConnor (tim@albdev.com)

2023-03-08 - 5:42:14 PM GMT

 Document e-signed by Timothy OConnor (tim@albdev.com)

Signature Date: 2023-03-08 - 5:42:27 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.



# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 7
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

### PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 10,611	
2-2	Specific ownership	\$ 717	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 171	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 322	
2-23		\$ -	
2-24	<b>(add lines 2-1 through 2-23) TOTAL REVENUE</b>	<b>\$ 11,821</b>	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 159	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 2,655	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	<b>(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES</b>	<b>\$ 11,821</b>	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>	<input type="checkbox"/>	<input type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,312	\$ -	\$ -	\$ 1,312
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,312</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,312</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much? <span style="float: right;">\$ -</span> Date the debt was authorized: <div style="border: 1px solid black; width: 100%; height: 15px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much? <span style="float: right;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding? <span style="float: right;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? <div style="border: 1px solid black; width: 100%; height: 15px; margin-top: 5px;"></div> What is the original date of the lease? <div style="border: 1px solid black; width: 100%; height: 15px; margin-top: 5px;"></div> Number of years of lease? <div style="border: 1px solid black; width: 100%; height: 15px; margin-top: 5px;"></div> Is the lease subject to annual appropriation? <div style="border: 1px solid black; width: 100%; height: 15px; margin-top: 5px;"></div> What are the annual lease payments? <span style="float: right;">\$ -</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 11,303	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 11,303
<b>Total Cash and Investments</b>		\$ 11,303

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 23,613

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: Date Filed:




**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	28.500
<b>Total mills</b>	<b>28.500</b>

Bond Redemption mills	-
General/Other mills	28.500
<b>Total mills</b>	<b>28.500</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Dustin Anderson</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 7

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAExluNaCwSZf_-iaAMpVr0N18oR09oL77


## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 7" History

-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:39:29 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2023-03-08 - 4:40:33 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:40:34 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:40:34 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:40:34 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:40:34 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmons-wheeler.com)  
Signature Date: 2023-03-08 - 4:40:40 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
2023-03-08 - 4:42:06 PM GMT
-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 4:42:20 PM GMT - Time Source: server




 Email viewed by dhatfield@albdev.com

2023-03-08 - 4:42:57 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 4:43:48 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 4:43:50 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 4:49:58 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)

Signature Date: 2023-03-08 - 4:50:05 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 8
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/3/2023

### PREPARER (SIGNATURE REQUIRED)

	
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Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	<b>GOVERNMENTAL</b> <small>(MODIFIED ACCRUAL BASIS)</small>	<b>PROPRIETARY</b> <small>(CASH OR BUDGETARY BASIS)</small>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 3	
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 1	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 11,648	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 11,652	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 1	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 2,644	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES	\$ 11,652	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - STOP. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,296	\$ -	\$ -	\$ 1,296
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,296</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,296</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	<div style="border: 1px solid black; padding: 2px;">11/7/2017</div>	
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the amount outstanding?	<div style="border: 1px solid black; padding: 2px;">\$ -</div>	
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the amount outstanding?	<div style="border: 1px solid black; padding: 2px;">\$ -</div>	
4-8 Does the entity have any lease agreements? If yes: What is being leased?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the original date of the lease?	<div style="border: 1px solid black; height: 15px; width: 100%;"></div>	
Number of years of lease?	<div style="border: 1px solid black; height: 15px; width: 100%;"></div>	
Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What are the annual lease payments?	<div style="border: 1px solid black; padding: 2px;">\$ -</div>	

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 55	
	\$ -	
	\$ -	
	\$ -	
5-3 <b>Total Investments</b>		\$ 55
<b>Total Cash and Investments</b>		\$ 55

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,443

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: Date Filed:




**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	31.332
<b>Total mills</b>	<b>31.332</b>

Bond Redemption mills	-
General/Other mills	31.332
<b>Total mills</b>	<b>31.332</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Dustin Anderson</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____



# Painted Prairie MD 8

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmonswheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAkw01uxPJULBdB51fRsastbaHGumz3ZT

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 8" History


-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2023-03-08 - 4:41:28 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2023-03-08 - 4:42:27 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:42:27 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:42:27 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:42:27 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:42:27 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2023-03-08 - 4:42:32 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
2023-03-08 - 4:42:54 PM GMT
-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 4:43:08 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 4:50:12 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)


Signature Date: 2023-03-08 - 4:50:19 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 5:09:00 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 5:09:35 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 5:09:37 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 9
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/6/2023

### PREPARER (SIGNATURE REQUIRED)

	
--	--

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	<b>GOVERNMENTAL</b> (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 665	
2-2	Specific ownership	\$ 45	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ 37	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 9,089	
2-23		\$ -	
2-24	<b>(add lines 2-1 through 2-23) TOTAL REVENUE</b>	<b>\$ 9,836</b>	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 10	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 2,318	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	<b>(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES</b>	<b>\$ 11,335</b>	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,255	\$ -	\$ -	\$ 1,255
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 1,255	\$ -	\$ -	\$ 1,255

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much? <div style="border: 1px solid black; width: 100px; text-align: center; margin-top: 5px;">\$ -</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized: <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>		
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much? <div style="border: 1px solid black; width: 100px; text-align: center; margin-top: 5px;">\$ -</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding? <div style="border: 1px solid black; width: 100px; text-align: center; margin-top: 5px;">\$ -</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the original date of the lease? <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>		
Number of years of lease? <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>		
Is the lease subject to annual appropriation? What are the annual lease payments? <div style="border: 1px solid black; width: 100px; text-align: center; margin-top: 5px;">\$ -</div>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 2,261	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 2,261
<b>Total Cash and Investments</b>		\$ 2,261

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 16,263

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	28.500
<b>Total mills</b>	<b>28.500</b>

Bond Redemption mills	-
General/Other mills	28.500
<b>Total mills</b>	<b>28.500</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.



Print the names of ALL members of current governing body below.		A MAJORITY of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Christopher Fellows	I <u>Christopher Fellows</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>May 2025</u>
Board Member 2	Print Board Member's Name Tim O'Connor	I <u>Tim O'Connor</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 3	Print Board Member's Name Dustin Anderson	I <u>Dustin Anderson</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2023</u>
Board Member 4	Print Board Member's Name Douglas Hatfield	I <u>Douglas Hatfield</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: <u>Mar 8, 2023</u> My term Expires: <u>May 2025</u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 9

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAake42cPIZx2dEMDpFWIjuwEiyVEnw8lvm

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 9" History


-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:43:06 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2023-03-08 - 4:44:16 PM GMT
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-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
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2023-03-08 - 4:44:17 PM GMT
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Signature Date: 2023-03-08 - 4:44:23 PM GMT - Time Source: server
-  Email viewed by Dustin Anderson (dma@albdev.com)  
2023-03-08 - 4:50:26 PM GMT
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Signature Date: 2023-03-08 - 4:50:33 PM GMT - Time Source: server

 Email viewed by Timothy OConnor (tim@albdev.com)

2023-03-08 - 5:00:34 PM GMT

 Document e-signed by Timothy OConnor (tim@albdev.com)

Signature Date: 2023-03-08 - 5:00:49 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 5:09:50 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 5:10:10 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 5:10:12 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 10
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/6/2023

### PREPARER (SIGNATURE REQUIRED)

	
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Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	<b>GOVERNMENTAL</b> (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 1	
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ -	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 11,666	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 11,667	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ -	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 2,660	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
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3-13	Public health	\$ -	
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3-23	Other (specify): Transfer to Authority	\$ 5,556	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES	\$ 11,667	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <span style="color: red;">Developer advance subject to repayment with available funds</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 1,263	\$ -	\$ -	\$ 1,263
Other (specify):	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 1,263</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,263</b>

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	\$ 1,650,000,000.00	11/7/2017
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
	\$ -	
	\$ -	
5-3	\$ -	
	\$ -	
<b>Total Investments</b>		\$ -
<b>Total Cash and Investments</b>		\$ -

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 15,912

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: Date Filed:




**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

	-
	59.164
	59.164

Please use this space to provide any explanations or comments:



## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.

A MAJORITY of the members of the governing body must complete and sign in the column below.

Board Member 1	Print Board Member's Name Christopher Fellows	I _____ Christopher Fellows _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ May 2022 _____
Board Member 2	Print Board Member's Name Tim O'Connor	I _____ Tim O'Connor _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Timothy O'Connor</u> Date: Mar 8, 2023 My term Expires: _____ May 2023 _____
Board Member 3	Print Board Member's Name Dustin Anderson	I _____ Dustin Anderson _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: Mar 8, 2023 My term Expires: _____ May 2023 _____
Board Member 4	Print Board Member's Name Douglas Hatfield	I _____ Douglas Hatfield _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Douglas Hatfield</u> Date: Mar 8, 2023 My term Expires: _____ May 2022 _____
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 10

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmonswheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAA7dr15fIMJkH683L9tDckXvFR3LeKuoC

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 10" History


-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2023-03-08 - 4:45:22 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2023-03-08 - 4:46:29 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:46:29 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:46:29 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:46:29 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:46:30 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2023-03-08 - 4:46:36 PM GMT - Time Source: server
-  Email viewed by Dustin Anderson (dma@albdev.com)  
2023-03-08 - 4:50:39 PM GMT
-  Document e-signed by Dustin Anderson (dma@albdev.com)  
Signature Date: 2023-03-08 - 4:50:46 PM GMT - Time Source: server

 Email viewed by Timothy OConnor (tim@albdev.com)

2023-03-08 - 5:00:59 PM GMT

 Document e-signed by Timothy OConnor (tim@albdev.com)

Signature Date: 2023-03-08 - 5:01:11 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 5:15:35 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 5:16:04 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 5:16:06 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 11
c/o White, Bear, Ankele, Tanaka and Waldron
2154 E. Commons Avenue, Suite 2000
Centennial CO 80122
Clint Waldron
303-858-1800
cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Diane Wheeler
District Accountant
Simmons & Wheeler, P.C.
304 Inverness Way South, Suite 490, Englewood CO 80112
303-689-0833
3/6/2023

### PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 1	
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ -	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 5,582	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 5,583	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ -	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 2,132	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify):Miscellaneous		
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES	\$ 5,583	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

- |     |   | Yes                                 | No                                  |
|-----|---|-------------------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Developer advance subject to repayment with available funds</div> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$ -	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ -	\$ -	\$ -	\$ -
	Lease Liabilities	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ 780	\$ -	\$ -	\$ 780
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	<b>TOTAL</b>	<b>\$ 780</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 780</b>

\*must tie to prior year ending balance

- |     |   | Yes                                 | No                                  |
|-----|---|-------------------------------------|-------------------------------------|
| 4-5 | Does the entity have any authorized, but unissued, debt?<br>If yes: How much?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|     | Date the debt was authorized:   |                                     |                                     |
| 4-6 | Does the entity intend to issue debt within the next calendar year?<br>If yes: How much?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-7 | Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-8 | Does the entity have any lease agreements?<br>If yes: What is being leased?<br>What is the original date of the lease?<br>Number of years of lease?<br>Is the lease subject to annual appropriation?<br>What are the annual lease payments? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2	Certificates of deposit	\$ -	
	<b>Total Cash Deposits</b>		\$ -
	Investments (if investment is a mutual fund, please list underlying investments):		
	Colotrust	\$ 4	
5-3		\$ -	
		\$ -	
		\$ -	
	<b>Total Investments</b>		\$ 4
	<b>Total Cash and Investments</b>		\$ 4

- |     |   | Yes                                 | No                       | N/A                      |
|-----|---|-------------------------------------|--------------------------|--------------------------|
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 7,060



## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure




#### Policy - Requirements

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- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Dustin Anderson	I <u>        Dustin Anderson        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2023        </u>
Board Member 2	Print Board Member's Name Christopher Fellows	I <u>        Christopher Fellows        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>        May 2025        </u>
Board Member 3	Print Board Member's Name Douglas Hatfield	I <u>        Douglas Hatfield        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2025        </u>
Board Member 4	Print Board Member's Name Timothy O'connor	I <u>        Timothy O'connor        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2023        </u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 11

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmonswheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAqX08ljAmj7CT4e-2zK0DaHbCsQgaboPM

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 11" History


-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2023-03-08 - 4:49:32 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2023-03-08 - 4:50:36 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:50:36 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:50:36 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:50:36 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:50:36 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2023-03-08 - 4:50:44 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
2023-03-08 - 5:01:17 PM GMT
-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 5:01:32 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 5:07:20 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)


Signature Date: 2023-03-08 - 5:07:30 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 5:16:38 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 5:17:03 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 5:17:05 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

Painted Prairie Metropolitan District No. 12

c/o White, Bear, Ankele, Tanaka and Waldron

2154 E. Commons Avenue, Suite 2000

Centennial CO 80122

CONTACT PERSON

Clint Waldron

PHONE

303-858-1800

EMAIL

cwaldron@wbapc.com

For the Year Ended  
12/31/22  
or fiscal year ended:

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:

Diane Wheeler

TITLE

District Accountant

FIRM NAME (if applicable)

Simmons & Wheeler, P.C.

ADDRESS

304 Inverness Way South, Suite 490, Englewood CO 80112

PHONE

303-689-0833

DATE PREPARED

3/6/2023

## PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)



**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)



## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in Question 10-6)	\$ 1	
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmental: Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ -	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22	Developer advance receivable	\$ 5,239	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 5,240	

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ -	
3-2	Salaries	\$ -	
3-3	Payroll taxes	\$ -	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 3,451	
3-7	Accounting and legal fees	\$ 1,789	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	
3-16	Culture and recreation	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify):Miscellaneous		
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES	\$ 5,240	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

	Yes	No		
4-1 Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2 Is the debt repayment schedule attached? If no, MUST explain: <span style="color: red;">Developer advance subject to repayment with available funds</span>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
4-3 Is the entity current in its debt service payments? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)				
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 736	\$ -	\$ -	\$ 736
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 736	\$ -	\$ -	\$ 736

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

	Yes	No
4-5 Does the entity have any authorized, but unissued, debt? If yes: How much?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date the debt was authorized:	\$ 1,650,000,000.00	11/7/2017
4-6 Does the entity intend to issue debt within the next calendar year? If yes: How much?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7 Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8 Does the entity have any lease agreements? If yes: What is being leased?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What is the original date of the lease?		
Number of years of lease?		
Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
What are the annual lease payments?	\$ -	

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

	Amount	Total
5-1 YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2 Certificates of deposit	\$ -	
<b>Total Cash Deposits</b>		\$ -
Investments (if investment is a mutual fund, please list underlying investments):		
Colotrust	\$ 2	
	\$ -	
	\$ -	
	\$ -	
<b>Total Investments</b>		\$ 2
<b>Total Cash and Investments</b>		\$ 2

Please answer the following questions by marking in the appropriate boxes

	Yes	No	N/A
5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:



## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
<b>TOTAL</b>	<b>\$ -</b>
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 10,665

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, **MUST** explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Streets, traffic control, water, water sewer, park and recreation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

	-
General/Other mills	59.164
<b>Total mills</b>	<b>59.164</b>

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box		YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure




#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.		A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Dustin Anderson	I <u>        Dustin Anderson        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2023        </u>
Board Member 2	Print Board Member's Name Christopher Fellows	I <u>        Christopher Fellows        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>        May 2025        </u>
Board Member 3	Print Board Member's Name Douglas Hatfield	I <u>        Douglas Hatfield        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2025        </u>
Board Member 4	Print Board Member's Name Timothy O'connor	I <u>        Timothy O'connor        </u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u></u> Date: <u>Mar 8, 2023</u> My term Expires: <u>        May 2023        </u>
Board Member 5	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

# Painted Prairie MD 12

Interim Agreement Report










2023-03-21

Created:	2023-03-08
By:	Diane Wheeler (diane@simmons-wheeler.com)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAAYdkD-hBIC-5iVEXW9uQtLVLk0yDMqGsO

## Agreement History


Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Painted Prairie MD 12" History


-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2023-03-08 - 4:52:49 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2023-03-08 - 4:53:54 PM GMT
-  Document emailed to chris@fellowscos.com for signature  
2023-03-08 - 4:53:54 PM GMT
-  Document emailed to Dustin Anderson (dma@albdev.com) for signature  
2023-03-08 - 4:53:54 PM GMT
-  Document emailed to dhatfield@albdev.com for signature  
2023-03-08 - 4:53:54 PM GMT
-  Document emailed to Timothy OConnor (tim@albdev.com) for signature  
2023-03-08 - 4:53:54 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmons-wheeler.com)  
Signature Date: 2023-03-08 - 4:54:00 PM GMT - Time Source: server
-  Email viewed by Timothy OConnor (tim@albdev.com)  
2023-03-08 - 5:01:48 PM GMT
-  Document e-signed by Timothy OConnor (tim@albdev.com)  
Signature Date: 2023-03-08 - 5:02:03 PM GMT - Time Source: server

 Email viewed by Dustin Anderson (dma@albdev.com)

2023-03-08 - 5:07:38 PM GMT

 Document e-signed by Dustin Anderson (dma@albdev.com)

Signature Date: 2023-03-08 - 5:07:44 PM GMT - Time Source: server

 Email viewed by dhatfield@albdev.com

2023-03-08 - 5:18:09 PM GMT

 Signer dhatfield@albdev.com entered name at signing as Douglas Hatfield

2023-03-08 - 5:18:29 PM GMT

 Document e-signed by Douglas Hatfield (dhatfield@albdev.com)

Signature Date: 2023-03-08 - 5:18:31 PM GMT - Time Source: server

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.